

-गन्धमूला a land-growing lotus-plant; L. D. B. -गन्धारः an epithet of Śiva. -गन्धि a. 1 sweet-smelling, fragrant, redolent with perfumes. -2 virtuous, pious. (-न्धिः) 1 perfume, fragrance. -2 the Supreme Being. -3 a kind of sweet-smelling mango. (-न्धि n.) 1 the root of long pepper. -2 a kind of fragrant grass. -3 coriander seed. त्रिफला 1 nutmeg. -2 areca nut. -3 cloves. मूलम् the root Uśira. मूषिका the musk-rat. -गन्धिकः 1 incense. -2 sulphur. -3 a kind of rice. (-कम्) the white lotus. -गम a. 1 easy of access, accessible. -2 easy. -3 plain, intelligible. -गरम् cinnabar. -गहना an enclosure round a place of sacrifice to exclude profane access. वृत्तिः f. the same as above. -गत्री a beautiful woman. -गृह्ण a. intensely longing for. -गृह्ण a. (-ही f.) having a beautiful house or abode, well-lodged; सुगृही निर्गृहीकृता Pt 1. 390. -गृहीत a. 1 held well or firmly, grasped. -2 used or applied properly or auspiciously. नामन् a. 1 one whose name is auspiciously invoked, one whose name it is auspicious to utter (as Bali, Yudhiṣṭhira), a term used as a respectful mode of speaking; सुगृहीतनाम्नः भट्टगोपालस्य पौत्रः Mā. 1. -ग्रासः a dainty morsel. -ग्रीव a. having a beautiful neck. (-वः) 1 a hero. -2 a swan. -3 a kind of weapon. -4 N. of one of the four horses of Kṛiṣṇa. -5 of Śiva. -6 of Indra. -7 N. of a monkey-chief and brother of Vāli. [By the advice of Kabandha, Rāma went to Sugrīva who told him how his brother had treated him and besought his assistance in recovering his wife, promising at the same time that he would assist Rāma in recovering his wife Sita. Rāma, therefore, killed Vāli, and installed Sugrīva on the throne. He then assisted Rāma with his hosts of monkeys in conquering Rāvaṇa, and recovering Sita.] ईशः N. of Rāma; सुग्रीवेशः कटी पातु Rāma-rakṣā. 8. -ग्ल a. very weary or fatigued. -घोष a. having a pleasant sound. (-षः) N. of the conch of Nakula; नकुलः सहदेवश्च सुघोषमणिपुष्पकौ Bg. 1. 16. -चक्षुस् a. having good eyes, seeing well. (-m.) 1 a discerning or wise man, learned man. -2 the glomerous fig-tree. -चरित, -चरित्र a. 1 well-conducted, well-behaved; वृषभैकादशा गाश्च दद्यात् सुचरितवतः Ms. 11. 116. -2 moral, virtuous; तान् विदित्वा सुचरितैर्गृहेस्तर्कमकारिभिः Ms. 9. 261. (-तम्, -त्रम्) 1 good conduct, virtuous deeds. -2 merit; तव सुचरितमङ्गुलीय नूनं प्रतनु S. 6. 10. (-ता, -त्रा) a well-conducted, devoted, and virtuous wife. -चर्मन् m. the Bhūrja tree. -चित्रकः 1 a king-fisher. -2 a kind of speckled snake. -चित्रा a kind of gourd. -चिन्ता, -चिन्तनम् deep thought, deep reflection or consideration. -चिरम् ind. for a very long time, very long. -चिरायुस् m. a god, deity. -चुटी a pair of nippers or tongs. -चेतस् a. 1 well-minded. -2 wise. -चेतीकृत a. with the heart satiated; well-disposed; ततः सुचेतीकृतपौरुष्यः Bk. 3. 2. -चेलकः a fine cloth. -च्छद् a. having beautiful leaves. -छत्रः N. of Śiva. (-त्रा) the river Sutej. -जन a. 1 good, vir-

tuous, respectable. -2 kind, benevolent. (-नः) 1 a good or virtuous man, benevolent man. -2 a gentleman. -3 N. of Indra's charioteer. -जनता 1 goodness, kindness, benevolence, virtue; ऐश्वर्यस्य विभूषणं सुजनता Bh. 2. 82. -2 a number of good men. -3 bravery. -जन्मन् a. 1 of noble or respectable birth; या कौमुदी नयनयोर्भवतः सुजन्मा Mā. 1. 34. -2 legitimate, lawfully born. -जलम् a lotus. -जल्पः 1 a good speech. -2 a kind of speech thus described by Ujjvalamāni; यत्रार्जवात् सगाम्भीर्यं सदैव्यं सहचापलम् । सौत्कण्ठं च हरिः स्पृष्टः स सुजल्पो निगद्यते ॥ -जात a. 1 well-grown, tall. -2 well made or produced. -3 of high birth. -4 beautiful, lovely; सुजातं कल्याणी भवतु कृतकृत्यः स च युवा Mā. 1. 16; R. 3. 8. -5 very delicate; खिद्यत् सुजाताद्भ्रितलमुन्निये प्रेयसी प्रियः Bhāg. 10. 30. 31. -डीनकम् a kind of flight of birds; Mb. 8. 41. 27 (com. पञ्चाद् गतिः पराडीनं स्वर्गं सुडीनकम्). -तनु a. 1 having a beautiful body. -2 extremely delicate or slender, very thin. -3 emaciated. (-नुः, -नूः f.) a lovely lady; एताः सुतनु मुखं ते सख्यः परयन्ति हेमकूटगताः V. 1. 10; S. 7. 24. -तन्त्री a. 1 well-stringed. -2 (hence) melodious. -तपस् a. 1 one who practises austere penance; a वानप्रस्थः; खिद्यत् स्वधीतिः सुतपा लोकाञ्जयति यावतः Mb. 12. 71. 30. -2 having great heat. (-m.) 1 an ascetic, a devotee, hermit, an anchorite. -2 the sun. (-n.) an austere penance. -तप्त a. 1 greatly harassed, afflicted. -2 very severe (as a penance); तपसैव सुतप्तेन मुच्यन्ते किल्बिषात्ततः Ms. 11. 239. -तमाम् ind. most excellently, best. -तराम् ind. 1 better, more excellently. -2 exceedingly, very, very much, excessively; तथा दुहित्वा सुतरां सवित्री स्फुरत्प्रभामण्डलया चकारो Ku. 1. 24; सुतरां दयालुः R. 2. 53; 7. 21; 14. 9; 18. 24. -3 more so, much more so; मन्थप्यास्था न ते च्त्वयि मम सुतरामेष राजन् गतोऽस्मि Bh. 3. 30. -4 consequently. -तर्दनः the (Indian) cuckoo. -तर्मन् a. good for crossing over; सुतर्माणमधिनावं रुहेम Ait. Br. 1. 13; (cf. also यज्ञो वै सुतर्मा). -तलम् 1 'immense depth', N. of one of the seven regions below the earth; see पातालः; (याहि) सुतलं स्वर्गिभिः प्रार्थय ज्ञातिभिः परिवारितः Bhāg. 8. 22. 33. -2 the foundation of a large building. -तान a. melodious. -तार a. 1 very bright. -2 very loud; सुतारैः फूत्कारैः शिव शिव शिवेति प्रतनुमः Bh. 3. 2. -3 having a beautiful pupil (as an eye). (-रः) a kind of perfume. (-रा) (in Sāṃkhya) one of the nine kinds of acquiescence. -तिककः the coral tree. -तीक्ष्ण a. 1 very sharp. -2 very pungent. -3 acutely painful. (-क्ष्णः) 1 the Śigru tree. -2 N. of a sage; नाम्ना सुतीक्ष्णश्चरितेन दान्तः R. 13. 41. दशनः an epithet of Śiva. -तीर्थः 1 a good preceptor. -2 N. of Śiva. -a. easily crossed or traversed. -तुङ्ग a. very lofty or tall. (-ङ्गः) 1 the cocoa-nut tree. -2 the culminating point of a planet. -तुमुल a. very loud. -तेजन a. well-pointed, sharpened. (-नः) a well-pointed arrow. -तेजस् a. 1 very sharp. -2 very bright, or splendid. -3 very mighty. (-m.) a worshipper of the sun. -दक्षिण a. 1 very sincere or upright. -2 liberal or rich in sacri-