

**वयुनम्** [वय उन्न. U. 3. 60] (also used in adjectival sense) 1 Knowledge, wisdom, faculty of perception; सर्वानाचष्ट वैकुण्ठं चक्षुषा वयुनेन सः Bhāg. 10. 13. 38; 4. 9. 8. -2 A temple (said to be *m.* also in this sense in *Uṇadisūtras*). -3 A rule, precept, order. -4 Manner, custom. -5 Clearness. -6 Action, act (*कर्म*); अग्रे नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान् Isop. 18.

**वयोधस्त्** *m.* A young or middle-aged man.

**वयोधा** *a.* [वयसि धावः U. 4. 236] Ved. 1 Powerful, vigorous. -2 Giving strength or health. -3 Giving food. -धाः *f.* Strength, power.

**वयोरङ्गम्** Lead.

**वर्** 10 U. (वरयति-ते, strictly *caus.* of वृ, or वृ of class 10) To ask for, choose, seek to get; see वृ.

**वर्** *a.* [वृ-कर्मणि अप्] 1 Best, excellent, most beautiful or precious, choicest, finest, royal, princely; with gen. or loc. or usually at the end of comp.; वदतां वरः R. 1. 59; वेदविदां वरेण 5. 23; 11. 54; Ku. 6. 18; नृवरः, तस्वराः, सरिद्वारा &c. -2 Better than, preferable to; प्रनिध्यत्वा धारिणो वराः Ms. 12. 103; Y. 1. 352. -रः 1 The act of choosing, selecting. -2 Choice, selection. -3 A boon, blessing, favour (तपोभिरिष्यते यस्तु देवेभ्यः स वरो मतः); वरं वृ or याच् 'to ask a boon'; प्रीतार्थिते पुत्र वरं वृणीत्वं R. 2. 63; भवलव्यवरोदीर्णः Ku. 2. 32; (for the distinction between वर and आशिस्, see आशिस्). -4 A gift, present, reward, recompense. -5 A wish, desire in general. -6 Solicitation, entreaty. -7 Charity, alms. -8 Surrounding, enclosing. -9 Obstructing, checking. -10 A bridegroom, husband; वरं वरयते कन्या; see under वधू (1) also. -11 A suitor, wooer. -12 A dowry. -13 A son-in-law; 'वरो जामातरि ब्रेष्टे' इति विश्वः; रथाङ्गभर्त्रेऽभिनवं वराय Si. 3. 36. -14 A dissolute man, libertine. -15 A sparrow. -16 Bdellium. -रम् Saffron; (for वरम् see separately). -Comp. -अङ्ग *a.* having an excellent form. (-ङ्गः) 1 an elephant. -2 N. of Viṣṇu. -3 N. of Cupid. -4 a Nakṣatra year consisting of 324 days. (-ङ्गी) turmeric. (-ङ्गम्) 1 the head; वराङ्गानि महार्हाणि धनुषा शातयामि वः Rām. 1. 66. 10; वराङ्गमुव्यामपतच्चमूखे Mb. 8. 91. 53. -2 the best part. -3 an elegant form. -4 pudendum muliebre. -5 green cinnamon. -अङ्गना a lovely woman; वराङ्गनासेवनमप्लभोजनम् Lakṣmīcharitra. -अङ्गम् excellent dish; पक्कापक्क दिवारात्रं वरान्नममृतोपमम् Mb. 7. 67. 2. -अरणि: a mother; ददर्श रावणस्तत्र गोचरेन्द्रवरारणिम् Rām. 7. 23. 22. -अहं *a.* 1 worthy of a boon. -2 very worthy, highly esteemed; मत्कृतेऽयं वराहायाः श्यामतां समुपागतम् (मुखम्) Mb. 3. 144. 11. -3 very expensive. -आनना a lovely-faced woman. -आजीविन् *m.* an astrologer. -आरुहः an ox. -आरोह *a.* having fine hips. (-हः) 1 an excellent rider. -2 a rider on an elephant or horse. -3 mounting, riding, (-हा) an elegant or a beautiful woman; काम कुरु वरारोहे देहि मे परिरम्भणम् Mal. 6. 11. -आलि: the moon.

-आसनम् 1 an excellent seat. -2 the chief seat; a seat of honour. -3 the China rose. -4 a cistern, reservoir. (-नः) 1 a door-keeper. -2 a lover, paramour -इन्द्रः 1 a chief, sovereign. -2 Indra. -3 (also *n.*) N. of a part of Bengal. -नंदी the ancient Gaura or Gauda country. -ईश्वरः N. of Śiva. -उरुः, -रुः *f.* a beautiful woman (lit. having beautiful thighs). -क्रतुः an epithet of Indra. -गात्र *a.* fair-limbed, beautiful. -चन्दनम् 1 a kind of sandal wood. -2 the pine tree. -तनुः *a.* fair-limbed. (-नुः *f.*) a beautiful woman; वरतनुरथवासौ नैव दृष्टा त्वया मे V. 4. 22. -तन्तुः N. of an ancient sage; कौत्सः प्रोपेदे वरतन्तुश्चित्यः R. 5. 1. -त्वचः the *Nimba* tree. -द *a.* 1 conferring a boon, granting or fulfilling a boon; आगच्छ वरदे देवि जपे मे संनिधी भव Sandhyā. -2 propitious. (-दः) 1 a benefactor. -2 N. of a class of Manes. -3 fire for propitiatory burnt offerings. °चतुर्थी N. of the 4th day in the bright half of माघ, °हस्तः the boon-giving or beneficent hand (placed on the head of a suppliant by a deity &c.). (-दा) 1 N. of a river; वरद वरदारोवोऽक्षः सहावनतो रिपुः M. 5. 1. -2 a maiden, girl. -दक्षिणा 1 a present made to the bridegroom by the father of the bride. -2 a term for expense incurred in fruitless endeavours to recover a loss. -दानम् the granting of a boon. -दानिक *a.* arising from the bestowal of a favour or boon; चतुर्दश वैष्ण वासं वर्षणि वरदानिकम् Rām. 2. 107. 7. -दुमः agallochum. -धर्मः a noble act of justice. -निमन्त्रणम् a journey undertaken by the parents of the bride to recall the bridegroom (who pretends to go to Kāśī.). -निश्चयः the choice of a bridegroom. -पक्षः the party of the bridegroom (at a wedding); प्रसुद्वितवरपक्षमेकतस्तत् R. 6. 86. -पुरुषः the best of men; अह वरपुरुषमनुज्यो वासुदेवः कामयितव्यः Mk. 1. 30/31. -प्रद *a.* granting wishes. -प्रदा N. of Lopāmudra. -प्रस्थानम्, -यात्रा the setting out of the bridegroom in procession towards the house of the bride for the celebration of marriage. -फलः the cocoa-nut tree. -बाढ़िकम् saffron. -युवतीः, -ती *f.* a beautiful young woman. -रुचिः N. of a poet and grammarian (one of the 'nine gems' at the court of king Vikrama; see नवरत्न; he is identified by some with Kātyāyana, the celebrated author of the Vārtikas on Pāṇini's Sūtras). -लक्षणम् the requisites of wedding. पाणिग्रहणमन्त्रात्र प्रथितं वरलक्षणम् Mb. 7. 55. 16. -लब्ध *a.* received as a boon. (-धः) the *Champaka* tree. -वत्सला a mother-in-law. -वर्णम् gold. -वर्णिनी 1 an excellent or fair-complexioned woman; मया हीयं वृता पूर्व भार्यायै वरवर्णिनी Mb. 1. 5. 23. -2 a woman in general. -3 turmeric. -4 lac. -5 N. of Lakṣmī. -6 of Durgā. -7 of Sarasvatī. -8 the creeper called *Priyangu*. -9 a yellow pigment. -वृद्धः N. of Śiva. -शीतम् cinnamon. -सुरत *a.* 1 very wanton. -2 acquainted with the secrets of sexual intercourse. -सज् *f.* 'the bridegroom's garland', the garland put by the bride round the neck of the bridegroom.