

of the pf. *Ātm.* of *anu-vach*), m. One versed in the Vedas, Man. 2, 154.—**Comp.** *An-*, m. One who is not versed in the Vedas, Man. 2, 242.

अनुदक *anūdaka*, i.e. *an-udaka* (the *u* is lengthened on account of the metre), n. Want of water, drought, Râm. 1, 20, 16.

अनुदर *anūdara*, i.e. *an-udara* (*u* is lengthened on account of the metre), adj. Without belly, MBh. 14, 1305.

अनूप *anūpa*, i.e. *anu-ap + a*, I. adj., f. *pâ*, Watery, Man. 7, 192. II. m. A shore, Râm. 5, 15, 55.

अनूला *anûlâ*, f. The name of a river.

अनृच् *an-ṛich* and **अनृच** *an-ṛich + a*, m. One not conversant in the Rigveda, Man. 3, 131; 2, 158.

अनृषता *an-ṛiṣa + tâ*, f. **अनृषत्व** *an-ṛiṣa + tva*, n., and **अनृष्यता** *an-ṛiṣyatâ* (Pañch. 255, 11), i.e. *an-ṛiṣa + ya + tâ*, f. Freedom from debt.

अनृतमय *an-ṛita + maya*, adj., f. *yî*, False, Çâk. 68, 13.

अनृतिन् *anṛitin*, i.e. *an-ṛita + in*, adj. Lying, a liar, Man. 4, 214.

अनृशंसत्व *a-nṛiṣaṁsa + tva*, n. Mildness, Râm. 2, 46, 8.

अनेकधा *an-eka + dhâ*, adv. In many ways, Bhâshâp. 99.

अनेकशस् *an-eka + ṣas*, adv. Repeatedly, Chr. 33, 2.

अनेकैकत्वबुद्धि *an-eka-eka + tva -buddhi*, f. Comprehension of manifold unities, Bhâshâp. 108.

अनेहस् *anehas*, i.e. *an-ih + as* (anom.). I. adj. Without a rival. II. m. (nom. sing., *hâ*) Time, Râjat. 5, 405.

अनेकान्त *anaihânta*, i.e. *an-eka-anta + a*, adj. Going astray (one of the five forms of fallacious middle term), Bhâshâp. 70.

अनोकह *an-oka-ha* (vb. 2. *hâ*), m. A tree.

अनोक्त *anomkṛita*, i.e. *an-om-kṛita*, adj. Not accompanied by the mystical syllable *om*, Man. 2, 74.

† **अन्त्** *ANT*, i. 1, Par. To bind.

अन्त *anta*, m. 1. End, Nal. 22, 4. 2. Boundary, Râm. 3, 15, 16. 3. Limit, Râm. 3, 1, 23. 4. Border, Râm. 4, 6, 16. 5. Proximity, Man. 4, 116. 6. Death, Râm. 5, 87, 29.—**Comp.** *An-*, I. adj. endless, Man. 3, 275. II. m. 1. a name of Vishṇu. 2. Çesha, the chief of the Nâgas, or serpents. *Apara-*, m. 1. the western extremity. 2. pl. the name of a people. 3. completion. 4. death. *Udaka-*, m. the bank of a river, Çâk. 54, 21. *Etad-*, adj., f. *tâ*, ending in this, Man. 1, 50. *Kalpa-*, m. the end of a Kalpa-period, the destruction, the end of the world, Dev. 1, 49; Hit. i, d. 43. *Kṛita-*, I. adj., f. *tâ*, deciding, Bhâg. P. 9, 6, 13. II. m. 1. fate, Râm. 1, 41, 1. 2. a name of the God of Death, Hit. 9, 6. 3. a proved doctrine, Bhag. 18, 13. *Keça-*, m. 1. the end of the hair, Râm. 6, 8, 2. 2. a tuft of hair, Pañch. 245, 12. 3. hair, Râm. 5, 35, 21. 4. the ceremony of cutting the hair, Man. 2, 65. *Gata-*, adj. whose end is near, Râm. 2, 12, 31. *Gharma-*, m. the end of the hot season, Megh. 104. *Jana-*, m. an uninhabited country, Suçr. 1, 204, 5. *Tad-*, adj. finding its end thereby, Hit. i. d. 85. *Diç-*, I. m. the end of the world, Kir. 5, 1. II. adj. dwelling at the end of the world, MBh. 10, 260. *Dishṭa-*, m. (vb. *diç*) death, Râm. 2, 111, 3 Gorr. *Driṣṭa-*, m. (n. Râm. 2, 109, 37 Gorr.) 1. a prototype,