

tration, combination, collection; union, a set; सा तस्य धर्मार्थसमाधियुक्तं निशम्य वाक्यम् Rām. 4. 33. 50; तं वेदा विदधे नूनं महाभूतसमाधिना R. 1. 29. -6 Reconciliation, settling or composing differences. -7 Silence. -8 Agreement, assent, promise. -9 Requit. -10 Completion, accomplishment. -11 Perseverance in extreme difficulties. -12 Attempting impossibilities. -13 Laying up corn (in times of famine), storing grain. -14 A tomb. -15 The joint of the neck; a particular position of the neck; अंसावष्टब्धनतो समाधिः Ki. 16. 21. -16 (In Rhet.) A figure of speech thus defined by Mammata; समाधिः सुकरं कार्यं कारणान्तरयोगतः K. P. 10; see S. D. 614. -17 One of the ten Guṇas or merits of style; अन्यधर्मस्ततोऽन्यत्र लोकसीमानुसरोधिना। सम्यगाधीयते यत्र स समाधिः स्मृतो यथा॥ Kāv. 1. 93. -18 A religious vow or self-imposed restraint. -19 Support, upholding. -Comp. -भङ्गः interruption of meditation. -मृत् a. absorbed in meditation. -योगः 1 employment of meditation. -2 the efficacy of contemplation. -विग्रहः embodiment of meditation. -स्थ a. absorbed in meditation or contemplation.

समाधिते *p. p.* Propitiated, reconciled.

समाधिन, समाधिमत *a.* 1 Meditating. -2 Devout, pious; सा भूधराणामधिपेन तस्यां समाधिमत्यामुदपादि भव्या Ku. I. 22.

समाधूत *p. p.* Scattered, dispersed.

समाध्मात *p. p.* 1 Blown into. -2 Elated, puffed up, inflated.

समान *a.* 1 Same, one, equal, like, similar; नोपगच्छेत् प्रमत्तोऽपि स्त्रियमार्तवदर्शने। समानशयने चैव न शयीत तथा सह॥ Ms. 4. 40; भुजे भुजंगेन्द्रसमानसारे R. 2. 74; समानशीलव्यसनेषु सख्यम् Subhāṣ. -2 One, uniform. -3 Good, virtuous, just. -4 Common, general. -5 Honoured. -6 Middling, moderate. -7 Whole (as a number). -नः 1 A friend, an equal. -2 One of five life-winds or vital airs, which has its seat in the cavity of the navel and is essential to digestion. -3 A letter having the same organ of utterance. -नम् *ind.* Equally with, like (with instr.); जलधरेण समानमुमापतिः Ki. 18.4. -Comp. -अक्षरम् N. of the vowels अ, आ, इ, ई, उ, ऊ, ऋ, ॠ, and ऌ (opp. संध्यक्षर). -अधिकरण *a.* 1 having a common substratum. -2 being in the same category or predicament. -3 being in the same case-relation or government (in gram.); तत्पुरुषः समानाधिकरणः कर्मधारयः P. I. 2. 42. °समास The कर्मधारय compound where the expressions are in apposition to one another; समानाधिकरणसमासस्तु बलीयान्। तत्र हि स्वाथे शब्दौ द्वौ भवतः। ŚB. on MS. 6. 1. 51. (-णम्) 1 same location or predicament. -2 agreement in case, apposition. -3 a predicament including several things, a generic property. -4 common government. -अधिकारः generic characteristic. -अभिहारः A mixture of objects of the same kind; व्यवधानात् समानाभिहाराच्च Śān. K. 7.

-अर्थ *a.* having the same meaning, synonymous. -उदकः a relative connected by the libations of water to the Manes of common ancestors; this relationship extends from the seventh (or eleventh) to the thirteenth (or fourteenth according to some) degree; समानोदकभावस्तु निर्वर्तताचतुर्दशात्; see Ms. 5. 60 also. -उदर्यः a brother of whole blood, uterine brother. -उपमा a kind of Upamā; सरूपशब्दवाच्यत्वात् सा समानोपमा यथा। बालेनोद्यानमालये सालकाननशोभिनी॥ Kāv. 2. 29. -करण *a.* having the same organ of utterance (said of a sound). -कर्तृक *a.* (in gram.) having the same subject in a sentence. -कर्मक *a.* (in gram.) having the same object; P. III 4. 48. -काल, -कालीन *a.* synchronous, simultaneous. -क्षेम *a.* balancing each other. -गति *a.* agreeing together. -गोत्र = सगोत्र *q. v.* -जन्मन् *a.* of equal age; Ms. 2. 208. -दुःख *a.* sympathiser. -धर्मन् *a.* possessed of the same qualities, sympathising, appreciator of merits; उत्पत्त्येतेऽस्ति मम कोऽपि समानधर्मा Mā. 1. 6. -प्रतिपात्ति *a.* of equal intelligence, judicious. -मान *a.* equally honoured with. -यमः the same pitch of voice. -योगित्वम् being on a par with, being connected in the same way as; एवं द्रव्यैः समानयोगित्वं स्त्रीणाम् ŚB. on MS. 6. 1. 10. -रूपा a kind of riddle in which the same words are to be understood in a literal and figurative sense. -वयस् *a.* of the same age. -रुचि *a.* agreeing in tastes. -शब्दत्वम् the state of being expressed or referred to by the same term; ऐकशब्दात् समानशब्दत्वादित्यर्थः ŚB. on MS. 7. 1. 18. -शील *a.* of a similar disposition; समानशीलव्यसनेषु सख्यम् H. -सूत्रनिपाते *ind.* on the diametrically opposite side. -स्थानम् interposition.

समानयति Den. P. To make equal, equalise.

समानी 1 P. 1 To join, unite, bring together; हस्तौ समानीय R. 2. 64; Ś. 5. 15. -2 To fetch, bring; स मासति-समानीतमहौषधिहृतव्यथः R. 12. 78. -3 To collect, assemble. -4 To bring or offer an oblation.

समानयनम् Bringing together, collecting, conducting.

समानीत *p. p.* Assembled, brought together.

समाप् 5 P. 1 To obtain, get. -2 To accomplish, fulfil. -3 To finish, complete; यावत्तैषां समाप्येरन् यज्ञाः पर्याप्त-दक्षिणाः R. 17. 17, 24; समाप्य सान्ध्यं च विधिम् 2. 23. -Caus. 1 To cause to gain completely. -2 To finish, complete. -3 To put to death; तल्लेश पादैश्च समापयन्तः Rām. 5. 61. 24.

समापः Offering sacrifices or oblations to the gods.

समापक *a.* (-पिका *f.*) Finishing, accomplishing, fulfilling.

समापिका A verb completing a sentence.

समापनम् 1 Completion, conclusion, bringing to an end; आदिष्टी नोदकं कुर्यादा व्रतस्य समापनात् Ms. 5. 88. -2