

सार्धि *a.* Possessing the same station, condition, or rank, having the same power.

सार्धिता 1 Equality in rank, condition, or power; देवतानां सलोकतां सार्धितां सायुज्यं गच्छति Ch. Up. 2. 20. 2. -2 Equality with the Supreme Being in power and all the divine attributes, the last of the four states or grades of *Mukti*; ब्रह्मदो ब्रह्मसार्धितां (प्राप्नोति) Ms. 4. 232.

सार्ध्यम् The fourth grade of *Mukti*; see above.

सालः 1 N. of a tree or its resin; Bhāg. 8. 2. 12. -2 A tree in general, as in कल्पसाल, रसालसाल; सायंतनाभ्रसम-शोभमशोकसालम् Rām. ch. 5. 22; आकाशमार्गैऽभिकुलायसालं मन्दं विचेष्टुर्मधुरं रुन्तः *ibid.* 6. 4. -3 A rampart, a fence or wall round a building. -4 A wall in general. -5 A kind of fish. (For compounds see under साल).

सालंकार *a.* Decorated, adorned.

सालनः 1 The resin of the Sāla tree. -2 Resin in general.

सालस *a.* 1 Languid, tired. -2 Indolent, lazy.

साला 1 A wall, rampart. -2 A house, an apartment; see साल. -**Comp.** -**करी** 1 a house-worker. -2 a male captive (particularly one taken in battle). -**वृकः** see सालावृक; वृकसालावृकादिभ्यो भयमाशंसमानः Bhāg. 5. 8. 12; 8. 2. 22.

सालारम् A peg projecting from a wall, bracket.

सालिका A flute.

सालूरः A frog; see सालूर.

सालेयम् A kind of fennel; see शालेय.

सालोक्यम् 1 Being in the same world or sphere with another. -2 Residence in the same heaven with any deity, (one of the four stages of beatitude).

सालोहितः A kinsman; Buddh.

साल्वः 1 N. of a country, or its inhabitants (pl. in this sense). -2 N. of a demon slain by Viṣṇu. -**Comp.** -**हन्** *m.* an epithet of Viṣṇu.

साल्विकः The bird called सारिका q. v.

सावः A libation.

सावक *a.* (-**विका** *f.*) Productive, generative, causing birth, obstetric. -**कः** The young of an animal; (for सावक q. v.).

सावकाश *a.* 1 Having leisure, at leisure, unengaged. -2 Applicable. -**शम्** *ind.* Leisurely, at one's convenience.

सावग्रह *a.* 1 Having the mark called *avagraha* q. v. -2 Restrained, limited. -3 Analyzed.

सावज्ञ *a.* Despising, disdainful, feeling contempt; यः सावज्ञो माधवश्रीनियोगे पुष्यैः शंसत्यादरं त्वत्प्रयत्ने M. 5. 8.

सावद्यम् (*i. e.* ऐश्वर्यम्) One of the three kinds of power attainable by an ascetic, (the other two being निरवद्य and सूक्ष्म). -*a.* Objectionable, blamable.

सावधान *a.* 1 Attentive, bestowing attention, careful, heedful. -2 Cautious. -3 Diligent. -**नम्** *ind.* Carefully, attentively, cautiously.

सावधारण *a.* Limited, restricted.

सावधि *a.* Having a bound or limit, limited, finite, defined, circumscribed; सावधिस्तोरराशिस्ते यशोराशेस्तु नावधिः Subhāṣ.

सावन *a.* (-**नी** *f.*) [सवनं यागाङ्गं स्नानं सोमनिष्पीडनं वा तस्येदमण्] Relating to, or comprising, the three *savanas*. -**नः** 1 An institutor of a sacrifice, or one who employs priests at a sacrifice. -2 The conclusion of a sacrifice, or the ceremony by which it is concluded. -3 N. of Varuṇa. -4 A month of thirty solar days. -5 A natural day from sunrise to sunset. -6 A particular kind of year. -7 The Solar year; विचाली हि संवत्सरशब्दः सावनेऽपि गणितदिवसकः etc. ŚB. on MS. 6. 7. 39. -**नम्** The correct solar time.

सावमर्द *a.* Disagreeable, contradictory.

सावयव *a.* Composed of parts; सावयवत्वे चानित्यप्रसंगः, न ह्यविद्याकल्पितेन रूपभेदेन सावयवं वस्तु संपद्यते S. B.

सावरः 1 Fault, offence. -2 Sin, wickedness, crime. -3 The Lodhra tree.

सावरण *a.* 1 Clandestine, concealed, secret. -2 Covered, closed, shut; लब्धान्तरा सावरणेऽपि गेहे योगप्रभावो न च लक्ष्यते ते R. 16. 7. -3 Fenced.

सावर्ण *a.* (-**र्णी** *f.*) Relating or belonging to one of the same colour, tribe or caste. -**र्णः** A metronymic of the eighth Manu; see सावर्णि. -**Comp.** -**लक्ष्यम्** 1 a mark of the sameness of colour or caste. -2 skin.

सावर्णिः A metronymic of the eighth Manu (son of the sun by Savarṇā); सावर्णिः सूर्यतनयो यो मनुः कथ्यतेऽष्टमः Mārka. P.

सावर्णिक *a.* Belonging to the same tribe or caste.

सावर्ण्यम् 1 Sameness of colour. -2 Identity of class or caste. -3 The age or *Manvantara* presided over by the eighth Manu.

सावलेप *a.* Full of pride, proud, haughty. -**पम्** *ind.* Proudly, haughtily, arrogantly.

सावशेष *a.* 1 Having a remainder, leaving a remainder or residue. -2 Imperfect, incomplete, unfinished. -**Comp.** -**जीवित** *a.* having yet time to live. -**बन्धन** *a.* still bound.