

time, Râm. 3, 8, 13. 5. Therein, Man. 10, 174. 6. On the way, Daçak. in Chr. 187, 17. 7. Near, Râm. 2, 57, 13. II. prep. 1. Between, with loc., Râm. 2, 40, 44, and acc., Ram. 2, 92, 12. 2. Without.—Cf. *antareṇa*, ἄρεπ.

**अन्तरात्मन्य** *antar-âtman + ya*, adj. Internal, Man. 12, 13.

**अन्तराय** *antarâya*, i.e. *antar-i + a*, m. Obstacle, Çiç. 9, 87.

**अन्तराल** *antarâla*, i.e. *antar-âli*, n. Interval, Daçak. in Chr. 197, 17; Çiç. 9, 2. loc. *le*, While, Pañch. 55, 17.—Comp. *Sa-*, adj., separated, distinct from.

**अन्तरिक्ष** *antariksha* and **अन्तरीक्ष** *antarîksha*, i.e. *antar-îksh + a*, n. The sky, Chr. 41, 21; 30, 8.

**अन्तरीक्षग** *antarîksha-ga* (vb. *gam*). I. adj. Moving in the air, Râm. 5, 27, 11. II. m. A bird.

**अन्तरीय** *antariya*, i.e. *antara + iya*, n. A lower garment, Daçak. in Chr. 198, 22.

**अन्तरेण** *antareṇa* (instr. of *antara*), prep. with acc. 1. Between, Çiç. 3, 3. 2. During, Mâlav. 67, 21. 3. Except, Râm. 3, 25, 1. 4. Without, Râm. 3, 71, 13. 5. Regarding, Çâk. 59, 14.

**अन्तर्दशाह** *antardaçâha*, i.e. *antar-daçan-ahan*, n. An interval of ten days, Man. 5, 79.

**अन्तर्धान** *antardhâna*, i.e. *antar-dhâ + ana*, n. 1. Disappearance; with *i* or *gam*, to disappear, Râm. 6, 19, 39. 2. Invisibility, Râm. 6, 19, 48.

**अन्तर्भाव** *antarbhâva*, i.e. *antar-bhû + a*, m. Inclusion, being included, Vedântas. in Chr. 207, 1.

**अन्तर्यामिन्** *antaryâmin*, i.e. *antar-yam + in*, m. The soul, Vedântas. in Chr. 204, 19.

**अन्तर्वेशिक** *antarvaṁçika*, i.e. *antar-vaṁça + ika*, m. A superintendent of a gynaeceum, Pañch. 156, 17.

**अन्तर्वन्त** *antar + vant*, adj., f. *vatni* (ved. *vati*). A pregnant woman, Râjat. 5, 245.

**अन्तवन्त** *anta + vant*, adj., f. *vati*. Having an end, perishable, Bhag. 2, 18.

**अन्तिक** *anti + ka* (from the ved. *anti = âvri*, cf. ἄवρα, ἄवρη, Lat. *ante*, Goth. *and*, e.g. in *and-hafjan*, to answer; N.H.G. *ant-*, *ent-*, e.g. in *ant-worten*, *ent-gegenen*), n. Vicinity, Râjat. 5, 57.—abl. *kât*. Near, with acc. Râm. 3, 9, 11. From, with gen. Man. 9, 174.—loc. *ke*. Close to, Nal. 1, 25. In presence of, Man. 2, 202.—Comp. *Keça-*, i.e. *heçânta + ika*, reaching to the hair, Man. 2, 46. *Grahaṇa-*, i.e. *grahaṇânta + ika*, lasting till the comprehension, Man. 3, 1. *janântikam*, i.e. *jana-antika + m*, adv. whispering, speaking aside, Çâk. 13, 12.

**अन्तिम** *antima* (ved. *antama*), adj., f. *mâ*. Last, Hit. Pr. d. 12.—Cf. Lat. *ultimus* and *intimus*; see *anta* and *antara*.

**अन्तेवासिन्** *antevâsin*, i.e. *anta + i-vas + in*, m. A pupil, Man. 4, 33.

**अन्त्य** *antya*, i.e. *anta + ya*. I. adj., f. *yâ*. 1. Last, Man. 11, 213. With *daçâ*, State of extremity, Pañch. 70, 5. 2. Lowest, Pañch. iv. d. 76. Of a very low class, Man. 12, 59. II. m. 1. A Chândâla, Man. 2, 238. 2. One of a barbarous nation, Man. 3, 9.

**अन्त्यज** *antya-ja* (vb. *jan*). I. adj., f. *jâ*, Born in the lowest class, Man. 8, 385. II. m. A man of the lowest tribe, Pañch. i. d. 452. III. f. *jâ*, A woman of the lowest class, Man. 11, 58.

**अन्त्यजातिता** *antya-jâti + tâ*, f. The lowest of human conditions, Man. 12, 9.