

trary, Pañch. i. d. 109. 3. To another place, Man. 2, 200.

अन्यता *anya + tâ*, f. Difference, Çiç. 4, 55.—Comp. *An-*, f. identity.

अन्यत्र *anya + tra*, adv. 1. Elsewhere. 2. On another occasion, Man. 5, 41. 3. To another subject, Man. 2, 168. 4. With abl., except, without, Bhag. 3, 9.—Cf. Goth. *aljathrô*, Lat. *aliter* *ἀλλότριος*.

अन्यथा *anya + thâ*, adv. 1. In another manner, differently. *anyathâ kri*, To change, Böhtl. Ind. Spr. 1717. 2. Otherwise, else, Man. 8, 144. 3. Untruly, Râm. 4, 21, 15. 4. Wrongly, illegally, Man. 9. 234. 5. In an opposite way, Pañch. 206, 14; with *kri*, To deny.—Cf. Lat. *aliuta*.

अन्यदा *anya + dâ*, adv. 1. At another time. 2. Once, Pañch. 234, 8.

अन्यदीय *anyadiya*, i.e. *anya + d + iya*, adj. f. *yâ*. 1. Belonging to another. 2. Being in others, Daçak. 187, 23.

अन्यमाहज *anya-mâtri-ja* (vb. *jan*), m. A half-brother, born by another mother, Yâjû. 2, 139.

अन्यस्त्रीग *anya-strî-ga* (vb. *gam*), m. An adulterer, Man. 8, 386.

अन्यादृश *anyâdriça*, i.e. *anya-driç + a*, adj., f. *çî*, Looking different, Lass. 72, 8.

अन्यूनाधिक *anyûnâdhika*, i.e. *a -nyûna-adhika*, adj., f. *kâ*. Neither too little nor too much, Ram. 6, 16, 78.

अन्येद्युस् *anyedyus*, i.e. *anya + i-div + as*, adv. 1. On the following day, Daçak. in Chr. 197, 9. 2. Once, Pañch. 68, 25.

अन्योदर्य *anyodarya*, i.e. *anya-udara + ya*, m. A half-brother, having the same father but another mother, Yâjû. 2, 139.

अन्योन्य *anyonya*, i.e. *anya + s-anya*, adj. 1. Each other, Man. 7, 89. 2. Mutual, Man. 9, 101.

अन्वक् *anvak*, i.e. *anu-anich*, acc. sing. n. I. adv. Behind, Çiç. 9, 76. II. prep. with acc. After, Ragh. 2, 16.

अन्वय *anvaya*, i.e. *anu-i + a*, m. 1. Following. 2. Connection. 3. The affirmative connection between the major and middle terms, Bhâshâp. 141. 4. Male descendants, Yâjû. 2, 117. 5. Lineage, Ragh. 1, 9. Race, Râjat. 5, 151. Family, Râjat. 5, 41. 6. Succession, inheritance in *anvayâgata*, Inherited, Pañch. 16, 11.—Comp. *Dus-*, adj. 1. hard to be pursued, Râm. 2, 92, 13 Gorr. 2. hard to be performed, MBh. 13, 5854. 3. not easy to be conceived, Bhâg. P. 7, 6, 30. *Nis-*, adj. 1. in absence (cf. *anvayavant*), Man. 8, 332. 2. without descendants, Râjat. 2, 81. 3. not related, Man. 8, 198. *Sa-*, adj. 1. related, Man. 8, 331. 2. in connection with family. 3. with all the family, Pañch. 45, 6. 4. in order or regular succession.

अन्वयवन्त् *anvaya + vant*, adj., f. *vatî*, In presence, Man. 8, 332.

अन्वयिन् *anvayin*, i.e. *anvaya + in*, adj., f. *nî*. 1. Connected with, Bhâshâp. 73. 2. Belonging to a race, Râjat, 5, 246.

अन्वर्थ *anvartha*, i.e. *anu-arthâ*. I. adj., f. *thâ*, Clear. II. adv. *tham*, Literally.

अन्ववाय *anvavâya*, i.e. *anu-ava-i + a*, m. Race, Sund. 1, 2.

अन्ववेक्ष *anvavekshâ*, i.e. *anu-ava-îksh + â*, f. Regard.

अन्वष्टका *anvashtakâ*, i.e. *anu-ash-takâ*, f. The ninth day of the latter half of the months Pausha, Mâgha, and Phâl-guna (and, according to another authority, also of the Âgrahâyaṇa), Man. 4, 159.