

**अन्वहम्** *anvaham*, i.e. *anu-aha + m*,  
adv. Every day, Man. 2, 167.

**अन्वाधेय** *anvādheya*, i.e. *anu-â-dheya* (vb. *dhâ*), n. A woman's property, consisting in what she has received after her marriage from her husband's or her father's families, Man. 9, 195.

**अन्वाधेयक** *anvādheya + ka*, n. = *anvādheya*.

**अन्वाहार्य** *anvâhârya*, i.e. *anu-â-hârya* (vb. *hri*), n. The monthly Çrâddha or funeral repast in honour of the manes, held on the day of new moon, Man. 3, 123.

**अन्वाहार्यक** *anvâhârya + ka*, n. = *anvâhârya*, in *pinḍa-* (properly, the oblation offered after the funeral cakes), Man. 3, 122.

**अन्वेष** *anvesha*, i.e. *anu-2.ish + a*, m. Searching, Çâk. d. 22.

**अन्वेषक** *anveshaka*, i.e. *anu-2.ish + aka*, adj., f. *ikâ*, One who searches, Râm. 4, 61, 12. Who explores, Râjat. 5, 54.

**अन्वेषण** *anveshaṇa*, i.e. *anu-2.ish + ana*, n. and f. *ṇâ*, Searching, Daçak. in Chr. 179, 5.

**अन्वेषिन्** *anveshin*, i.e. *anu-2.ish + in*, adj., f. *inî*, Searching, Râjat. 5, 463.—Comp. *Hita-*, adj. seeking another's welfare.

**अन्वेष्टृ** *anveshṭri*, i.e. *anu-2.ish + ṭri*, m. A searcher, Nal. 16, 30.

**अप्** *ap*, f., in the classical literature plur.: N.V. *âpas*, I. *adbhis*, D.A. *adbhyas*. Water, Man. 1, 8. *adbhir dâ*, To give and confirm the gift by pouring water, Man. 9, 168.—Cf. Lat. *aqua*, *amnis*, Goth. *ahva*, A.S. *ewe*.

1. **अप** *apa*. I. adv. (ved.) Away.

II. prep. with abl. Away from, without (very seldom). III. combined and compounded with verbs and their derivatives. IV. former part of compounded nouns and adverbs, implying: Loss, negation, privation, wrong, bad, unnatural.—Cf. *ἀπό*, Lat. *ab*, Goth. and A.S. *af*.

2. **ऽअप** *-ap + a*, a substitute for *ap*, when latter part of a comp. word, e.g. *çushka-*, adj. Of which the water is dried up, Râm. 2, 72, 20.

**अपकर्तृ** *apakarṭri*, i.e. *apa-kṛi + ṭri*, m. An injurer, Hit. iii. d. 47.

**अपकर्ष** *apakarsha*, i.e. *apa-kṛish + a*, m. 1. Deterioration. 2. Sinking, Man. 10, 42.

**अपकर्षक** *apakarshaka*, i.e. *apa-kṛish + aka*, adj. Deteriorating.

**अपकर्षण** *apakarshaṇa*, i.e. *apa-kṛish-ana*. I. adj., f. *ṇî*, Removing, Râm. 1, 29, 18. II. n. Removal, Yâjû. 1, 191.

**अपकार** *apakâra*, i.e. *apa-kṛi + a*, m. 1. Injury. 2. Malice, Daçak. in Chr. 191, 22.

**अपकारता** *apakâra + tâ*, f. An injurious action, Nal. 21, 13.

**अपकारिन्** *apakârin*, i.e. *apa-kṛi + in*, adj., f. *inî*, Mischievous, Man. 11, 31; Böhrl. Ind. Spr. 687.

**अपकृत्य** *apa-kṛitya*, n. Injury, Pañch. 255, 11.

**अपक्रमण** *apakramaṇa*, i.e. *apa-kram + ana*, n. Going away, Râm. 2, 34, 40.

**अपक्रिया** *apa-kriyâ*, f. 1. A wrong (unseasonable) act, Böhrl. Ind. Spr. 890. 2. Wrong manner, Çiç. 9, 68.—Cf. *anapakriyâ*.

**अपक्रोश** *apakroça*, i.e. *apa-kruç + a*,