

—With the prepos. उद् *ud*, To drive out, Chr. 297, 12=Rigv. 1, 112, 12. —Cf. ἄγω, πρᾶσσω (πρᾶγ-*jw*); Lat. ago, igitur (for agitur); ON. aka.

1. अज *a-ja*, adj., f. *jâ*. Unborn.

2. अज *aja*. 1. m. A he-goat. 2. f. *jâ*. A she-goat.—Comp. *Vana-*, m. a wild goat.—Cf. *aĩ*, of which the base is *ay + i*.

अजगर *ajagara*, i.e. *aja-grî + a*, m. A large serpent, Boa constrictor.

अजननि *a-jan + ani*, f. Privation of birth, used as imprecation, Pañch. i. d. 355.

अजय *a-jarya* (vb. *jrî*), n. Friendship, Ragh. 18, 6.

अजस्र *a-jas + ra*, adj., f. *râ*. Continual. acc. *ram*, adv. Continually, always, Man. 1, 57.

अजात *a-jâta* (vb. *jan*), adj., f. *tâ*. 1. Unborn. 2. As former part of comp. adj., Not having, e.g. *ajâta-vyanjâna*, adj. beardless. *ajâta-çatru*. 1. Having no enemies. 2. One with whom nobody can contend; epithet and name of Yudhishthira and others.

अजाविक *ajâvika*, i.e. *aja-avi + ka*, n. sing. Goats and sheep, Man. 8, 235.

अजिन *ajina* (perhaps derived from 2 *aja*), n. The hide of any animal, particularly of the black antelope, used as a covering, Man. 2, 64, as purse, Daçak. 191, 16. —Comp. *Krishna-*, n. the hide of the black antelope.

अजिर *aj + ira*, n. A court, Pañch. 138, 1.—Comp. *Raça-*, n. a field of battle.

अजिह्मग *a-jihma-ga*. I. adj. Advancing in a straight path, Man. 6, 31. II. m. An arrow.

अजीगर्त *ajigarta*, m. The name of a Rishi or saint, Man. 10, 105.

अजीर्णिन् *ajirñin*, i.e. *a-jirña + in* (vb. *jrî*), adj. Suffering from indigestion.

अज्जुका *ajjukâ*, f. 1. A courtesan (Mricchh. 27, 2, Prâkr.; in the Ssk. translation *ajjû*). 2. (in Prâkr. *ajjû*, and in the Ssk. translation *ajjukâ*, Çâk. p. 105, 3.) A mother.

अज्ञता *a-jñta + tâ*, f. Ignorance.

अज्मन् *aj + man*, n. Battle, Chr. 297, 17 = Rigv. 1, 112, 17.—Cf. Lat. agmen; -*ayma* in *katayma*, etc.

अज्ज *aj + ra*, m. A field.—Cf. ἄγρός; Lat. ager; Goth. akrs; A.S. acer.

अञ्च *AÑCH* (cf. *añka*), i. 1, Par. Âtm. 1. To go. 2. To ask. 3. To speak indistinctly. 4. To bend, to curve, Nal. 12, 45. 5. To honour, Ragh. 9, 24. 6. i. 10 (rather Caus.). To make clear, to manifest, Gît. 10, 11.—With the prep. उद् *ud*, To rise, Râjat. 5, 362.

अञ्चन *añch + ana*, n. Bending, curving.

अञ्चल *añch + ala*, m. The end or border of a cloth.

अञ्ज् *AÑJ*, ii. 7, *anaj, añj*, Par. (Ved. also Âtm.). To cause to shine by smearing with greasy substances. 1. To anoint, to smear, Man. 5, 25. 2. To adorn, Chr. 294, 1 = Rigv. 1, 92, 1. 3. To make clear. 4. To be beautiful. 5. † To go. Caus. To anoint, Man. 4, 44. † i. 10. To shine.—With the prepos. अभि *abhi*. 1. To anoint, Man. 4, 44. 2. To pollute, Çâk. d. 108.—With वि *vi*. 1. Âtm. To dress one's self, Chr. 290, 4 = Rigv. 1, 64, 4. 2. To make clear, MBh. 2, 2122. *vyakta*,