

सुखावहम् Rām. 2. 57. 14; तद्गुरुग्रहणमेव राघवः प्रत्यपद्यत
समर्थसुतरम् R. 11. 79. -4 Made fit or proper, prepared.
-5 Having the same meaning. -6 Significant. -7 Hav-
ing proper aim or force, very forcible. -8 Being in
apposition. -9 Connected in sense. -र्थः 1 A significant
word (in gram.); अव्ययं समर्थेन सह समस्यते सोऽव्ययीभावः Sk.
-2 The coherence of words together in a significant sen-
tence. -र्थम् 1 Ability, competence. -2 Intelligibility.

समर्थकम् Aloe-wood. -a. 1 Capable. -2 Proving, corroborating.

समर्थता, -त्वम् 1 Strength, power. -2 Force, forcibleness. -3 Sameness of meaning.

समर्थनम्, -ना 1 Establishing, supporting, corroborating. -2 Defending, vindicating, justifying; स्थिते-
ष्वेतत् समर्थनम् K. P. 7. -3 Pleading, advocating. -4 Jud-
ging, considering; imagining. -5 Deliberation, deter-
mination, deciding on the propriety or otherwise of
anything. -6 Adequacy, efficacy, force, capability;
स तु ज्ञानगरीयस्त्वात्तपसश्च समर्थनात् Mb. 1. 130. 10. -7
Energy, perseverance. -8 Reconciling differences,
allaying disputes. -9 Objection. -10 Compensation for
an offence; नो तदागसि परं समर्थेना N. 18. 136.

समर्थित *p. p.* 1 Maintained, established. -2 Thought,
imagined, considered, judged. -3 Determined; see
समर्थ above.

समर्थक *a.* 1 Granting a boon. -2 Causing to prosper.

समर्पणम् Giving or handing over to, delivering,
consigning.

समर्पित *a.* 1 Made over, delivered, consigned, com-
mitted. -2 Restored, given back. -3 Appointed.

समर्याद *a.* 1 Limited, bounded. -2 Near, proximate.
-3 Correct in conduct, keeping within bounds of
propriety. -4 Respectful, courteous. -दः Contiguity,
vicinity. -दम् *ind.* Decisively, exactly.

समर्हणम् Eulogy, eulogistic mention; यावापृथिव्यो-
रन्तराले समर्हणात् MS. 5. 3. 4.

समल *a.* 1 Dirty, foul, filthy, impure. -2 Sinful.
-लम् Excrement, ordure, feces.

समवकारः A kind of drama; (thus described in S.
D. :- वृत्तं समवकारे तु ख्यातं देवासुराश्रयम् । संघयो निर्विमर्शास्तु
त्रयोऽङ्काः &c. 515.).

समवतारः 1 A descent. -2 A descent into a river
or sacred bathing place; समवतारसमेरसमेस्तटैः Ki. 5. 7.

समवधानम् 1 Great attention. -2 Preparation. -3
meeting.

समवनम् Protection; प्रजा ब्राह्मणा देवताश्चानितलसमवना-
यातितरां जग्धुः Bhāg. 5. 4. 1.

समवबोधनम् Thorough knowledge, perception.

समवसरणम् 1 Descent (of a deity from heaven).
-2 Aim, goal.

समवस्कन्दः Bulwark, rampart.

समवस्था 1 \bar{A} . 1 To remain fixed, stand immove-
able; stand still. -2 To stand ready. -*Caus.* 1 To
establish, found. -2 To stop.

समवस्था 1 Fixed condition. -2 Similar condition
or state; \bar{S} . 4. -3 State or condition in general;
कामयानसमवस्थया तुलाम् (ययो) R. 19. 50; M. 4. 7.

समवस्थित *p. p.* 1 Remaining fixed. -2 Steady. -3
Ready. -4 Being in any place or position.

समवहारः 1 Mixture; कुशलाकुशलसमवहारविनिर्मितं Bhāg.
5. 14. 1. -2 Collection; प्रज्ञासमवहारोऽयं कविभिः संभृतं मधु
Mb. 12. 142. 3.

समवाप्तिः *f.* Obtaining, acquisition.

समवे 2 *P.* 1 To assemble, come together; समवेता
युयुत्सवः Bg. 1. 1. -2 To be related or connected in an
intimate relation.

समवायः 1 Combination, union, conjunction, aggre-
gate, collection; तेषां समवाये एकदेशकालकतृत्वे ... एकतन्त्रत्वं
भवति \bar{S} B. on MS. 12. 1. 1; सर्वाविनयानामेकैकमप्येषामायतनं
किमुत समवायः K.; बहूनामप्यसाराणां समवायो हि दुर्जयः Pt. 1.
331; Bhāg. 6. 9. 34. -2 A number, multitude, heap.
-3 Close connection, cohesion; कर्तृदेशकालानामचोदनं प्रयोगे
नित्यसमवायात् MS. 4. 2. 23. -4 (In *Vaiś. phil.*) Intimate
union, constant and inseparable connection, insepara-
ble inherence or existence of one thing in another, one
of the seven categories of the *Vaiśeṣikas*; उक्तं समवाये
पारदौर्बल्यम् MS. 8. 4. 17; नित्यसंबन्धः समवायः Tarka K. -5
Conjunction of heavenly bodies; समालोक्यैकतामेव शशिनी
भास्करस्य च । समवायं तु तं रौद्रं दृष्ट्वा शक्रोऽन्वचिन्तयत् ॥ Mb. 3.
224. 16. -**Comp.** -**संबन्धः** intimate and inseparable
relation.

समवायिन *a.* 1 Closely or intimately connected. -2
Multitudinous. -*m.* (with पुरुष) the individual soul;
अनादिरात्मा संभूतिर्विद्यते नान्तरात्मनः । समवायी तु पुरुषो मोहेच्छाद्वेष-
कर्मजः ॥ Y. 3. 125. -**Comp.** -**कारणम्** inseparable cause,
the material cause (one of the three kinds of कारण
mentioned in *Vaiśeṣika phil.*).

समवेक्षणम् Inspection; मृगया शोभना तात गवां हि सम-
वेक्षणम् Mb. 3. 239. 6.

समवेत *p. p.* 1 Come together, met, united, joined;
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः Bg. 1. 1. -2 Intimately
united, or inherent, inseparably connected. -3 Com-
prised or contained in a larger number. -**Comp.** -**अर्थ**
a. significant, instructive.