

-शासनम् 1 dominion of a Śūdra. -2 a written bond of a Śūdra; L. D. B. -3 an edict addressed to Śūdras. -संस्पर्शः the touch of a Śūdra; अस्वर्ग्या ह्याहुतिः सा स्याच्छूद्रसंस्पर्शदूषिता Ms. 5. 104. -सेवनम् serving a Śūdra, being the servant of a Śūdra; Ms. 11. 69.

शुद्रा A woman of the Śūdra tribe. -Comp. -भार्यः one who has a Śūdra woman for his wife. -वेदनम् marrying a Śūdra woman. -वेदिन् a. marrying a Śūdra woman; शुद्रावेदी पतति Ms. 3. 16. -सुतः the son of a Śūdra woman (the father being of any caste); Ms. 9. 151, 153.

शुद्राणी, शुद्री The wife of a Śūdra.

शुद्रकः N. of a king, the reputed author of the Mṛichhakaṭika.

शून p. p. [ श्वि-क्त ] 1 Swollen. -2 Increased, grown, prospered. -3 Morbidly swollen.

शूना [ श्वि-अधिकरणे -क्त संप्र० दीर्घ Tv. ] 1 The soft palate, uvula. -2 A slaughter house in general. -3 Anything (such as a piece of household furniture), whereby life is likely to be destroyed; (these are five: -a fire-place, a grind-stone, a broom, a mortar, and a water-pot; पञ्च शूना गृहस्थस्य चुल्ली पेषण्युपस्करः । कण्डनी चोदकुम्भश्च बध्यते यास्तु वाहयन् Ms. 3. 68.). See सूना.

शून्य a. [ शून्यायै प्राणिबधाय हितं रहस्यस्थानत्वात् यत् Tv. ] 1 Empty, void. -2 Vacant (applied also to the heart, glances &c.), absent, listless; गमनमलसं शून्या दृष्टिः Māl. 1. 17; see शून्यहृदय below. -3 Non-existent. -4 Lonely, desolate, secluded, deserted; शून्येषु शूरा न के K. P. 7; Bk. 6. 9; शून्यं मन्ये जगदविरतज्वालमन्तज्ज्वलाभि U. 3. 38; Māl. 9. 20. -5 Dejected, downcast, dispirited; शून्या जगाम भवनाभिसुखी कथञ्चित् Ku. 3. 75; Ki. 17. 39. -6 Utterly devoid or deprived of, without, wanting in (with instr. or in comp.); अङ्गुलीयकशून्या मे अङ्गुलिः Ś. 5; दया, ज्ञान, &c. -7 Indifferent. -8 Guileless. -9 Nonsensical, unmeaning; मुहुरविशदवर्णं निद्रया शून्यशून्याम् Śi. 11. 4. -10 Bare, naked. -न्यम् 1 A vacuum, void, blank. -2 The sky, space, atmosphere. -3 A cipher, dot. -4 Non-entity, (absolute) non-existence; दूषण-शून्यबिन्दवः N. 1. 21. -5 N. of Brahman. -6 An ear-ring; शून्यकर्णः Amaru. -Comp. -अशून्यम् emancipation of the spirit even during a person's life (जीवन्मुक्ति). -पदवी the passage of the soul (ब्रह्मरन्ध्र). -पालः a substitute; त्वां हि मत्स्यो महीपालः शून्यपालमिहाकरोत् Mb. 4. 35. 11 (com. राज्ञोऽसन्निधाने पालकम्). -मध्यः a hollow reed. -मनस्, -मनस्क a. absent-minded, listless. -मुख, -वदन a. with a blank face, with a downcast countenance. -वादः the doctrine of the non-existence of anything, the doctrine of a Buddhist sect. -वादिन् m. 1 an atheist. -2 a Buddhist. -व्यापार a. unoccupied. -हृदय a. 1 absent-minded; V. 2; कस्मिन्नपि पूजाहोऽपराद्धा शून्यहृदया शकुन्तला Ś. 4. -2 open-hearted, unsuspecting.

शून्यमय a. Fruitless, ineffective; इमाः शून्यमया वाचः शुष्यमाणेन भाषिताः Rām. 3. 55. 36.

शून्या 1 A hollow reed. -2 A barren woman. -3 The prickly pear.

शूर I. 4 Ā. To hurt, injure, kill; शुरशूरेऽरिशिरः शरैः Śi. 19. 108. -II. 10 U. (शूरयति-ते) 1 To act the hero, be powerful. -2 To make vigorous exertions; see शूर also.

शूर a. [ शूर-अच् ] Brave, heroic, valiant, mighty; शून्येषु शूरा न के K. P. 7; स्वाध्यायशूरैर्मुखैः Pañcharātram 1. 5. -रः 1 A hero, warrior, valiant man. -2 A lion. -3 A boar. -4 The sun. -5 The Śāla tree. -6 N. of a Yādava, the grandfather of Kṛiṣṇa; (hence the descendants of Śūra i. e. Yādavas also; cf. शूरः स्याद् यादवे भटे Medinī; ख्यातानि कर्माणि च यानि शौरैः शूरादय-स्तेष्वबला बभूवुः Bu. Ch. 1. 51). -7 The Arka plant. -8 The Chitraka tree. -9 A dog. -10 A cock. -Comp. -कीटः a contemptible warrior; लीयन्ते यत्र शत्रुप्रपतनविश्राः कोटिशः शूरकीटाः Mv. 6. 32. -मानम् arrogance, vaunting. -मानिन् m. a boaster, braggart. -वादः the Buddhist doctrine of non-existence. -वादिन् a. 1 a Buddhist. -2 an atheist. -सेनः m. pl. N. of the country about Mathurā or the inhabitants of that country; सा शूरसेनाधिपतिं सुषेणम् (उद्दिश्य) R. 6. 45.

शूरणः [ शूर-ल्यु ] A kind of esculent root (Mar. सुरण).

शूरमन्य a. One who fancies himself to be a hero.

शूर्प 10 U. (शूर्पयति-ते) To measure.

शूर्पः, -र्पम् (शूर्प-पः ऊश्च नित् U. 3. 26) A winnowing-basket; Ms. 5. 117. -र्पः A measure of two Droṇas. -Comp. -कर्णः an elephant. -खारी a kind of measure (= 16 Droṇas). -णखा (for नखा) 'having finger-nails like winnowing-baskets', N. of a sister of Rāvaṇa. [ She was attracted by the beauty of Rāma and solicited him to marry her. But he said that as he had already got a wife she had better go to Lakṣmaṇa and try him. But he too rejected her, and back she came to Rāma. This circumstance excited Sitā's laughter, and the revengeful demoness, feeling herself grossly insulted, assumed a hideous form and threatened to eat her up. But Lakṣmaṇa cut off her ears and nose, and thus doubly deformed her; see R. 12. 32-40. ] -वातः wind produced by shaking a winnowing-basket. -श्रुतिः an elephant.

शूर्पकः N. of a demon, enemy of Cupid. -Comp. -अरातिः, -अरिः Cupid; L. D. B.

शूर्पा 1 A small winnowing-basket or fan. -2 N. of Śūrpaṅakhā. -3 A toy for children.

शर्मः, -शर्मिः m., f., -शर्मिका, -शर्मी 1 An iron-image. -2 An anvil.