

**सम्** I. 1 P. (समति) 1 To be confused or agitated. -2 Not to be confused or agitated. -II. 10 U. (समयति-ते) To be agitated.

**सम्** *ind.* 1 As a prefix to verbs and verbal derivatives it means (a) with, together with, together; as in संगम्, संभाषण, संघा, संयुज् &c. (b) Sometimes it intensifies the meaning of the simple root, and may be translated by 'very, quite, greatly, thoroughly, very much'; संतुष्ट, संतोष, संन्यस्, संन्यास, संताप &c.; तस्या-मात्मानुरुपायामात्मजन्मसमुत्सुकः R. 1. 33. (c) It also expresses completeness, perfection, or beauty. -2 As prefixed to nouns to form comp. it means 'like, same, similar', as in समर्थ. -3 Sometimes it means 'near', 'before', as in समक्ष. -4 In the Vedas it is sometimes used as a separable preposition (with instr.).

**सम** *a.* 1 Same, identical. -2 Equal, as in समलोष्ट-काञ्चनः R. 8. 21; Pt. 2. 7; सुखदुःखे समे कृत्वा लाभालाभौ जयाजयौ Bg. 2. 38; समः शत्रौ च मित्रे च तथा मानापमानयोः। शीतोष्णसुखदुःखेषु समः संगविवर्जितः ॥ 12. 18. -3 Like, similar, resembling; with instr. or gen. or in comp.; गुणयुक्तो दरिद्रोऽपि नेश्वरैरगुणैः समः Subhāṣ.; Ku. 3. 13. -4 Even, level, plain; समदेशवर्तिनस्ते न दुरासदो भविष्यति S. 1. -5 Even (as number). -6 Impartial, fair; शुनि चैव श्वपाके च पण्डिताः समदर्शिनः Bg. 5. 18. -7 Just, honest, upright. -8 Good, virtuous. -9 Ordinary, common. -10 Mean, middling. -11 Straight. -12 Suitable, convenient. -13 Indifferent, unmoved, unaffected by passion. -14 All, every one. -15 All, whole, entire, complete. -16 Being a pair. -17 Regular, normal. -18 Middling. -19 Easy, convenient. -**मः** 1 N. of certain zodiacal signs (वृष, कर्कट, कन्या, वृश्चिक, मकर, and मीन). -2 A mode of measuring time in music. -3 The point of intersection of the horizon and the meridian line. -4 A kind of straight line placed over a numerical figure to mark the process of extracting the square root. -**मम्** 1 A level plain, flat country; संनिपत्य शनकेरिव निम्नादन्धकारमुदवाप समानि Ki. 9. 11. -2 (In rhet.) N. of a figure of speech. -3 (In geometry) A mean proportional segment. -4 Equanimity. -5 Similarity. -6 Settlement; compensation; कर्मणापि समं कुर्याद्वनिकायाधमर्णिकः Ms. 8. 177. -7 Good circumstances; Mk. -**सम्** *ind.* 1 With, together with, in company with, accompanied by; (with instr.); आहो निवत्स्यति समं हरिणाङ्गनाभिः S. 1. 26; R. 2. 25; 8. 63; 16. 72. -2 Equally; समं सर्वेषु भूतेषु Bg. 13. 27-28; यथा सर्वाणि भूतानि धरा धारयते समम् Ms. 9. 311. -3 Like, similarly, in the same manner; यत्र स्वामी निर्विशेषं समं भृत्येषु वर्तते Pt. 1. 78. -4 Entirely. -5 Simultaneously, all at once, at the same time, together; त्वं पयो यत्र चनेर्मया च त्वद्विप्रयोगाश्रु समं विष्टष्टम् R. 13. 26; 4. 4; 10. 59; 14. 1. -6 Honestly, fairly. -**Comp.** -**अंशः** an equal share. °हारिच् *m.* a co-heir. -**अङ्घ्रिक** *a.* standing evenly on feet. -**अन्तः** a borderer, neighbour. -**अन्तर** *a.* parallel.

-**अर्थिन्** *a.* 1 desiring equality. -2 seeking peace with. -**आकार** *a.* similar, like. -**आचारः** 1 equal or similar conduct. -2 proper practice. -**आत्मक** *a.* possessing equanimity. -**उदकम्** a mixture of half butter-milk and half water. -**उपमा** a kind of Upamā or simile. -**कक्ष** *a.* having equal weight. (-क्षा) equilibrium. -**कन्या** a fit or suitable girl (fit to be married). -**कर्णः** an equi-diagonal tetragon. -**कालः** the same time or moment. (-लम्) *ind.* at the same time, simultaneously. -**कालीन** *a.* contemporary, coeval. -**कोलः** a serpent, snake. -**कोटिक** *a.* of regular size (said of diamonds); Kau. A. 2. 11. -**क्षेत्रम्** (in astr.) an epithet of a particular arrangement of the Nakṣatras. -**खातः** an equal excavation, a parallelopipedon. -**गतिः** wind; मृत्युश्चापरिहारवान् समगतिः कालेन विच्छेदिना Mb. 12. 298. 45. -**गन्धकः** incense. -**गन्धिकम्** the fragrant root of the Uśīra. -**चक्रवालम्** a circle. -**चतुरस्र** *a.* square. (-स्रम्) an equilateral tetragon. -**चतुर्भुजः**, -**जम्** a rhombus. -**चित्त** *a.* 1 even-minded, equable, equanimous. -2 indifferent. -**छेद**, -**छेदन** *a.* having the same denominator. -**जाति** *a.* homogeneous. -**ज्ञा** fame; तिर्यक्ष्मप्यत्र मृषानभिन्नरसज्ञतोपज्ञसमज्ञमज्ञम् N. 3. 64. -**त्रिभुजः**, -**जम्** an equilateral triangle. -**दर्शन**, -**दर्शिन** *a.* viewing equally, impartial; विद्याविनयसंपन्ने ब्राह्मणे गवि हस्तिनि। शुनि चैव श्वपाके च पाण्डिताः समदर्शिनः ॥ Bg. 5. 18. -**दुःख** *a.* feeling for another's woe, sympathising (with another); a fellow-sufferer; Ku. 4. 4. °सुख *a.* a companion or partner in joy and sorrow; पृष्ट जनेन समदुःखसुखेन बाल S. 3. 10. -**दृश्**, -**दृष्टि** *a.* impartial. -**द्वादशाक्षः**, -**स्रम्** an equilateral dodecagon. -**द्विभुजः** a rhomboid. -**धर्म** *a.* of equal nature, resembling. -**घृत** *a.* equal to. -**पदम्** 1 an attitude in shooting. -2 a particular posture in sexual union. -**प्रभ** *a.* having equal splendour; तदण्डमभवद्वैमं सहस्रांशुसमप्रभम् Ms. 1. 9. -**बुद्धि** *a.* 1 impartial. -2 indifferent, stoical. -**भाव** *a.* having the same nature or property. (-वः) sameness, equability. -**मण्डलम्** (in astr.) the prime vertical line. -**मय** *a.* of like origin. -**मात्र** *a.* of the same size or measure. -**मितिः** mean measure. -**रञ्जित** *a.* tinged. -**रतः**, -**रभः** a particular mode of sexual enjoyment. -**रेख** *a.* straight; प्रकृत्या यदकं तदपि समरेखं नयनयोः S. 1. 9. -**लम्बः**, -**स्वम्** a trapezoid. -**लेपनी** a bricklayer's instrument for levelling a plane (Mar. करणी). -**वर्ण** *a.* being of equal caste; समवर्णे द्विजातीनां द्वादशैव व्यतिक्रमे Ms. 8. 269. -**वर्णः** community of caste. -**वर्तिन्** *a.* 1 equal-minded, impartial. -2 being equidistant. (-*m.*) Yama, the god of death; शासितारं च पापानां पितृणां समवर्तिनम् Mb. 12. 207. 35. -**विभक्त** *a.* divided equally; symmetrical. -**विषमम्** (pl.) level and uneven ground. -**वृत्तम्** 1 an even metre, i. e. a stanza the lines of which have all the same number of feet. -2 see सममण्डल. -**वृत्ति** *a.* equable, fair. (-त्तिः) equanimity. -**वेधः** mean depth. -**वैषम्यतः** *ind.* owing to partial similarity and partial dissimilarity; अर्थे समवैषम्यतो द्रव्य-