

one proves himself to be a trustee, Daçak. in Chr. 196, 15.

अभितस् *abhi+tas*, adv. and prep. with acc. **1.** On both sides, Bhartr. 1, 80; Râm. 2, 45, 4. **2.** From every side, round about, Râm. 2, 94, 20. **3.** Near, Kir. 5, 14; also with gen. Râm. 1, 33, 22. **4.** Completely, Kir. 5, 11. **5.** Towards, in presence of.

अभिताप *abhi-tâpa*, m. **1.** Extreme heat, Çiç. 9, 1. **2.** Great pain, Sâv. 5, 69.

अभिताम्र *abhi-tâmra*, adj., f. *râ*, Very red, Kathâs, 14, 30.

अभितिग्मरश्मि *abhi-tigma-raçmi*, adv. Towards the sun, Çiç. 9, 11.

अभिदर्शन *abhidarçana*, i. e. *abhi-driç+ana*, n. Sight, Man. 9, 274.

अभिदूति *abhidûti*, i. e. *abhi-dûti* (cf. *dûta*), adv. To a female messenger, Çiç. 9, 56.

अभिद्रोह *abhidroha*, i. e. *abhi-druh+a*, m. **1.** Injury, Râm. 1, 26, 20. **2.** Contumely, Man. 8, 271.—Comp. *An-*, m. tenderness, Kathâs. 13, 34.

अभिधा *abhi-dhâ*, f. **1.** A name, Râjat. 5, 379. **2.** The primary sense of a word.—Comp. *Çûravarmâbhidha*, i. e. *çûra-varman-*, adj. called *Çûravarman*, Râjat. 5, 22.

अभिधान *abhidhâna*, i. e. *abhi-dhâ+ana*, n. **1.** A name, Kathâs. 7, 112. **2.** A word.—Comp. *Suyyâ-*, adj., f. *nâ*, called *Suyyâ*, Rajât. 5, 74.

अभिधायिन् *abhidhâyin*, i. e. *abhi-dhâ+in*, adj., f. *nî*. **1.** Speaking, Râm. 5, 14, 41. **2.** Teaching.

अभिधावक *abhi-dhâv+aka*, adj. Running towards, hastening, Yâjû. 2, 234.

अभिध्यान *abhidhyâna*, i. e. *abhi*

-dhyai+ana, n. Desire, covetousness, Man. 12, 5.

अभिनन्द *abhi-nand+a*, m., or f. *dâ*, Wish, desire.

अभिनन्दिन् *abhi-nand+in*, adj., f. *nî*. **1.** Praising, Râm. 5, 59, 11. **2.** Delighting, Râm. 3, 79, 12.

अभिनम्र *abhi-namra*, adj., f. *râ*, Bent, Ragh. 13, 32.

अभिनय *abhinaya*, i. e. *abhi-nî+a*, m. Dramatic performance, Vikr. d. 36.

अभिनव *abhi-nava*, adj., f. *vâ*, Quite new, Râjat. 5, 1. **2.** Fresh, Bhartr. 2, 14.

अभिनासिकाविवरम् *abhi-nâsikâ-vivara+m*, adv. To the nostril, Çiç. 9, 52.

अभिनवेश *abhiniveça*, i. e. *abhi-ni-viç+a*, m. **1.** Inclination, Vikr. 35, 13. **2.** Adhering, Man. 12, 5. **3.** Tenacity. **4.** Determined resolution. *samupajâ-tâbhiniveçam*, i. e. *sam-upa-jâta-abhiniveça+m*, adv. After having taken a determined resolution, Prab. 67, 14.

अभिनवेशवन्त् *abhiniveça+vant*, adj., f. *valî*, Adhering, Yâjû. 3, 155.

अभिनवेशिन् *abhiniveçin*, i. e. *abhi-niveça+in*, adj., f. *nî*. **1.** Adhering. **2.** Persevering, Daçak. in Chr. 190, 22.

अभिपीतल *abhi-pîta+tva* (vb. 1. *pâ*), n. Condition of being saturated, MBh. 12, 12844.

अभिपुष्प *abhi-pushpa*, adj. Covered with flowers, Râm. 6, 93, 18.

अभिप्राय *abhiprâya*, i. e. *abhi-pra-i+a*, m. **1.** Intention, Pañch. i. d. 366; wish, Râm. 3, 28, 31. **2.** Opinion, Pañch. 150, 25. **3.** Consideration, Vedântas. in Chr. 204, 13 sqq. *Samashṭi-abhiprâyeṇa*, when taken collectively.—Comp. *Sa-*, adj. resolute, Pañch. 122, 13.