

संज्ञावत् *a.* 1 Having consciousness, become sensible, revived. -2 Having a name.

संज्ञिका *A* name, appellation.

संज्ञित् *a.* 1 Named. -2 That which receives a name. (-*m.* also in this sense).

संज्ञित *a.* Named, called, denominated.

संघ्न *a.* Knock-kneed.

संज्वरः 1 Great heat, fever; यत्स्नेहसंज्वरवता हृदयेन नित्यम् *Mal.* 9. 36; *Ms.* 4. 185. -2 Heat. -3 Indignation.

संज्वलनम् *Fuel.*

सद् *I.* 1 *P.* (सटति) To form a part. -*II.* 10 *U.* (साटयति-ते) To show, display, manifest.

सटम्, सटा 1 An ascetic's matted hair. -2 The mane (of a lion); केनानेकपदानवासितसटः सिंहोऽर्पितः पञ्जरे *Mu.* 7. 6; *Si.* 1. 47. -3 Bristles of a boar; विध्यन्तसुद्धृत-सटाः प्रतिहन्तुमीषुः *R.* 9. 60. -4 A braid of hair. -5 A crest. -6 (Fig.) Lustre, light; जटां तद्विद्विहिसटोप्ररोचिषम् *Bhāg.* 4. 5. 2. -7 A multitude, number. -*Comp.* -अङ्कः *a* lion.

सटाल *a.* Full of; *Inscr.*

सटिः, -टी *f.*, सटिका *Zedoary* (*Mar.* कचोरा, आंवेहळद).

सटीक *a.* Accompanied or explained by a commentary.

सट् 10 *U.* (सटयति-ते) 1 To injure, kill. -2 To be strong. -3 To give. -4 To take. -5 To dwell.

सट् 1 Two pieces of timber at the side of a door.

सट्कम् *A* kind of minor drama in *Prākṛita*; *e. g.* कर्पूरमञ्जरी; see *S D.* 542.

सट्वा 1 *A* kind of bird. -2 *A* musical instrument.

सट् 10 *U.* (साटयति-ते) 1 To finish, complete. -2 To leave unfinished. -3 To go, move. -4 To adorn, decorate.

सटिः *f.* The plant zedoary.

सणसूत्रम् *A* hempen cord or thread.

सणिः *The* smell of the breath of a cow.

सण्डकः *Connection.*

सण्ड *See* षण्ड.

सण्डिशः *A* pair of tongs or nippers.

सण्डिनम् *One* of the several modes of flight of birds; *Mb.* 8. 41. 26 (*com.* संडीनं ललितं गतम्); see *डीन.*

सण्डिका *A* female camel.

सत् *a.* (-ती *f.*) 1 Being, existing, existent; सन्तः स्वतः प्रकाशन्ते गुणा न परतो वृणाम् *Bv.* 1. 120; सत्कल्पवृक्षे वने *Ś.* 7. 12. -2 Real, essential, true; *Bri.* *Up.* 2. 3. 1. -3 Good, virtuous, chaste; सती सती योगविसृष्टदेहा *Ku.* 1. 21; *Ś.* 5. 17. -4 Noble, worthy, high; as in सत्कल्म. -5 Right, proper. -6 Best, excellent. -7 Venerable, respectable. -8 Wise, learned. -9 Handsome, beautiful. -10 Firm, steady. -*m.* *A* good or virtuous man, a sage; आदानं हि विसर्गाय सतां वारिसुचामिव *R.* 4. 86; अविरतं परकार्यकृतां सतां मधुरिमातिशयेन वचोऽमृतम् *Bv.* 1. 113; *Bh.* 2. 78; *R.* 1. 10. -*n.* 1 That which really exists, entity, existence, essence. -2 The really existent truth, reality. -3 Good; as in सदसत् *q. v.* -4 Brahman or the Supreme Spirit. -5 Ved. Water. -6 The primary cause (कारण); य ईक्षिताऽहं रहितोऽप्यसत्सतोः *Bhāg.* 10. 38. 11. -7 (In gram.) The termination of the present participle. (सत्कृ means 1 to respect, treat with respect, receive hospitably. -2 to honour, worship, adore. -3 to adorn.) -*Comp.* -अञ्जनम् (सदञ्जनम्) *calx* of brass. -अर्थः (सदर्थः) a matter in question. -असत् (सदसत्) *a.* 1 existent and non-existent, being and not being. -2 real and unreal. -3 true and false. -4 good and bad, right and wrong. -5 virtuous and wicked. (-*n. du.*) 1 entity and non-entity. -2 good and evil, right and wrong. °विवेकः discrimination between good and evil, or truth and falsehood. °व्यक्तिहेतुः the cause of discrimination between the good and bad; तं सन्तः श्रोतुमर्हन्ति सदसद्व्यक्तिहेतवः *R.* 1. 10. -आचारः (सदाचारः) 1 good manners, virtuous or moral conduct. -2 approved usage, traditional observances, immemorial custom; यस्मिन् देशे य आचारः पारंपर्यक्रमागतः । वर्णानां सान्तरालानां स सदाचार उच्यते ॥ *Ms.* 2. 18. -आत्मन् *a.* (सदात्मन्) virtuous, good. -आनन (सदानन) *a.* fair-faced. -उत्तरम् (सदुत्तरम्) a proper or good reply. -करणम् funeral obsequies. -कर्तृ *m.* an epithet of *Viṣṇu*. -कर्मन् *n.* 1 a virtuous or pious act. -2 virtue, piety. -3 funeral obsequies. -4 expiation. -5 hospitality. -काण्डः a hawk, kite. -कारः 1 a kind or hospitable treatment, hospitable reception; सत्कारमानपूजार्थं तपो दग्धेन चैव यत् । क्रियते तदिह प्रोक्तं राजसं चलमधुवम् ॥ *Bg.* 17. 18. -2 reverence, respect. -3 care, attention. -4 a meal. -5 a festival, religious observance. -कार्यम् (in *Sāṅkhya* phil.) the necessary existence of an effect. °वाद the doctrine of the actual existence of an effect (in its cause). -कुल *a* good or noble family. -कुलीन *a.* nobly born, of noble descent. -कृत *a.* 1 done well or properly. -2 hospitably received or treated. -3 revered, respected, honoured. -4 worshipped, adored. -5 entertained. -6 welcomed. (-तः) an epithet of *Śiva*. (-तम्) 1 hospitality. -2 respect. -3 virtue, piety. -कृतिः *f.* 1 treating with respect, hospitality, hospitable reception. -2 virtue, morality. -क्रिया 1 virtue, goodness; शकुन्तला मूर्तिमती च