

सायिक *a.* 1 Maintaining, or possessing fire. -2 Attended by fire. -**कः** A house-holder who maintains the sacred fire.

साग्र *a.* 1 Entire; तेषां तु युद्धमानानां साग्रः संवत्सरो गतः Rām. 7. 23. 9. -2 With a surplus, more than. -**ग्रम्** *ind.* For a longer period, for a whole life.

सांकथिक *a.* Excellent in conversation.

सांकथ्यम् Talk, conversation.

सांकर्यम् Mixture, confusion, promiscuous or confused mixture.

सांकल *a.* (-ली *f.*) Produced or effected by addition.

सांकाश्यम्, -श्या *N.* of the capital of Kusadhvaja, brother of Janaka.

सांकूजितम् Loud commingled twittering; सांकूजितं पक्षिणः करोति Rām. ch. 6. 21.

सांकैतिक *a.* (-की *f.*) 1 Symbolical, indicatory. -2 Conventional.

सांकैत्यम् 1 Agreement; पाखण्डदेवताः कङ्कटप्रबकवटप्राया आर्यसमयपरिहृताः साङ्कैत्येनाभिधत्ते Bhāg. 5. 14. 29. -2 Appointment, assignment (with beloved person); अहो मयात्मा परितापितो वृथा साङ्कैत्यवृथातिविगर्हवार्तया Bhāg. 11. 8. 32.

सांक्षेपिक *a.* (-की *f.*) Abridged, short, concise.

सांख्य *a.* [संख्यया निर्वृत्तम् अण्] 1 Relating to number. -2 Calculating, enumerating. -3 Discriminative. -4 Deliberating, reasoning, a reasoner; त्वं गतिः सर्वसांख्यानां योगिनां त्वं परायणम् Mb. -**ख्यः**, -**ख्यम्** *N.* of one of the six systems of Hindu philosophy, attributed to the sage Kapila; (this philosophy is so called because it 'enumerates' twentyfive *Tattvas* or true principles; and its chief object is to effect the final emancipation of the twenty-fifth *Tattva*, i.e. the *Puruṣa* or soul, from the bonds of this worldly existence—the fetters of phenomenal creation—by conveying a correct knowledge of the twenty-four other *Tattvas* and by properly discriminating the Soul from them. It regards the whole universe as a development of an inanimate principle called *Prakṛiti* q.v., while the *Puruṣa* is altogether passive and simply a looker-on. It agrees with the *Vedānta* in being synthetical and so differs from the analytical *Nyāya* or *Vaiśeṣika*; but its great point of divergence from the *Vedānta* is that it maintains two principles which the *Vedānta* denies, and that it does not admit God as the creator and controller of the universe, which the *Vedānta* affirms); सांख्यमिव कपिल-धिष्ठितम् K. -**ख्यः** 1 A follower of the *Sāṅkhya* philosophy; ज्ञानयोगेन सांख्यानां कर्मयोगेण योगिनाम् Bg. 3. 3; 5. 5. -2 An epithet of Śiva. -**Comp.** -**कारिका** *N.* of a collection of 72 verses by Īśvara-Kriṣṇa. -**प्रसादः**, -**मुख्यः** epithets of Śiva.

साङ्ग *a.* [सहाज्जेन अङ्गैर्वा] 1 Having members. -2 Complete in every part. -3 Together with the six *āṅgas* or auxiliary members. -4 Concluded, finished. -**Comp.** -**उपाङ्ग** *a.* (the *Vedas*) with the अङ्गs and उपाङ्गs.

सांगतिक *a.* (-की *f.*) Relating to union or society, associating. -**कः** 1 A visitor, guest, new-comer; नैकग्रामीण-मतिरिथि विप्रं साङ्गतिकं तथा Ms. 3. 103. -2 One who comes to transact business.

सांगत्यम् Meeting, intercourse with; त्वत्सांगत्यसुखस्य नास्मि विषयस्तत् किं वृथा व्याहृतैः Mv. 5. 49.

सांगमः Union, meeting; cf. संगम.

सांग्रामिक *a.* (-की *f.*) Relating to war, warlike, martial; एष साङ्ग्रामिको न्याय एष धर्मः सनातनः U. 5. 22. -**कः** A general, commander. -**कम्** Implements of war; सर्व-साङ्ग्रामिकोपेतम् Bhāg. 8. 10. 17. -**Comp.** -**गुणः** the martial qualities of a king (i. e. शक्ति, षाड्गुण्य and अत्राद्याभ्यास). -**परिच्छदः** implements of war.

सांग्राहिक *a.* Constipating; Charaka.

सांघातिक *a.* (-की *f.*) Greatly destructive, very deadly or fatal.

साचार *a.* 1 Well-behaved. -2 Well-conducted.

साचि *ind.* Obliquely, crookedly, awry, in a sidelong manner; साचि लोचनयुगं नमयन्ती Ki. 9. 44; 10. 57. -**Comp.** -**वाटिका** the white-flowered hog-weed. -**विलोकितम्** a side-long look, leer. (साचीकृतं to turn or bend aside, make crooked; निनाय साचीकृतचारुवक्त्रः R. 6. 14; Ku. 3. 68; साचीकरोत्याननम् M. 4. 14.)

साचीन *a.* Approaching sideways.

साचिव्यम् 1 The office of a minister, ministership. -2 Ministry, administration; अनभिज्ञश्च साचिव्यं गमितः केन हेतुना Mb. 13. 163. 7. -3 Friendship; assistance; तस्य मे कुरु साचिव्यं तस्य भार्यापहारणे Rām. 3. 31. 41. -**Comp.** -**आक्षेपः** (in rhet.) an objection under the form of assent; साचिव्याक्षेप एवैष यदत्र प्रतिषिध्यते। प्रियप्रयाणं साचिव्यं कुर्वत्येवानुरक्त्या ॥ Kāv. 2. 146.

साजात्यम् 1 Sameness of caste, class, or kind; साजात्य-शङ्कयाऽमी न त्वां निघ्नन्ति निर्दयाः काकाः Bv. 1. 25. -2 Community of genus, homogeneousness.

साङ्गनः A lizard.

साद् 10 U. (साटयति-न्ते) To show, manifest.

साटोप *a.* 1 Elated or puffed up with pride, haughty. -2 Majestic, stately. -3 Swollen, filled or charged with (as with water); Pt. 1. -4 Rumbling (as clouds). -**पम्** *ind.* 1 Proudly, arrogantly, in a stately manner, struttingly; as in साटोपं परिक्रामति. -2 Angrily, furiously.