

अभिप्रेषु *abhiprepsu*, i.e. *abhi-pra-ipsa*, desider. of *âp + u*, adj. Ardently desiring, Man. 8, 344.

अभिमर्तु *abhi-bhartri*, adv. In the presence of the husband, Çiq. 9, 77; on the husband, ib. 35.

अभिभव *abhibhava*, i.e. *abhi-bhû + a*, m. 1. The being overpowered, Çâk. d. 40. 2. Defeat.—Comp. *Nis-*, adj., not surpassable, Bhartr. 2, 54.

अभिभवन *abhibhavana*, i.e. *abhi-bhû + ana*, n. The being overpowered, Man. 6, 62.

अभिभाविन् *abhibhâvin*, i.e. *abhi-bhû + in*, adj. Overpowering, Ragh. 1, 14.

अभिभाषण *abhibhâshana*, i.e. *abhi-bhâsh + ana*, n. Allocution.

अभिभाषिन् *abhi-bhâsh + in*, adj., f. *inî*, Addressing, Râm. 3, 49, 5.

अभिभूति *abhi-bhû + ti*, f. Defeat.

अभिमनस् *-abhi-manas*, adj. Wishing for, Râm. 5, 38, 24.

अभिमन्तु *abhi-man + tri*, m. One who refers existing objects to one's own self, Man. 1, 14.

अभिमन्त्रण *abhimantraṇa*, i.e. *abhi-mantr + ana*, n. Consecration, Yâjû, 1, 237.

अभिमर्द *abhimarda*, i.e. *abhi-mṛid + a*, m. Oppression, invasion, Draup. 6, 8.

अभिमर्दन *abhimardana*, i.e. *abhi-mṛid + ana*. I. adj., f. *nî*, Oppressing. II. n. Oppression, Râm. 6, 95, 8; invasion, 6, 100, 7.

अभिमर्दिन् *abhimardin*, i.e. *abhi-mṛid + in*, adj., f. *nî*, Oppressing.

अभिमर्श *abhimarṣa*, i.e. *abhi-mṛiṣ + a*, m. Touching improperly, Çâk. d.

116. Sometimes it is written incorrectly with *sh* instead of *ç*, Man. 8, 352.

अभिमर्शक *abhimarṣaha*, i.e. *abhi-mṛiṣ + aka*, adj. Touching improperly. —With *sh* instead of *ç* (see the last), Râm. 1, 7, 14.

अभिमर्शन *abhimarṣana*, i.e. *abhi-mṛiṣ-ana*, n. Touching improperly, Yâjû, 2, 284. Also incorrectly (see the last) with *shana* instead of *çana*, Râm. 6, 66, 26.

अभिमर्शिन् *abhimarṣin*, i.e. *abhi-mṛiṣ-in*, adj., f. *nî*, Courting, Daçak. in Chr. 195, 4.

अभिमर्ष, -मर्षक, -मर्षण See **अभिमर्श**, -मर्शक, -मर्शन.

अभिमातिन् *abhimâtin*, i.e. *abhi-man + ti + in*, m. An enemy, Chr. 291, 3 = Rîgv. i. 85, 3.

अभिमान *abhimâna*, i.e. *abhi-man + a*, m. 1. Referring existing objects to one's own self, egotism, Vedântas. in Chr. 207, 2. 2. Self-conceit, pride, Bhartr. 3, 4. 3. Love, Daçak. in Chr. 182, 23.—Comp. *Nis-*, adj. exempt from pride, Bhâg. P. 5, 15, 6. *Sa-*, adj. proud, Râjat. 5, 233.

अभिमानवन्त *abhimâna + vant*, adj., f. *vatî*, Proud.

अभिमानित्व *abhimânitva*, i.e. *abhimânin + tva*, n. State of one who refers existing objects to his own self, egotism, Vedântas. in Chr. 209, 11.

अभिमानिन् *abhimânin*, i.e. *abhi-mâna + in*, adj., f. *nî*, 1. Proud, Râm. 3, 37, 16. 2. Fancying, Daçak. in Chr. 187, 12 (*narendrâbhimânin*, having the fancy of being a physician).

अभिमुख *abhi-mukha*, adj., f. *khâ* or *khî*. 1. Facing, fronting, Râm. 1, 71, 18: with acc. Directed towards,