the अद्वेत philosophy in which there is unity of जीव and ब्रह्म without माया (i. e. शुद्ध). -अन्तः a king's female aparments, harem, seraglio; शुद्धान्तदुर्लभिमदं वपुराश्रमवासिनो यदि जनस्य S. 1. 17; Ku. 6. 52. -2 a king's wife. <sup>0</sup>चारिन् m. an attendant in the harem, a chamberlain; U. 1. °पालकः, 'रक्षकः a guard of the harem. -अन्ता a king's wife, queen. -अनुमानम् a particular figure of rhetoric. -अपहातिः a figure of speech; it is thus defined:-शुद्धापह्नुतिरन्यस्यारोपार्थो धर्मानिह्नवः. -आत्मन् a pure-minded, honest. (-m.) 1 the pure spirit. -2 N. of Siva. -आभ a. consisting of pure light; प्रशान्तमिन शुद्धाभं सत्त्वं तद्प-धारयेत् Ms. 12. 27. -ओदनः ( शुद्धोदनः ) N. of the father of the celebrated Buddha. Gd: N. of the celebrated Buddha. -कमेन a. pure in deeds, holy. -कोटि: f. one of the sides of a right-angled triangle. चेतन्यम् pure intelligence. -जङ्घः an ass. -जडः a quadruped. -धी, -भाव, -मित a. pure-minded, guileless, honest. नेरिः a kind of dance. -पक्षः the light half of a month. -वदुकः (in music) a kind of drummer. -बोध a. (in Vedānta) possessed of pure intelligence. -भाव a. pure-minded. -वधः killing in a simple or ordinary way. -वंश्य a. born of a pure family; संततिः शुद्धवंश्या हि परत्रेह च शर्मणे R. 1. 69. -विष्कम्भकः (in dram.) a pure interlude (in which only speakers of संस्कृत take part). - 到新耳 a morbid affection of the pupil of

शुद्धिः [ शुच्-किन ] 1 Purity, cleanness. —2 Brightness, lustre; मुक्तागुणशुद्धयोऽपि (चन्द्रपादाः) R. 16. 18. —3 Sanctity, holiness; तीर्थाभिषकजां शुद्धिमादधाना महीक्षितः R. 1. 85. —4 Purification, expiation, atonement, expiatory act; सरीरत्यागमात्रेण शुद्धिलामममन्यत R. 12. 10. —5 A purificatory or expiatory rite. —6 Paying off or clearing (of expenses). —7 Retaliation, requital. —8 Acquittal, innocence (established by trial). —9 Truth, accuracy, correctness. —10 Rectification, correction. —11 Subtraction. —12 N. of Durgā. —13 (in Arith.) Leaving no remainder. —Comp. —कर a. purifying, correcting. —इत् m. a washerman. —पत्रम् 1 a list of errata or corrigenda. —2 a certificate of purification by penance or atonement. — —2 a. 1 clear, clean. —2 pious, virtuous.

शुन् 6 P. ( शुनति ) To go, move.

**ग्रुनः** A dog.

शुनःशेपः (फः) N. of a Vedic sage, son of Ajīgarta. [In the Aitareya Brāhmaṇa it is related that king Harischandra, being childless, made a vow that on obtaining a son he would sacrifice him to the god Varuṇa. A son was born who was named Rohita, but the king put off the fulfilment of the vow under various pretexts. At last Rohita purchased for one hundred cows Sunahśepa, the middle son of Ajīgarta as a substitute for himself to be

offered to Varuna. But the boy praised Visnu, Indra, and other deities, and escaped death. He was then adopted by Viśvāmitra in his own family and called by the name Devarāta.]

शुनकः 1 N. of a sage, descendant of Bhrigu. -2 A dog. -3 A young dog.

शुनाशी (सी) रः 1 An epithet of Indra. -2 An owl. -3 (pl.) A particular class of gods; ततो मीढ्वांसमामन्त्र्य शुनासीराः सहर्षिभिः। भूयस्तद्देवयजनं समीढ्वद्वेघसो ययुः॥ Bhāg. 4.7.7.

शुनिः A dog.

**शुनी** f. A female dog, a bitch; शुनीमन्वेति श्वा हतमिप च हन्त्येव मदनः Bh. 3. 18.

शुनीरः A number of female dogs.

शुन्ध् 1, 10 U. (शुन्धति-ते, शुन्ध्यति-ते) 1 To be purified or cleansed. -2 To cleanse, purify.

शुन्ध्यः (शुन्ध्-युः Un. 3. 20) 1 Air, wind. -2 N. of Agni (Ved.). -f. A mare. -a. holy.

शुन्य a. Empty. - न्यम् 1 A number of bitches. - 2 A cypher; (more properly शून्य q. v. ).

37 A technical term used by Pāṇini for ₹ the sign of the eighth class of roots.

शुम् I. 1 A. (शोमते) 1 To shine, be splendid, look beautiful or handsome; धुषु शोभसे एतेन बिनयमाहात्म्येन U.1; R. 8. 6. -2 To appear to advantage; सुखं हि दु:खान्यनुभूय शोभते Mk. 1. 10.-3 To suit, become, befit (with gen.); रामभद्र इत्येवोपचार: शोभते तातपरिजनस्य U.1. -4 To be gay or happy. -5 To be victorious. -II. 6 P. (शुभित) To shine; L. D. B. -Caus. (शोभयित-ते) To decorate, adorn, grace. -With परि, वि to shine, look splendid.

134 f. Ved. 1 Beauty, splendour. -2 Radiance, lustre. -8 Happiness. -4 Victory. -5 An ornament. -6 An auspicious offering. -7 Water. -8 A brilliant chariot.

शुभ a. [ गुभ-क ] 1 Shining, bright. -2 Beautiful, handsome; जर्षे गुभे सप्टबतस्तदीय Ku. 1. 35. -3 Auspicious, lucky, happy, fortunate. -4 Eminent, good, virtuous; यन केनाप्युपायेन गुभेनाप्युभेन वा उद्धरेहीनमात्मानम् Pt. 1. 358. -5 Learned, versed in the Vedas. -भः 1 N. of a yoga; L. D. B. -2 The Almighty (अज); L. D. B. -3 Water. -4 A he-goat. -भम् 1 Auspiciousness, welfare, good fortune, happiness, good prosperity; प्रायः गुभं च विद्धाल्यमुभं च जन्तोः सर्वकषा भगवती भवितव्यतेव Māl. 1. 23. -2 An ornament. -3 Water. -4 A kind of fragrant wood. -Comp. -अक्षः an epithet of Siva. -अङ्ग a. handsome. (—ङ्गी) 1 a handsome woman. -2 N. of Rati, wife of Cupid. -3 N. of the wife of Kubera. -अपाङ्गा a beautiful woman. -अशुमम् weal

बं. इं. को ... १९६