सिकिया S. 5. 15. -2 charity, good or virtuous action. -8 hospitality, hospitable reception; सित्रयाविशेषात् \$.7. -4 courtesy, salutation. -5 any purificatory ceremony. -6 funeral ceremonies, obsequies. -7 Celebration, decoration; यानदादिशाति पार्थिवस्तयोर्निर्गमाय पुरमार्गसिकयाम् R. 11. 3. -गांतेः f. (सद्गतिः) 1 a good or happy state, felicity, beatitude. -2 The way of good men. -11 a. (सद्गुण) possessed of good qualities, virtuous. (-णः) virtue, excellence, goodness, good quality. -ঘন: (सद्घनः) holy existence. -2 nothing but existence. –चरित, –चरित्र a. (सञ्चरित-त्र) well-conducted, honest, virtuous, righteous; स्तु: सच्चरित: Bh. 2. 25. (-n.) 1 good or virtuous conduct. -2 history or account of the good; ई.1. -चारा (सञ्चारा) turmeric. -चिद् (सचिद्) the Supreme Spirit. अंश: a portion of existence and thought. आत्मन् m. the soul consisting of entity and thought. आनन्दः 1 'existence or entity, knowledge and joy'; an epithet of the Supreme Spirit or Brahman. -2 of Visnu. -जन a. (सज्जन) good, virtuous, respectable. ( -नः ) a good or virtuous man. ेगहित despised by the virtuous; पुक्रस्यां जायते पापः सदा सज्जनगहितः Ms. 10. 38. -धर्मः (सद्धर्मः) true justice. -पतिः Ved. 1 a lord of good persons or heroes. -2 N. of Indra. -पत्रम् the new leaf of a water-lily. -पयः 1 a good road. -2 the right path of duty, correct or virtuous conduct. -3 an orthodox doctrine. - परित्रहः acceptance ( of gifts ) from a proper person. - पशु: a victim fit for a sacrifice, a good sacrificial victim. -पात्रम् a worthy or virtuous person. <sup>o</sup>नर्षः bestowing favours on worthy recipients, judicious liberality. विषेत् a. having judicious liberality. -पुत्रः 1 a good or virtuous son. -2 a son who performs all the prescribed rites in honour of his ancestors. -a. one who has a son; यदापि स्यातु सत्पुत्रोऽप्यसत्पुत्रोऽपि वा भवेत् Ms. 9. 154. -प्रातिपक्षः (in logic) one of the five kinds of hetvabhasas or fallacious hetus, a counterbalanced hetu, one along which there exists another equal hetu on the opposite side; यत्र साध्याभावसाधकं हेत्वन्तरं स सत्प्रति-पक्षः; e. g. 'sound is eternal because it is audible'; and also 'sound is non-eternal, because it is a product'; नाप्रामाण्यं मतानां स्यात् केषां सत्प्रतिपक्षवत् N. 17. 19. -प्रमुदिता (in Sāmkhya phil.) N. of one of the 8 perfections. - भाग्यम् (सङ्गायम्) 1 good fortune. -2 Felicity. -फलः the pomegranate tree. -भावः (सद्भावः) 1 existence, being, entity; सद्भावे साधुभावे च सदित्येतत् प्रयुज्यते Bg. 17. 26. -2 actual existence, reality. -3 good disposition or nature, amia bility. - 4 quality of goodness. - 8 obtainment ( সামি); देहस्यान्यस्य सद्भावे प्रसादं कर्तुमहीस Ram. 7. 56. 9. -मातुरः सन्मातुरः) the son of a virtuous mother. -मात्रः सन्मात्रः ) 'consisting of mere entity', the soul. -मानः (सन्मानः) esteem of the good. -मित्रम् (सन्मित्रम्) a good or faithful friend. -युवतिः f. (सद्युवतिः) a virtuous maiden. -वंश (सद्वंश) a. of high birth. -वचस् n. (सद्वनस्) an agreeable or pleasing speech. -वस्तु n. (सदस्तु) 1

a good thing. -2 a good plot or story; प्रणायेषु वा दाक्षिण्यादथवा सद्वस्तुपुरुषबहुमानात् । शृणुत मनोभिरवहितैः कियामिमा कालिदासस्य॥ V. 1 2. -वादिता (सद्घादिता) true counsel; सद्वादितेवाभिनिविष्टबुद्धौ Ki. 17. 11. -विद्य (सद्विद्य) welleducated, having good learning. - वृत्त a. (सर्वृत्त)1 wellbehaved, well-conducted, virtuous, upright. -2 perfectly circular, well-rounded; सद्वृत्तः स्तनमण्डलस्तव कथं प्राणी-में कीडित Git. 3 (where both senses are intended). (-तम्) 1 good or virtuous conduct. -2 an agreeable or amiable disposition. –হাীন্ত (सच्छीतः) a. 1 good-tempered. -2 benevolent, kindly disposed (towards others). -संसर्गः, -संनिधानम्, -संगः, -संगतिः, -समागमः company or society of the good, association with the good; तथा सत्संनिधानेन मूखों याति प्रवीणताम् H.1; सत्संगजानि निधनान्यपि तारयन्ति U. 2. 11; सत्संगतिः कथय किं न करोति पुंसाम् Bh. 2. 23. -संप्रदायः good tradition. -संप्रयोगः right application. -सहाय a. having virtuous friends. ( -यः ) a good companion. -सार a. having good sap or essence. (-र:) 1 a kind of tree. -2 a poet. -3 a painter. -हेतुः (सद्भेतुः) a faultless or valid hetu or middle term.

सती 1 A virtuous or good woman (or wife); सती सती योगिवस्टिदेहा Ku. 1. 21; Ki. 11. 50; esp. applied to one who burns herself with her husband's corpse. -2 A female ascetic. -3 N. of the goddess Durgā or Pārvatī; पर्यस्तं नन्दया सत्या स्नानपुण्यतरोदया। विलोक्य भूतेशगिरिम् Bhāg. 4. 6. 22; Ku. 1. 21. -4 A kind of fragrant earth. -6 A wife or female (of an animal).

सतीत्वम् Chastity.

स्तत a. Constant, eternal, everlasting, perpetual. -तम् ind. Constantly, continuously, eternally, always; सुलभाः पुरुषा राजन् सततं प्रियवादिनः Rām. -Comp. -गः, -गातः wind; सिल्लिलले सततगतीनन्तः संचारिणः संनिगृह्य शय्या कार्यो Dk.; सततगास्ततगानगिरोऽलिभः Si. 6. 50; नेत्रा नीताः सततगतिना यद्विमानाम्रभूमाः Me. 71; Mb. 5. 167. 29. -Comp. -दुगत a. always miserable. -परिम्रहम् ind. continually. -यायिन् a. 1 always moving. -2 constantly tending to decay; घोरेऽस्मिन् भूतसंसारे नित्यं सततगायिनि Ms. 1. 50. -युक्त a. constantly devoted.

सततक a. Recurring twice a day ( as fever ).

सतनम् A variety of sandal, red and smelling like earth; सतनं रक्तं भूमिगन्धि Kau. A. 2. 11.

सतर्क a. 1 Versed in reasoning. -2 Considerate.

स्तिः f. 1 A gift, donation. -2 End, destruction.

सतीकम्, -सतीनम् Water.

सतीनः 1 A kind of pulse of pease. -2 A bamboo.

सतीर्थः, सतीर्थः A fellow religious student, (a pupil of the same preceptor); यमात्मनः सतीर्थं पितेन ते जानीते योडसे यादसन्त्रेति Mal. 2. According to Panini (VI.3. 87)