Viṣṇu. (–रम्) the red lotus. –करणम् a pen. –करणादिः a chief secretary; Inscr. –कान्तः an epithet of Viṣṇu. –कारः the word 'श्री' written at the top of a letter, (as an auspicious beginning). –कारिन् m. a kind of antelope. –कृच्छ्रः a kind of penance. –खण्डः, –ण्डम् sandal wood; श्रीखण्डविलेपनं सुखयति H. 1. 97. –गदितम् a kind of minor drama. –गर्भः 1 an epithet of Viṣṇu. –2 a sword. –ग्रहः a trough or place for watering birds. –ग्रामरः an epithet of Nārāyaṇa. –घनम् sour curds. (–नः) a Buddhist saint. –चक्रम् 1 the circle of the earth, the globe. –2 a wheel of Indra's car. –3 A diagram for the worship of त्रिपुरसुन्दरी in Tantra rituals. –4 An astrological division of the body (representing the public region). –जः an epithet of Kāma. –तालः a kind of palm tree. –दः an epithet of Kubera. –दयितः, –धरः epithets of Viṣṇu. –नगरम् N. of two old towns (one in Cawnpur district and the other in Bundelkhand); Raj. T.; H. –नन्दनः 1 an epithet of Kāma. –2 (in music) a kind of measure. –निकेतनः, –निवासः epithets of Viṣṇu. –पञ्चमी the fifth day of the bright half of Māgha (a festival in honour of the goddess of learning, Sarasvatī). –पतिः 1 an epithet of Viṣṇu; श्रीपतिः पतिरसाववनेश्च परस्परम् Śi. 13. 69. –2 a king, sovereign. –पथः a main road, high way. –पर्णम् a lotus. –पर्णी the silk-cotton tree. –पर्वतः N. of a mountain; Māl. 1. –पिष्टः turpentine. –पुत्रः 1 N. of Cupid; निर्जेतुं निखलजगत्सु मानुषाणि श्रीपुत्रे चरति पदैव शीतरश्मिः Rām. ch. 7. 11. –2 the moon. –3 N. of the horse of Indra. –पुष्पम् 1 cloves. –2 a fragrant wood (पद्मकाष्ठ). –प्रसूनम् cloves. –फलः the *Bilva* tree. (–लम्) 1 the *Bilva* fruit; स्तनयुगलं श्रीफलश्रीविडम्बि Vikr.; Ms. 5. 120. –2 a cocoanut. –फला, –फली 1 the indigo plant. –2 emblic myrobalan. –भ्रात् m. 1 the moon. –2 a horse. –मकुटम् gold. –मस्तकः garlic. –मुद्रा a particular mark on the forehead by the Vaiṣṇavas. –मूर्तिः f. 1 an idol of Viṣṇu or Lakṣmī. –2 any idol. –युक्त, –युत a. 1 fortunate, happy. –2 wealthy, prosperous (often used as an honorific prefix to the names of men). –3 famous, illustrious. –रङ्गः an epithet of Viṣṇu. –रसः 1 turpentine. –2 resin. –वत्सः 1 an epithet of Viṣṇu. –2 a mark or curl of hair on the breast of Viṣṇu; प्रभानुलिप्तश्रीवत्सं लक्ष्मीविभ्रमदर्पणम् R. 10. 10. –3 a hole in a wall made by a house-breaker. °अङ्कः, °धारिन्, °भृत्, °लक्ष्मन्, °लाञ्छन m. epithets of Viṣṇu; तमभ्यगच्छत् प्रथमो विधाता श्रीवत्सलक्ष्मा पुरुषश्च साक्षात् Ku. 7. 43. –वत्साकिन् m. a horse having a curl of hair on his breast. –वरः, –वल्लभः epithets of Viṣṇu. –वर्धनः an epithet of Śiva. –वल्लभः a favourite of fortune, a happy or fortunate person; Pt. 1. 45. –वासः 1 an epithet of Viṣṇu. –2 of Śiva. –3 a lotus. –4 turpentine. –वासस् m. turpentine. –वृक्षः 1 the *Bilva* tree. –2 the Aśvattha or sacred fig-tree; वक्षः श्रीवृक्षकान्तं मधुकरनिकरश्यामलं शार्ङ्गपाणेः Viṣṇupāda. S. 28. –3 a curl of hair on the breast and forehead of a horse. °किन् having such mark; श्रीवृक्षकी पुरुषकोऽश्रमिताप्रकायः Śi. 5. 56. –वेष्टः 1 turpentine. –2 resin. –संज्ञम् cloves. –सहोदरः the moon. –सिद्धिः N. of the 16th Yoga (in astrol.). –सूक्तम् N. of a Vedic hymn (Ṛv. 1. 165). –हरिः an epithet of Viṣṇu. –हस्तिनी the sun-flower.

श्रियंमन्य a. 1 Thinking oneself worthy. –2 Proud.

श्रियापतिः An epithet of Śiva, also श्रियावासिन् m.

श्रीमत् a. 1 Wealthy, rich. –2 Happy, fortunate, prosperous, thriving. –3 Beautiful, pleasing; श्रियः पतिः श्रीमति शासितुं जगत् Śi. 1. 1. –4 Famous, celebrated, glorious, dignified; (the word is often used as a respectful affix to celebrated or revered names of persons and things as श्रीमद्भागवत, श्रीमच्छंकराचार्य &c.). –m. 1 An epithet of Viṣṇu. –2 Of Kubera. –3 Of Śiva. –4 The *Tilaka* tree. –5 The Aśvattha tree. –6 A parrot. –7 A bull kept for breeding.

श्रील a. 1 Rich, wealthy. –2 Fortunate, prosperous. –3 Beautiful. –4 Famous, celebrated.

श्रु I. 1 P. (श्रवति) To go, move; cf. स्रु. –II. 5 P. (शृणोति, शुश्राव, अश्रौषीत्, श्रोष्यति, श्रोतुम्, श्रुत) 1 To hear, listen to, give ear to; शृणु मे सावशेषं वचः V. 2; रुतानि चाश्रोषत षट्पदानाम् Bk. 2. 10; संदेशं मे तदनु जलद श्रोष्यसि श्रोत्रपेयम् Me. 13, 102. –2 To learn, study; द्वादशवर्षभिर्व्याकरणं श्रूयते Pt. 1. –3 To be attentive, to obey. (इति श्रूयते 'it is so heard', i. e. is enjoined in the scriptures, such is the sacred precept.) –*Caus.* (श्रावयति-ते) To cause to hear, communicate, tell, relate, inform; श्रावितोऽमात्यसंदेशं स्तनकलशः Mu. 4. –*Desid.* (शुश्रूषते) 1 To wish to hear. –2 To be attentive or obedient, obey; वाक्यं नैव करोति बान्धवजनो पत्नी न शुश्रूषते Pt. 4. 78 (where the word may have the next sense also). –3 To serve, wait or attend upon; शुश्रूषस्व गुरून् Ś. 4. 17; Ku. 1. 59; Ms. 2. 244.

श्रुत p. p. [श्रु-क्त] 1 Heard, listened to. –2 Reported, heard of. –3 Learnt, ascertained, understood. –4 Well-known, famous, celebrated, renowned; श्रुतानुभावं शरणं व्रज भावेन भाविनि Bhāg. 3. 32. 11; श्रुतस्य किं तत् सदृशं कुलस्य R. 14. 61; 3. 40. –5 Named, called. –6 Promised; तदवश्यं त्वया कार्यं यदनेन श्रुतं मम Rām. 2. 18. 21. –7 Vedic, like Vedas (वेदरूप); गिरः श्रुतायाः पुष्पिण्या मधुगन्धेन भूरिणा Bhāg. 4. 2. 25. –तम् 1 The object of hearing. –2 That which was heard by revelation i. e. the Veda, holy learning, sacred knowlege; श्रुतप्रकाशम् R. 5. 2. –3 Learning in general (विद्या); श्रोत्रं श्रुतेनैव न कुण्डलेन (विभाति) Bh. 2. 71; R. 3. 21; 5. 22; अग्निहोत्रफला वेदाः शीलवित्तफलं श्रुतम् Pt. 2. 150; 4. 68. –4 The act of hearing; योगे बुद्धिं श्रुते सत्त्वं, मनो ब्रह्मणि धारयन् Mb. 12. 177. 31. –**Comp.** –अध्ययनम् study of the Vedas. –अन्वित a. conversant with the Vedas. –अर्थः a fact verbally or orally communicated. °आपत्तिः see अर्थापत्तिः. –ऋषिः a class of sages like Suśruta; L. D. B. –कीर्ति a. famous, renowned. (–m.) 1 a generous man. –2 a divine sage.