

अधीतिन् *adhitin*, i.e. *adhi-ita + in* (vb. *i*), adj. Conversant with, Daçak. 140, 3.

अधीन *adhina*, i.e. *adhas + ina*, adj. Subject, dependent, Ragh. I. 72. It is generally the latter part of compound words : e.g. *adhi-*, adj. Wholly dependent, Man. 8, 65. *tvad-*, adj. Subject to thee, Râm. 2, 72, 52. *para-*, adj. Depending on another, Râm. 3, 37, 6. *sva-*, adj. 1. Independent. 2. Dependent on ourselves, belonging to us, faithful, Pañch. i. d. 196.

अधीरता *a-dhira + tâ* (cf. *dhira*), f. 1. Unsteadiness. 2. Pusillanimity.

अधीश् *adhi-îça*, m. A lord, Çiç. 9, 38. A chief, Râjat. 5, 300. — **Comp.** *Tri-*, m. epithet of Krishṇa-Vishṇu (the lord over the three primary qualities), Bhâg. P. 3, 2, 21. *Dina-*, m. the sun, Pañch. i. d. 231.

अधुना *adhunâ*, adv. Now.

अधोवेचिन् *adhovekshin*, i.e. *adhas -ava-îksh + in*, adj., f. *inî*, With downcast eyes, Pañch. i. 214.

अध्यक्ष *adhyaksha*, i.e. *adhi-aksha*. I. adj. Perceptible, Bhâshâp. 48. II. n. Perception, ib. 56 ; 149. III. m. A superintendent, Daçak. in Chr. 186, 3. — **Comp.** *An-*, adj. imperceptible, Bhâshâp. 48. *Açva-*, m. a superintendent of the horses, Pañch. 156, 18. *Koça-*, m. a treasurer, Pañch. 156, 18. *Gaja-*, m. a superintendent of the elephants, Pañch. 156, 18. *Dvâra-*, m. a porter, a chamberlain, Râm. 1, 20, 5. *Sûda-*, m. a superintendent of the kitchen.

अध्यग्नि *adhyagni*, i.e. *adhi-agni*, adv. Before the nuptial fire, Man. 9, 194.

अध्ययन *adhyayana*, i.e. *adhi-i +*

ana, n. Reading, study, especially of the sacred books, Man. 1, 88. — **Comp.** *An-*, n. neglecting to read the sacred books, Böhtl. Ind. Spr. 1260.

अध्यर्ध *adhyardha*, i.e. *adhi-ardha*, adj. One and a half, Man. 9, 117.

अध्यवसाय *adhyavasâya*, i. e. *adhi -ava-so + a*, m. Perseverance, Pañch. 60, 6. Constancy, ib. iii. d. 261.

अध्यात्म *adhyâtma*, i.e. *adhi-âtman*, n. The supreme soul, Bhag. 8, 3.

अध्यात्मिक *adhyâtmika*, Man. 6, 83, read *âdhyo*, q. cf.

अध्यापक *adhyâpaka*, i.e. *adhi i*, Caus. + *aka*, m. A teacher, Man. 3, 156.

अध्यापकता *adhyâpaka + tâ*, f. Condition of a teacher, Râjat. 5, 469.

अध्यापन *adhyâpana*, i.e. *adhi-i*, Caus. + *ana*, n. 1. Instructing. 2. Teaching the sacred books, Man. 8, 340.

अध्याय *adhyâya*, i.e. *adhi-i + a*, m. 1. Reading, recitation. 2. The time when the sacred books ought to be read, Man. 4, 102. 3. A section of a book, e.g. the subdivisions of the Râm., MBh. **Comp.** *An-*, m. the time when the sacred books ought not to be read, Man. 2, 106. *Sva-*, m. 1. perusal or study of the Vedas, Man. 2, 105. 2. the Veda. 3. inaudible reading or muttering of prayers. *Niṣsva-*, i.e. *niṣ-sva-*, adj. not muttering prayers, Hariv. 11187.

अध्यारोप *adhyârôpa*, i.e. *adhi-â -ruh*, Caus. + *a*, m. Erroneous predication, Vedântas. in Chr. 204, 7 ; 9 ; 210, 10 ; 211, 23.

अधावाहनिक *adhyâvâhanika*, i.e. *adhi-â-vah + ana + ika*, n. What was