

thief, Man. 9, 275. **2.** One who withholds another's property, Man. 8, 190. **3.** Removing, expiating, Man. 11, 161.

अपहार *apahâra*, i.e. *apa-hri + a*, m. **1.** Taking away. **2.** Concealment, Çâk. 13, 22.

अपहारक *apahâraka*, i.e. *apa-hri + aka*. **I.** adj., f. *ikâ*, Taking away, stealing, Man. 9, 256. **II.** m. A thief, Man. 4, 255.

अपहारिन् *aphârin*, i.e. *apa-hri + in*. **I.** adj., f. *inî*, Taking away; ravishing, Man. 2, 88. **II.** m. A thief, Pañch. 33, 4.

अपह्नव *apahnava*, i.e. *apa-hnu + a*, m. **1.** Denying, Man. 8, 52. **2.** Concealment, Kathâs. 10, 92.

अपाकरिष्णु *apâkarishṇu*, i.e. *apa-â-hri + ishṇu*, adj. Surpassing, Bhartr. 1, 5.

अपाङ्ग *apânga*, i.e. *apa-aṅga*, m. The outer corner of the eye, Daçak. in Chr. 190, 15.—In comp. adj. the fem. terminates in *gî* and *gâ*, Râm. 5, 38, 7; 2, 30, 34.—**Comp.** *Çukla*, m. a peacock.

अपात्रकृत्या *a-pâtra-kṛityâ*, f. An action by which a person becomes unworthy of receiving a present, Man. 11, 125.

अपात्रीकरण *apâtrîkaraṇa*, i.e. *a-pâtra-hri + ana*, n. Causing a person to become unworthy of receiving a present, Man. 11, 69.

अपान *apâna*, i.e. *apa-an + a*, m. **1.** One of the five vital airs, that which goes downwards, Vedântas. in Chr. 207, 10. **2.** The anus (cf. *an*).

अपाय *apâya*, i.e. *apa-i + a*, m. **1.** Going away. **2.** Disappearance. **3.** Diminution, Man. 1, 70. **4.** End, Râjat. 5, 98. **5.** Trespass, injury. **6.** Loss. **7.** Danger. **8.** Calamity.—

Comp. *Eka*-, adj. diminished by one, Man. 1, 70. *Nis*-, adj. 1. imperishable, MBh. 12, 8003. 2. infallible, MBh. 3, 2178. *Sa*-, adj. dangerous, Pañch. 192, 7.

अपार्थक *apârthaka*, i.e. *apa-arthâ + ka*, adj. f. *thikâ*, Useless, Man. 8, 78.

अपाश्रय *apâçraya*, i.e. *apa-â-çri + a*, m. **1.** Refuge, support, Man. 9, 335. **2.** An awning spread over a court, Râm. 5, 11, 19. **3.** The head, Daçak. in Chr. 198, 20 (Sch. Wils. p. 90).

अपि *api* (properly, Thereto, on, by, cf. *ἐπί*, Lat. ob) **I.** part. **1.** Moreover, also, Man. 8, 274; 1, 119. **2.** Even, Man. 2, 150. **3.** Still, Çâk. d. 29. **4.** Though, Çâk. d. 68. **5.** With preceding *yadi*, Although, Man. 9, 145. **6.** With *tathâ*, Even thus, nevertheless, Çâk. 99, 8. **7.** With *tad*, Nevertheless, Bhartr. 1, 28. **8.** Only, Pañch. Pr. d. 9. **9.** All together, after numerals and words used in a similar signification, Man. 1, 107 (All four), Man. 2, 14 (after *ubhau*, both); Man. 3, 193 (all together); Böhtl. Ind. Spr. 1047 (after *etâni*, all these); Pañch. 108, 14 (after *aparam*, Every other subject). **10.** A part. of interrogation, Râm. 5, 33, 34. **11.** A part. of desire, O that! Man. 3, 274. **12.** With following *nâma* (base *nâman*), Perhaps, Mṛichchh. 174, 3. O that! Vikr. **13.** Following the interrogat. pron. *kim* or its derivatives: a. It makes them indefinite, *ko 'pi* (i.e. *kas api*), Somebody, Bhartr. 3, 99 (cf. Lat. *quispiam* for *quis-pi-jam*). b. Signifies: Even, Kathâs. 4, 55. c. Violently, Megh. 110. **14.** Preceding *kim chid* becomes more indefinite, Man. 3, 14. **II.** conjunct. **1.** And also, Man. 1, 115. **2.** And, Man. 4, 55. **3.** *api-api*, 'as well as,' Hit. i. d. 159; from the one part—from the other part, Pañch. 113, 8; 9; *api-cha*, Man. 5, 23. **4.** But, Man. 8, 267. **5.** But also, Pañch.