

-क्रमणी a general index. -अनुदात्त *a.* entirely accentless. -अस्त्रीन *a.* eating every kind of food; so सर्वात्र भोजिन् &c. -अपरत्वम् final emancipation. -अभावः non-existence or failure of all; इतरेषां तु वर्णानां सर्वाभावे हेरेन्नुपः Ms. 9. 189. -अभिसन्धिक *a.* deceiving every one; Ms. 4. 195. -अभिसन्धिन् *m.* 1 a traducer, calumniator. -2 a religious hypocrite. -अभिसारः a complete army (of elephants, chariots, cavalry, and infantry). -अर्थचिन्तकः a general overseer, chief officer. -अर्थसाधिका *N.* of Durgā. -अर्थसिद्धः the great Buddha or Śākyamuni. -अवसरः midnight. -अशिन् *a.* eating all sorts of food; Ms. 2. 118. -अस्तित्वादः the doctrine that all things are real. -आकार (in comp.) entirely, thoroughly, completely; सर्वाकारहृदयंगमायास्तस्याः MāI. 1.7; 1. 14. -आत्मन् *m.* 1 the whole soul; (सर्वात्मना entirely, completely, thoroughly.). -2 *N.* of Śiva. -आधारः a receptacle of everything. -आशयः, -आश्रयः *N.* of Śiva. -ईशः, -ईश्वरः 1 the Supreme Being. -2 a paramount lord. -उत्तम *a.* best of all, excellent, supremely good. -ऋतुपरिवर्तः a year; L.D.B. -ओघः = सर्वाभिसार above. -करः, -कर्मन् *m.* *N.* of Śiva. -कर्तृ *m.* 1 *N.* of Brahman. -2 the Supreme Being. -कर्मिण *a.* performing everything. -कामः, कामदः, कामवरः *N.* of Śiva. -कामिक *a.* 1 fulfilling all wishes. -2 obtaining all one's desires. -काम्य *a.* 1 loved by all. -2 having everything one can desire. -कालीन *a.* for all time, perpetual. -केशिन् *m.* an actor. -क्षारः impure carbonate of soda or potash. -क्षित् *a.* abiding in all things. -ग *a.* all-pervading, omnipresent. (-गः) 1 Śiva. -2 the Supreme Being. -3 Brahman. -4 the spirit, soul. (-गम्) water. -गा the plant called प्रियङ्गु. -गामिन्, -गति *a.* all-pervading, omnipresent. -गतिः the refuge of all. -ग्रन्थिः, -ग्रन्थिकम् the root of long pepper. -चारिन् *m.* *N.* of Śiva. -जनीन *a.* 1 world-wide, famous. -2 relating to every one. -3 salutary to every one. -जित् *a.* 1 excellent, incomparable. -2 all-conquering, invincible. -*m.* 1 death. -2 the 21st संवत्सर. -जीवः the soul of all. -ज्ञ, -विद् *a.* all-knowing, omniscient. (-*m.*) 1 an epithet of Śiva. -2 of Buddha. -3 the Supreme Being. -ज्ञा *N.* of Durgā. -ज्ञात् *a.* omniscient. -तन्त्रः one who has studied all the Tantras. सिद्धान्तः a doctrine admitted by all the schools. -तापनः the god of love. -दः *N.* of Śiva. -दम, -दमन *a.* all-subduing, irresistible. (-*m.*) *N.* of Bharata, son of Dusyanta; इहायं सत्त्वानां प्रसभदमनात् सर्वदमनः Ś. 7. 33. -दर्शनसंग्रहः a compendium of all the schools or systems of philosophy by Mādhavāchārya. -दर्शिन् *a.* all-seeing. -*m.* 1 a Buddha. -2 the Supreme Being. -दुःखक्षयः final emancipation from all existence. -दृग् *a.* all-seeing. -*f.* (pl.) all organs of senses. -देवमय *a.* comprising all the gods. (-यः) *N.* of Śiva. -देवमुखः an epithet of Agni. -द्रष्टृ *a.* all-seeing. -धनम् (in arith.) the total of a sum in progression. -धन्विन् *m.* the god of love. -धारिन् *m.* *N.* of Śiva.

-धुरीणः A beast carrying all burdens; a draught ox. -नामन् *n.* a class of pronominal words. स्थानम् *N.* for the nom. (all numbers) and acc. sing. and dual of masculine and feminine nouns and nom. and acc. pl. of neuter nouns; cf. सुद् also. -निक्षेपा a particular method of counting. -निराकृति *a.* causing to forget everything. -पारशव *a.* made entirely of iron. -पार्षदम् a text-book received by all grammatical schools. -पूर्णत्वम् complete preparation. -प्रथमम् *ind.* first of all. -प्रद *a.* all-bestowing. -प्रिय *a.* popular, liked by all. -बलम् a particular high number. -भक्षः fire. -भक्षा a female goat. -भवारणिः the cause of all welfare. -भावः all-being or nature; (सर्वभावेन 'with all one's heart, sincerely, heart and soul'). -भावकरः, -भावनः *N.* of Śiva. -भृत् *a.* all-supporting. -मङ्गला an epithet of Pārvati. -मांसाद *a.* eating every kind of flesh; मत्स्यादः सर्वमांसादस्तस्मान्मत्स्यान् विवर्जयेत् Ms. 5. 15. -मुख *a.* facing in every direction. -मूल्यम् A cowrie. -मूषकः 'all-stealing', time. -मेघः a universal sacrifice; राजसूयाश्वमेधौ च सर्वमेधे च भारत Mb. 14. 3. 8. -योगिन् *m.* *N.* of Śiva. -योनिः the source of all. -रसः 1 the resinous exudation of the Sāla tree, resin. -2 salt, saltness. -3 a kind of musical instrument. -4 a learned man. उत्तमः salt. -लालसः *N.* of Śiva. -लिङ्गिन् *m.* 1 an impostor. -2 a heretic. -लोकः the universe. -लोहः an iron arrow. -वर्णिन् *a.* of various kinds; खादिरान् बिल्वसमितास्तावतः सर्ववर्णिनः Mb. 14. 88. 27 (com. वर्णिनः पलाशकाष्ठमयाः). -वल्लभा an unchaste woman. -वासः, -वासिन् *m.*, -विख्यातः, -विग्रहः *N.* of Śiva. -विक्रयिन् *a.* selling all kinds of things; Ms. 2. 118. -वेदः a man who has studied the four Vedas. -वेदस् *m.* one who performs a sacrifice by giving away all his wealth; Ms. 11. 1. (-सम्) all one's property; उदान् ह वै वाजश्रवसः सर्ववेदसं ददौ Kath. 1. 1; चतुर्थे चायुषः शेषे वानप्रस्थाश्रमं त्यजेत्। सद्यस्कारां निरूप्येष्टि सर्ववेदसदक्षिणाम्॥ Mb. 12. 244. 23. -वेशिन् *m.* an actor. -व्यापिन् *a.* all-pervading. -शक् *a.* omnipotent, all-powerful. -शान्तिकृत् *m.* *N.* of Śakuntalā's son, Bharata. -संस्थ *a.* 1 omnipresent. -2 all-destroying. -सखः a sage; शान्तो यथैक उत सर्वसखैश्वरामि Bhāg. 10. 85. 45. -संगतः a kind of quick-growing rice. -*a.* 1 appropriate in every respect. -2 met with universally. -संग्रहः a general or universal collection. -संनहनम्, -संनाहः assembling of a complete army, a complete armament; see -अभिसारः. -समता equality towards everything; स सर्वसमतमित्य ब्रह्माभ्येति परं पदम् Ms. 12. 125. -समाहर *a.* all-destroying. -संपन्न *a.* provided with everything. -संपातः all that remains. -सरः a kind of ulcer in the mouth. -सह *a.* all-forbearing, very patient; स त्वं जगत्त्राणखलप्रहाणये निरूपितः सर्वसहो गदाभृता Bhāg. 9. 5. 9. (-हः) bdellium. (-हा, also सर्वसहा) the earth. -साक्षिन् *a.* all-witnessing. (-*m.*) 1 *N.* of the Supreme Being. -2 *N.* of wind. -3 of Agni. -साधनः Śiva. -साधारण, -सामान्य *a.* common to