

155, 25. **III.** Combined and compounded with verbs and their derivatives. **IV.** Former part of comp. nouns implying 'near to,' 'joined to.'

अपिधान *apīdhāna*, i.e. *apī-dhā + ana*, n. A cover.—**Comp.** *Çilā-*, adj., f. *nā*, covered by stones, Râm. 3, 76, 35.

अपूप *apūpa*, m. A cake, Man. 5, 7.

अपूर्वता *a-pūrva + tā*, f. and **अपूर्वत्व** *a-pūrva + tva*, n. Condition of having no antecedent, i.e. acquiring an understanding of the *only real being* from no other authority than the Vedic texts, Vedântas. in Chr. 216, 10 cf. 3.

अपेक्षा *apekshā*, i.e. *apa-īksh + a* f.
1. Consideration, Pañch. 40, 16. **2.** Regard. **3.** Care, Daçak. in Chr. 187, 6. **4.** Expectation, Vedântas. in Chr. 214, 9. **5.** Reference, relation, ib. 208, 5.—**Comp.** *An-apeksha*, adj., f. *kshā*. **1.** Regardless. **2.** Without desire, Bhag. 12, 16. *Nis-*, I. f. indifference, Râm. 2, 116, 5 Gorr. **II.** adj. **1.** Regardless, Daçak. in Chr. 185, 19. **2.** Without desire, indifferent, Man. 6, 41. **III.** *kṣham*, adv. **1.** Without having any regard, Daçak. in Chr. 192, 22. **2.** Accidentally, Pañch. 264, 7.

अपेक्षितत्व *apekshitatva*, i.e. *apa-īksh-ita + tva*, (vb. *īksh*), n. Consideration, Vedântas. in Chr. 216, 1.

अपेक्षिन् *apekshin*, i.e. *apa-īksh + in*, adj., f. *inī*. **1.** Regarding. **2.** Expecting, Râjat. 5, 296.—**Comp.** *An-*, disregarding, Râm. 4, 28, 5. *Dirgha-*, i.e. *dirghāpekshā + in*, adj. patient, enduring, MBh. 7, 5467. *Nis-*, adj. indifferent, ib. 13, 6169.

अपोगण्ड *apogaṇḍa*, adj. Not under sixteen years of age, Man. 8, 148 (v. r.).

अपोह *apoha*, i.e. *apa-ūh + a*, m.

Disconnecting reasoning, MBh. 13, 6725.

अपोहन *apohana*, i.e. *apa-vah + ana*, n. Removal, Bhag. 15, 15 (of re-collection and knowledge.)

अप्सर *ap-chara*, adj., f. *râ*, Living in water, Man. 7, 72.

अप्स्रखन्त् *apnas + vant* (*apnas*, ved.), adj. Efficacious, Chr. 298, 24 = Rigv. i. 112, 24.

अप्यय *apyaya*, i.e. *api-i + a*, m. Absorption.—**Comp.** *Loka-īça-prabhava-*, adj. owing both origin and end to the guardians of the world, Man. 5, 97.

अप्रजम् *aprajas*, i.e. probably *a-pra-jan + as*, adj. Childless, Râm. 1, 14, 29.

अप्रतिरथ *a-prati-ratha* (cf. the next), m. A leader in combat, Çâk. d. 95; 192.

अप्रतिवीर्य *a-prati-vīrya* (*a-prati* is a ved. word, Irresistible), adj. Of irresistible strength, Râm. 4, 35, 4.

अप्राज्ञता *a-prâjñā-tā*, f. Ignorance, Man. 4, 167.

अप्सरस् *apsaras*, i.e. *ap-sri + as*, f. The name of female divinities; in the classical poetry the courtesans of paradise.—**Comp.** *Pañchāpsaras*, i.e. *pañchan-*, n. the name of a pond.

अबाधक *a-bādha + ka* (see *bādha*) adj., f. *kā*, Unobstructed, Kathâs. 26, 80.

अज *abja*, i.e. *ap-ja* (vb. *jan*), I. adj., f. *jà*, Born or produced in or by water, Man. 5, 112. **II.** n. A lotus, —**Comp.** *Nīla-*, n. a blue lotus.

अब्द *abda*, i.e. *ap-da* (vb. *dā*) m. **1.** A cloud. **2.** A year, Râjat. 5, 291.—**Comp.** *Krichchhra-*, m. a year of penance, Man. 11, 162. *Tri-*, n. Three years, Man. 8, 30.

अधि *abdhi*, i.e. *ap-dhā* (cf. *nidhi*),