

**अग्निष्टुत्** *agnishṭut*, i.e. *agni-stu+t*, m. The name of a sacrifice, Man. 11, 74.

**अग्निष्टोम** *agnishṭoma*, i. e. *agni-stoma*, m. The name of a series of offerings to Agni, forming the first part of the Jyotishṭoma sacrifice, Man. 2, 143.

**अग्निष्वात्त** *agnishvâtta*, also **अग्नि-स्वात्त** *agni-svâtta* (vb. *svâd*), m. A class of Pitris or Manes, viz. those of the Devas and Brâhmaṇas, Man. 3, 195, 199.

**अग्निसात्** *agni-sât* (*sât* is the original abl. of *sa*), adv. Completely reduced to fire; with *kṛi*, To burn, Daçak. in Chr. 187, 14.

**अग्निहोत्रिन्** *agnihotrin*, i. e. *agni-hotra+in*, m. One who keeps the holy fire, Man. 11, 41.

**अग्नीषोम** *agnishoma*, i.e. *agni-soma*, m. du. Agni and Soma.

**अग्न्याधेय** *agnyâdheya*, i. e. *agni-âdheya* (vb. *dhâ*), n. Preparing the holy fire, Man. 2, 143.

**अग्न्याहित** *agnyâhita*, i.e. *agni-âhita* (vb. *dhâ*), m. One who has arranged a sacred fire, Râm. 6, 93, 30.

**अग्र** *agra*. I. adj. First, Megh. 4. II. n. 1. Point, Man. 2, 167. 2. Summit, top. 3. Forepart, front. 4. Beginning, Man. 2, 161. 5. The first, or best. III. acc. sing. *agram*, adv. Before, *dishṭyâsi me Râghava chakshusho 'graṃ prâptaḥ*, 'fortunately, O descendant of Raghu, are you come before my eyes.' Râm. 6, 36, 72. IV. loc. sing. *agre*. 1. Before. 2. First; with abl. Sooner, Man. 3, 114. 3. Forward, Pañch. 245, 13.—Comp. As former part of a comp. 1. the forepart, the tip: e.g. *agranakha*, the tip of the nail. 2. in front: e.g. *agra-yâyin*, adj. going in front, Çâk. d. 185. 3. best: e.g. *agravâjin*, m. an excellent horse. As latter

part: e.g. *Eka-*, adj. 1. one whose mind is fixed on one object, Bhag. 6, 12. 2. intent. *An-eka-*, adj. inattentive. *Kuça-*, n. the point of a blade of kuça grass. *Damshṭrâ-*, n. the point of a tooth. *Dakshinâ-*, adj. that of which the points are directed southward. *Druma-*, m. the top of a tree, Râm. 5, 60, 16. *Nakha-*, n. the tip of the nails, Man. 2, 137. *Naga-*, n. the summit of a mountain. *Nâsikâ-*, n. the tip of the nose. *Maṇḍala-*, m. a sword.

**अग्रग** *agra-ga*, adj. 1. Going in presence of somebody, Râjat. 5, 196. 2. Going in front, a leader.—Comp. *Senâ-*, m. the leader of an army.

**अग्रगण्य** *agra-gaṇya* (vb. *gaṇ*), adj. One who must be considered as the first, Daçak. in Chr. 184, 8.

**अग्रज** *agra-ja*. I. adj., f. *jâ*. First-born. II. m. 1. An elder brother, Man. 3, 171. 2. A Brâhmaṇa, Man. 2, 20.—Comp. *Gada-*, m. the elder brother of Gada, a name of Kṛishṇa.

**अग्रणी** *agraṇi*, i.e. *agra-ni*, m. A leader.

**अग्रतस्** *agra+tas*. I. adv. 1. Before. 2. In front. 3. Forward. II. preposition with the gen. 1. Before, Man. 3, 244. 2. In presence of.—Comp. *Bhairava-*, adv. in the presence of Bhairava.

**अग्रसर** *agrasara*, i.e. *agra-sri+a*, adj., f. *ri*. First.—Comp. *Pra-*, adj. First, Çâk. d. 112.

**अग्रसरता** *agrasara+tâ*, f. Going in front, Ragh. 5. 71.

**अग्रहार** *agra-hâra*, m. A grant of land or villages conferred upon Brâhmaṇas.

**अग्रह्यक** *a-grâhya+ka* (vb. *grah*), adj. Incomprehensible, MBh. 12, 3024.