

अभ्रच्छाया खलप्रीतिः सिद्धमन्नं च योषितः । किञ्चित्कालोपभोग्यानि यौवनानि धनानि च ॥ Pt. 2. 117. -11 Matured, ripened. -12 Thoroughly prepared, compounded, cooked together (as drugs). -13 Ready (as money). -14 Subdued, won over, subjugated (as by magic). -15 Brought under subjection, become propitious. -16 Thoroughly conversant with or skilled in, proficient in; as in रस-सिद्ध q.v. -17 Perfected, sanctified (as by penance); अप्रमत्तोऽखिलस्वार्थे यदि स्यात् सिद्ध आत्मनि Bhāg. 11. 23. 29. -18 Emancipated. -19 Endowed with supernatural powers or faculties. -20 Pious, sacred, holy. -21 Divine, immortal, eternal. -22 Celebrated, well-known, illustrious; अथर्वशिरसि प्रोक्तैर्मन्त्रैः सिद्धां विधानतः Rām. 1. 15. 2; एवं तौ लोकसिद्धाभिः क्रीडाभिश्चैरतुर्वने Mb. 10.18.16. -23 Shining, splendid. -24 Hit (as a mark). -25 Peculiar, singular. -26 Invariable, unalterable. -27 Satisfied; Bhāg. 11. 23. 29. -सिद्धः 1 A semi-divine being supposed to be of great purity and holiness, and said to be particularly characterized by eight supernatural faculties called *Siddhis* q. v.; उद्वेजिता वृष्टिभिराश्रयन्ते शृङ्गाणि यस्यात्पवन्ति सिद्धाः Ku. 1. 5. -2 An inspired sage or seer (like Vyāsa). -3 Any sage or seer, a prophet; सिद्धादेश Ratn. 1. -4 One skilled in magical arts, a magician. -5 A law-suit, judicial trial. -6 A kind of hard sugar. -7 The dark thorn-apple. -8 One who has attained his object; सिद्धः कचो वत्स्यति मत्सकाशे Mb. 1. 76. 70. -सिद्धम् Sea-salt. -Comp. -अङ्गना, -योषित् a beatified woman, a female siddha. -अञ्जनम् magical ointment or collyrium; वसुपूर्णां कलशान् सिद्धाञ्जनेन ज्ञात्वा Dk. 1. 4. -अन्तः 1 the established end. -2 the demonstrated conclusion of an argument, established view of any question, the true logical conclusion (following on the refutation of the *Pūrvapakṣa*). -3 a proved fact, established truth, dogma, settled doctrine. -4 any established text-book resting on conclusive evidence; मध्येसमं दैवविदः सर्वसिद्धान्त-पारगाः Śiva B. 6. 80. °कौटिः f. the point in an argument which is regarded as a logical conclusion. °कौमुदी N. of a celebrated commentary on Pāṇini's grammar by मद्येजी-दीक्षित. °पक्षः the logically correct side of an argument. -अन्नम् cooked food. -अर्थ a. one who has accomplished his desired object, successful. (-र्थः) 1 white mustard; यन्त्रस्थसिद्धार्थपदाभिषेकं लब्ध्वाप्यसिद्धार्थममन्यत स्वम् N. 10. 6; अबिरलमगौरसिद्धार्थकप्रकारतया काञ्चनरसखचितामिव मालाम् K. (*Pūrvabhāga*); Bhāg. 4. 9. 59. -2 N. of Śiva. -3 of the great Buddha. -आदेशः 1 the prediction of a seer. -2 a prophet, fortune-teller. -आपगा f. the river Gaṅgā. -आसनम् a particular posture in religious meditation. -औषधम् a specific panacea. -काम a. having the wishes fulfilled. -क्षेत्रम् the abode of sages or *Siddhas*. -गङ्गा, -नदी, -सिन्धुः the celestial Ganges. -ग्रहः N. of a particular kind of madness or dementia. -जलम्, -सलिलम् sour rice-gruel. -देवः N. of Śiva. -द्रव्यम्

सं. इ. को. ... २११

any magical object. -धातुः quick-silver. -नरः sorcerer, fortune-teller. -पक्षः the established or logical side of an argument. -पथः the atmosphere; छिन्नाः सिद्धपथे देवै-लेयुहस्तैः सहस्रधा Bhāg. 6. 10. 25. -पुरुषः = सिद्धः (1, 3, 4) above. -पुष्पः the Karavira plant. -प्रयोजनः white mustard. -मानस a. having a completely satisfied mind. -मोदकः sugar prepared from bamboo-manna. -यात्रिकः one wandering about for the acquisition of magical power; Pt. 5. -योगः magical agency. -योगिन् m. an epithet of Śiva. -रस a. mineral, metallic. (-सः) 1 quick-silver; अथोविकारे स्वरितत्वमिष्यते कुतोऽयसां सिद्धरस-स्पृशामपि N. 9. 42. -2 an alchemist. -रूपम् the right or correct thing. -लक्ष a. one who has hit the mark. -लोकः the world of the Blest (सिद्ध). -वास्तिः a strong injection (of oil &c.); Suśr. -विद्या the doctrine relating to perfect beings. -वेदनः an elephant having perfect sensitivity; Mātāṅga L. 8. 25. -व्यञ्जनः an ascetic-spy; सिद्धव्यञ्जनैर्माणवप्रकाशनम् Kau. A. 4. -संकल्प a. one who has accomplished his desired object. -संबन्ध a. one whose kindred are well known. -साधकः N. of Śiva. -साधनः white mustard. (-नम्) 1 the performance of magical rites for the acquisition of supernatural powers &c. -2 the materials employed in mystical or chemical processes. -साधित a. one who has learned by practice (not by study). -साध्य a. accomplished, proved. (-ध्यम्) a dogma, demonstrated conclusion. -सिद्ध a. thoroughly efficacious. -सेनः N. of Kārtikeya. -स्थाली the boiler or pot of a seer (it is supposed to be a vessel which is gifted with the property of overflowing with any kind of food at the desire of the possessor). -हेमन् purified gold.

सिद्धकः The Sala tree.

सिद्धता, -त्वम् 1 Accomplishment, fulfilment, perfection. -2 Validity of a rule or doctrine.

सिद्धान्तिन् m. 1 One who establishes a conclusion after noticing and answering objections (or पूर्वपक्ष). -2 One learned in scientific text-books. -3 A follower of the Mīmāṃsā philosophy.

सिद्धार्थकः White mustard; Dk. 2. 7. -कम् A kind of ointment.

सिद्धिः f. [सिद्ध-क्तिन्] 1 Accomplishment, fulfilment, completion, perfection, complete attainment (of an object); विरोधि सिद्धेरिति कर्तुमुद्यतः Ki. 14. 8; क्रियासिद्धिः सत्त्वे भवति महतां नोपकरणे Subhāṣ. -2 Success, prosperity, welfare, well-being. -3 Establishment, settlement. -4 Substantiation, demonstration, proof, indisputable conclusion. -5 Validity (of a rule, law &c.). -6 Decision, adjudication, settlement (of a law-suit); कार्यकारण-सिद्धौ च प्रसन्ना बुद्धिरव्यया Rām. 4. 18. 47; तस्मान्न लेखसामर्थ्यात् सिद्धिरैकान्तिकी मता Śukra. 4. 726. -7 Certainty, truth, accuracy, correctness. -8 Payment, liquidation (of a