

अभिसंबन्ध *abhisambandha*, i.e. *abhi-sam-bandh + a*, m. Union, Man. 5, 63.

अभिसर *abhisara*, i.e. *abhi-sri + a*, m. Companion, Daçak. in Chr. 187, 1; 201, 6.

अभिसरण *abhisaraṇa*, i.e. *abhi-sri + ana*, n. An amorous visit, Daçak. in Chr. 182, 12.

अभिसर्ग *abhisarga*, i.e. *abhi-srij + a*, m. Creation.

अभिसान्त्व *abhisântva*, see *abhi-çântva*.

अभिसार *abhisâra*, i.e. *abhi-sri + a*, m. 1. A lover's appointment, a rendezvous. 2. An attack, Râm. 6, 9, 19. 3. plur. The name of a people.—Comp. *Loha-*, m. lustration of arms.

अभिसारिका *abhisârikâ*, i.e. *abhi-sri-aha*, f. A woman who goes to a rendezvous.

अभिसेवन *abhi-sev + ana*, n. Indulgence, habitual practice.

अभिहरण *abhiharaṇa*, i.e. *abhi-hri + ana*, n. Conveying, Ragh. 11, 43.

अभिहार *abhihâra*, i.e. *abhi-hri + a*, m. 1. Seizing. 2. Robbing. 3. Attack. 4. Arming.—Comp. *Loha-*, m. lustration of arms,

अभीक्षणम् *abhikshṇam*, i.e. probably *abhi-ikshṇa + m* (cf. *kshṇa*), adv. 1. Every moment, continually. 2. Repeatedly.—Comp. *An-*, adv. seldom, Râm. 2, 71, 8.

अभीक्षणश्च *abhikshṇa + ças*, adv. Continually, Râm. 2, 46, 6.

अभीतवत् *a-bhîta + vat*, adv. Like a fearless one, Ram. 6, 28, 6.

अभीप्सु *abhîpsu*, i.e. *abhi-îpsa*, desider. of *âp + u*, adj. Desiring, Nal. 5, 2.

अभीमान *abhîmâna = abhimâna*.—

Comp. *Nis-*, adj., f. *nâ*, 1. devoid of egotism, MBh. 7, 2019. 2. devoid of pride, MBh. 4, 14668.

अभीशाप *abhiçâpa = abhiçâpa*, Yâjñ. 2, 110.

अभीशु *abhiçu*, i.e. *abhi-iç + u*, m. A bridle, Çâk. 5, 15.

अभोगघन् *abhogghan*, i.e. *a-bhuj-han*, adj. Slaying those who do not feed (the gods), i.e. who do not sacrifice, impious, Chr. 290, 3 = Rigv. 1, 64, 3.

अभ्यङ्ग *abhyaṅga*, i.e. *abi-aṅj + a*, m. Uction, Man. 2, 178.

अभ्यञ्जन *abhyañjana*, i.e. *abhi-añj + ana*, n. Anointing, Man. 10, 91.

अभ्यधिक *abhyadhika*, i.e. *abhi-adhika*, adj. Exceeding, preeminent, Râm. 5, 82, 13. Superior, Daçak. in Chr. 201, 2. Acc. *kam*, adv. Exceedingly, Râm. 5, 73, 59.

अभ्यनुज्ञा *abhyanuñjâ*, i.e. *abhi-anu-jñâ*, f. Permission.—Comp. *An-*, f. want of permission, Daçak. in Chr. 188, 7 (without the permission of the father). *Kṛita-*, adj., f. *jñâ*, having received the permission to withdraw, dismissed, Râm. 5, 76, 24.

अभ्यनुज्ञान *abhyanuñjâna*, i.e. *abhi-anu-jñâ + ana*, n. Assent, Râm. 1, 3, 14.

अभ्यन्तर *abhyantara*, i.e. *abhi-antara*. I. adj., f. *râ*, 1. Interior, Kathâs. 4, 51. Being within, Râm. 6, 112, 43 (in the town). Belonging to, Man. 3, 154. 2. Conversant in, Râm. 6, 5, 19. 3. Intimate, Pañch. i. d. 290 (perhaps to be read *âbhy*). 4. Secret, Daçak. in Chr. 180, 9. II. n. 1. The interior, the space within, Bhag. 5, 27. 2. An interval, Pañch. 5, 6.

अभ्यन्तरीकरण *abhyantarîkaraṇa*, i.e. *abhyantara-kri + ana*, n. Initiation, Daçak. in Chr. 180, 9.