र्शिषेण्यः [शिषेन्-यत्] a. 1 Clean or unentangled hair. -2 White. -3 Produced in the head. -4 Beneficial to the head. -5 Chief; यद्यच्छीषेण्याचरितं तत्तद्युवर्तते लोकः Bhāg. 5. 4. 15. -ण्यम् 1 A helmet; वरशीषेण्यशीषीणः Siva B. 14. 49. -2 A head-dress (hat, cap &c.). -3 Ved. A head-rope.

रीषिन n. The head. (This word has no forms for the first five inflections, and is optionally substituted for शिरस् or शीर्ष after acc. dual); नाभ्यां कोष्ठेष्ववस्थाप्य हुदुर:कण्ठशीर्षणि Bhag. 4. 23. 14; Siva B. 14. 49.

राद्धि I. 1 P. (शीलति) 1 To meditate, contemplate. -2 To serve, honour, worship. -3 To do, practise. -II. 10 U. (शीलयति-ते) 1 To honour, worship; स शीलयन् देव-यानीं कन्यां संप्राप्तयोवनाम् Mb. 1. 76. 25. -2 To practise repeatedly, exercise, study, think of, ponder over; श्रुतिशतमिप भ्यः शीलितं भारतं वा Bv. 2.35; शीलयन्ति मुनयः मुशीलताम् Ki. 13. 43. -3 To put on, wear; चल सिंख कुझं सितिमरपुझं शीलय नीलिनचोलम् Gīt. 5. -4 To go to, visit, frequent; यदनुगमनाय निशि गहनमिप शीलितम् Gīt. 7; स्मेरानना सपिद शीलय सीधमीलिम् Bv. 2. 4. -With अनु To practise in imitation; एवं लीलानरवर्पन्लोकमनुशीलयन् Bhāg. 10. 23. 36; 11. 3. 32. -अनु, -पिर to practise repeatedly, cultivate, think of; शश्वच्छूतोऽसि मनसा परिशीलितोऽपि Rāj. P.

शीलः [शील्-अच्] 1 A large serpent (the boa). -लम् 1 Disposition, nature, character, tendency, inclination, habit, custom; सा तस्य शीलमाज्ञाय तस्माच्छापाच्च बिभ्यती Mb. 3. 136. 4; समानशीलव्यसनेषु सख्यम् Subhas; frequently at the end of comp. in the sense of 'disposed or habituated to', 'indulging in', 'prone to', 'addicted to', 'attached to' &c.; as कलहक्शील 'disposed to quarrel, quarrelsome'; भावनशील 'disposed or apt to think'; दया[°], पुण्य[°], आश्वासन[°] &c. -2 Conso दान^o, मृगया^o, duct, behaviour in general. -3 Good disposition or character, good nature; शीलं परं भूषणम् Bh. 2. 82; Pt. 5. 2. -4 Virtue, morality, good conduct, virtuous life, chastity, uprightness; दौर्मन्त्र्यान्तृपतिर्विनस्यति... शीलं खलोपा-सनात् Bh. 2. 42, 39; तथा हि ते शीलमुदारदर्शने तपस्विनामप्युप-देशतां गतम् Ku. 5. 36; Ki. 11. 25; Pt. 1. 169; R. 10. 70. -5 Beauty, good form. -Comp. - সহু a. characterized by virtue. -आड्य a. most honourable. -खण्डनम् violation of morality or chastity; Pt. 1. -UR a. cunning, crafty. -धारिन m. an epithet of Siva. -भाज् a. honourable. –শ্বহা: loss of virtue. –বস্থানা violation of chastity; प्राप्तेयं शीलवञ्चना Mk. 1. 44. -वृत्त a. well-behaved, virtuous. (-तम्) good or virtuous conduct, good breeding. -वृत्तिः f. virtue. -वृद्ध a. honourable, moral.

शीलनम् (जील्-ल्युट्) 1 Repeated practice, exercise, study, cultivation; वेदान्तज्ञीलनमपि प्रमितिं करोति Bhagavat-Sarana S. 20. -2 Constant application. -3 Honouring, serving. -4 Wearing.

शोलित p. p. 1 Practised, exercised. -2 Put on. -3 Frequented, visited. -4 Skilled in. -6 Endowed with, possessed of. -तम् Practice, conduct.

शीलिन a. Virtuous, moral. -2 Used to, practising. शीवन m. (शीड्-क्वनिप् Un.4.124) A large snake, boar शीवलम् 1 Moss. -2 Benzoin.

য়ু 1 P. (शवति) To go; L. D. B.

यु, शकम् ind. Quickly, swiftly.

ग्रंशुमारः A porpoise, (a corruption of शिशुमार q. v.); गुक् 1 P. (शोकति) To go, move.

शुकः [शुक्-क] 1 A parrot; आत्मनी मुखदीवेण बध्यन्ते शुकसारिकाः Subhas; तुण्डैराताम्रकुटिलैः पक्षैर्हरितकोमलैः। त्रिवर्ण-राजिभिः कण्ठेरेते मञ्जुगिरः शुकाः॥ Kāv. 2. 9. -2 The Sirisa tree. -3 N. of a son of Vyāsa. [He is said to have been born from the seed of Vyasa which fell at the sight of the heavenly nymph Ghritāchī while roaming over the earth in the form of a female parrot. Suka was a born philosopher, and by his moral eloquence successfully resisted all the attempts of the nymph Rambha to win him over to the path of love. He is said to have narrated the Bhagavata Purana to king Pariksit. His name has become proverbial for the most rigid observer of continence.] -कम् 1 Cloth, clothes. -2 A helmet. -3 A turban. -4 The end or hem of a garment. -Comp. -अद्नः the pomegranate tree. -कूटः a garland fixed over two pillars. -तरः, दुमः the Sirisa tree. -तुण्डः a particular position of hands. -तुण्डकम् a kind of cinnabar. -देवः N. of Suka. -नास a. having an aquiline nose. (न्सः) 1 N. of the minister of Tārāpīda. -2 a particular ornament on a house. -3 N. of several plants. -नासिका an aquiline nose. -पुञ्छः sulphur. -पुष्पः, -प्रियः the Sirisa tree. (-या) the rose-apple. -बहुभः the pomegranate. -बाहः an epithet of Cupid. -सप्तातिः N. of 70 stories related by a parrot.

शुक्त p. p. [शुच्का] 1 Bright, pure, clean; बलिष्ठेन शुक्तेन दण्डेनाथापराधिनाम् Mb. 12. 71. 10. -2 Acid, sour; स्त्रीक्षीरं चैव वर्ज्यानि सर्वशुक्तानि चैव हि Ms. 5. 9; 2. 177. -3 Harsh, rough, hard, severe. -4 United, joined. -5 Deserted, lonely. -कम् 1 Flesh -2 Sour gruel. -3 A kind of acid liquid. -Comp. -पाक: acidity of stomach.

गुक्तकम् Sour eructation; न मुक्तमात्रे नाजीणें न विमित्वा न गुक्तके Ms. 4. 121.

युक्तिः f. [गुच्-िक् Un. 4. 191] 1 An oyster shellpearl-oyster; पात्रविशेषन्यस्तं गुणान्तरं त्रजति शिल्पमाधातुः। जलभिव समुद्रशुक्तौ मुक्ताफलतां पयोदस्य॥ M.1.6; Bh.2.67; R. 13. 17. -2 A conchshell. -3 A small shell, muscle. -4 A portion of the skull. -5 A curl of hair on a horse's breast (or neck); आवर्तिनः ग्रुभफलप्रदश्कियुक्ताः Si. 5. 4; see