

अनुतापन *anutâpana*, i.e. *anu-tap* + *ana*, adj. Afflicting, Râm. 4, 2, 13.

अनुत्सेकिन् *anutsekin*, i.e. *an-utscha* + *in*, f. *ni*. Humble, Çâk. d. 93.

अनुदर्शन *anudarçana*, i. e. *anu-driç* + *ana*, n. Consideration, Bhag. 13, 8.

अनुदर्शिन् *anudarçin*, i. e. *anu-driç* + *in*, adj. Considering, Pañch. iii. d. 169.

अनुदिनम् *anu-dina* + *m*, adv. Every day, Kirât. 5, 37.

अनुदिवसम् *anu-divasa* + *m*. adv. Every day, Çâk. 47, 2 (Ch.).

अनुदेहम् *anu-deha* + *m*, adv. From behind, Çiç. 9, 73.

अनुधावन *anu-dhâv* + *ana*, n. Cleansing.

अनुध्यान *anudhyâna*, i.e. *anu dhyai* + *ana*, n. Meditation, Çâk. 57, 13 v.r.

अनुनय *anunaya*, i.e. *anu-nî* + *a*, m.
1. Reconcilement, Hit. ii. d. 117. 2. Courtesy, Vikr. d. 20.—Comp. *Sa-*, I. adj. kind. II. *yam*, adv. tenderly, Daçak. in Chr. 190, 4.

अनुनयम् *anu-naya* + *m*, adv. According to propriety, Râm. 4, 26, 10.

अनुनाद *anunâda*, i.e. *anu-nad* + *a* m. Consequent sound ; echo.—Comp. *Sa-venu-viñâ-panava-anunâda* + *m*, adv. re-echoing with flutes, lutes, and tabors.

अनुनादिन् *anunâdin*, i.e. *anu-nad* + *in*, adj., f. *ni*. Echoing, Râm. 6, 69, 40.

अनुपदम् *anu-pada* + *m*, adv. 1. Immediately after, Pañch. 198, 11. 2. In a moment, Çâk. 5, 11. 3. At every step, Çiç. 9, 78.

अनुपदिन् *anu-pad* + *in*, m. A searcher, Çiç. 9, 70.

अनुपरोधतस् *an-uparodha* + *tas*, adv. Without inconvenience, Man. 4, 32.

अनुपसंहारिन् *anupasañhârin*, i.e. *an-upa-sam-hri* + *in*, adj., f. *inî*. Non-exclusive (a subdivision of one of the forms of fallacious middle term), Bhâshâp 71 ; 73.

अनुपातिन् *anupâtin*, i.e. *anu-pat* + *in*, adj. f. *ni*. Following.

अनुपालन *anupâlana*, i.e. *anu-pâ*, Caus. + *ana*, n. Observance, Râm. 5, 24, 20.—Comp. *Dus-*, adj. hard to be preserved, MBh. 13, 1929.

अनुपालिन् *anupâlin*, i.e. *anu-pâ*, Caus. + *in*, adj. Cherishing, Man. 9, 204.

अनुपूर्व *anu-pûrva*, adj. f. *vâ*. 1. Following whoever or whatever precedes. 2. Regular.

अनुपूर्वशस् *anupûrva* + *ças*, adv. In regular order, Man. 1, 2 ; with gen. Man. 8, 142.

अनुप्रवेश *anu-praveça*, m. 1. Entering after. 2. Entering (in general).

अनुप्रश्न *anu-praçna*, m. A question, MBh. 12, 4924.

अनुबन्ध *anu-bandh* + *a*, m. 1. Beginning, Daçak. in Chr. 195, 5. 2. A motive, Man. 8, 126. 3. An indispensable element, Vedântas. in Chr. 202, 8. 4. Uninterrupted succession, Râm. 5, 3, 43. 5. Consequence. 6. Posterity, Râm. 2. 7, 28.

अनुबन्धन *-anu-bandh* + *ana*, n. Uninterrupted connection, Vikr. 55, 10.

अनुबन्धिन् *-anubandhin*, i. e. *anubandha* + *in*, adj., f. *ni*. 1. Connected with, Bhag. 15, 2 ; Daçak. in Chr. 193, 6. 2. Lasting.