

† अक् AK, i. 1, Par. To wind or move tortuously.

अकरुणत्व *a-karuṇa + tva* (cf. *karuṇā*), n. Cruelty.

अकर्णक *a-karṇa + ka*, adj., f. *ṛikā*. Having no ears. Râm. 5, 17, 24.

अकल्पाता *a-kalka + tâ*, f. Honesty.

अकामता *a-kâma + tâ*, f. Exemption from love, Man. 2, 2.

अकिंचित्कर *akimchithkara*, i. e. *a-kim-chid-kara*, adj. Innocent, Pañch. 187, 24.

अकुतोभय *akutobhaya*, i. e. *a-kutas-bhaya*, adj., f. *yâ*. Free from any danger.

अकुलता *a-kula + tâ*, f. Low state, Man. 3, 63.

अकुह *akuha*, adj. s. One who does not deceive, an honest man, Râm. 2, 109, 27.—Cf. *a-kuhaka*.

अकृत *a-kṛita*. I. adj., f. *tâ*. 1. Not done. 2. Undone, Man. 8, 117. 3. Not cultivated, Man. 10, 114. 4. Wavering, MBh. 14, 34. II. f. *tâ*. A daughter who is not by a formal declaration, but only mentally, appointed to supply an heir for her father, MBh. 9, 136.—Comp. *Kṛita*-, adj. 1. wrought and unwrought. 2. prepared and not prepared.

अकृतबुद्धित्व *akṛita-buddhi + tva*, n. Rudeness of mind, Bhag. 18, 16.

अक्तु *aktu*, m. Night, Chr. 289, 2 = Rîgv. 1, 50, 2.

अक् AKSH (probably an old desiderat. of 1. aḥ), i. 1. and ii. 5, *akshṇu*, Par. To pervade, to fill, to accumulate.—With निम् *nis*, To disperse.—With सम् *sam*, To pervade.

1. अक्ष *aksha*, probably from a lost vb. *aksh*, corresponding to *ὄσσ* in *ὄσσομαι*. I. n. 1. The eye; particularly as latter part of comp. adj., f. *kshî*. 2. An organ of sense, Pañch. ii, d. 164. II. m. 1. A die, Man. 4, 74. 2. The name of a plant, Terminalia Bellerica, of which the nuts are used as dice, and the seed for making rosaries.—Comp. *Kamala-patra*-, adj., f. *kshî*, adj. having eyes like lotus-leaves. *Kûṭa*-, m. a false die. *Jâlu*-, m. a lattice window. *Tâmra*-, adj. red-eyed. *Târaka*-, I. adj. having stars for eyes. 2. m. a proper name. *Tryaksha*, i. e. *tri*-, I. adj. having three eyes. II. m. a name of Rudra-Çiva, and of a demon. *Daçâksha*, i. e. *daçan*-, m. the name of a spell or charm. *Padma*-, adj. lotus-eyed. *Puṇḍarîka*-, m. a name of Vishṇu. *Pushkara*-, adj. lotus-eyed. *Manda*-, n. modesty. *Lohita*-, adj. red-eyed. *Sahasra*-, I. adj. thousand-eyed. II. m. a name of Indra. *Su*-, adj. 1. handsome-eyed. 2. acute.—Cf. *ὄσσομαι*, *ὄσκος*; Lat. *oculus*; and see *akshi*.

2. अक्ष *aksha*, probably akin to *aj*, m. 1. The axle of a wheel. 2. A wheel. 3. A car.—Comp. *Eka*-, adj. having one axle.—Cf. *ἄξων*; O.H.G. *ahsa*; A.S. *eax*; Lat. *axis*.

अक्षन् *akshan*, see *akshi*.—Comp. *Tryakshan*, i. e. *tri*-, and *hari*-, adj. epithets of Rudra.

अक्षयत्व *a-kshaya + tva*, n. Imperishableness.

अक्षर *a-kshara*. I. adj., f. *râ*. Imperishable. II. n. 1. A word. 2. A syllable. 3. The holy syllable *om*. 4. A letter. 5. A vowel.—Comp. *An*-, adj. one who utters what ought not to be said. *Eka*-, adj. monosyllabic, Man. 2, 83. *Ghuṇa*-, n. a figure bored by a woodworm, and by accident