

अनागतवन्त् *anâgata + vant*, adj., f. *vati*. Full of schemes concerning the future, Pañch. v. d. 59.

अनात्मज्ञ *anâtmañña*, i.e. *an-âtman-ñña* (vb. *ññâ*), adj. Foolish, Çâk. 78, 15.

अनामिका *anâmikâ*, i.e. *a-nâman + ka*, f. The ring-finger, Yâjû. 3, 278.

अनावृष्टि *anâvṛishṭi*, i.e. *an-â-vṛish + ti*, f. Drought, Lass. 62, 18.

अनाश्रव *anâçrava*, i.e. *an-â-çru + a*, adj., f. *vâ*. Not obeying, Daçak. in Chr. 191, 8.

अनाहिताग्निता *anâhitâgni + tâ* (cf. *agni*), f. Neglecting to keep up the consecrated fire, Man. 11, 65.

अनिमेषता *a-nimesha + tâ* (cf. *nimesha*), f. Not winking, Çiç. 9, 11.

अनिल *an + ila*, m. **1.** Wind. **2.** The deity of wind, Man. 5, 96. **3.** Wind as one of the humors of the body. **4.** A proper name.

अनिवर्तित्व *anivartitva*, i.e. *a-nivartin + tva*, n. Not running away, courageous resistance, Man. 7, 88.

अनिवेदक *anivedaka*, i.e. *a-ni-vid*, Caus. + *aka*, adj. Not reporting, MBh. 13, 2385.

अनीक *an + îka*, m. n. **1.** The face (ved.), front (ved.). **2.** An army, Râjat. 5, 452.—Comp. *Agra-*, the van of an army, Man. 7, 193. *Yathâ-anîka + m*, adv. as far as the host extended, MBh. 3, 15715.

अनीरसन *anîrasana*, i. e. *â-nis-rasanâ*, adj. Girded, Kir. 5, 11.

अनु *anu*. **I.** adv. Afterwards, then, Râm. 2, 84, 4. **II.** prep. **1.** with acc. a. Along, Râm. 2, 83, 6. b. After, Pañch. 165, 5. c. According to, like, Vikr. d. 110. **2.** with abl. In consequence of,

Râm. 6, 10, 23. **III.** combined and compounded with verbs and their derivatives. **IV.** former part of compounded nouns and adverbs, implying: After, according to, along, again, secondary, every.—Cf. *âvâ*, Goth. *ana*, N.H.G. an.

अनुकम्पक *anu-kamp + aka*, adj. Having tender affection, Man. 6, 8.

अनुकम्पन *anu-kamp + ana*, n. Compassion, Râm. 2, 45, 31.

अनुकम्पा *anu-kamp + â*, f. Compassion, Bhartr. 2, 60.—Comp. *Sa-anu-kampa*, **I.** adj. kind. **II.** *pam*, adv. kindly, Daçak. in Chr. 181, 13.

अनुकम्पिन् *anu-kamp + in*, adj. Having tender affection, Râm. 6, 70, 38.

अनुकल्प *anu-kalpa*, m. A substituted rule, Man. 11, 30.

अनुकाङ्क्षिन् *anu-kânksh + in*, adj. Striving for, eager.

अनुकार *anukâra*, i.e. *anu-kṛi + a*, m. **1.** Imitation. **2.** Resemblance.

अनुकारिन् *anukârin*, i.e. *anu-kṛi* or *anukâra + in*, adj. **1.** Acting conformably. **2.** Imitating, Çâk. d. 49. Like, Çâk. 104, 8.—Comp. *Hita-*, adj. kind.

अनुकार्य *anu-kârya*, n. What must be done later, Râm. 6, 40, 5.

अनुकीर्तन *anukîrtana*, i.e. *anu-kṛit + ana*, n. Proclaiming, Kathâs. 4, 121.

अनुकूल *anu-kûla*, adj. **1.** Suitable, Râm. 1, 17, 26. **2.** Agreeable, Râm. 5, 31, 45. **3.** Favourable, Pañch. 120, 16.

अनुकूलता *anukûla + tâ*, f. **1.** Favour, Pañch. 263, 13. **2.** Proneness, Bhâshâp. 156.

अनुकूलत्व *anukûla-tva*, n. Favour, Ragh. 1, 42.