

अभ्यर्चन *abhyarchana*, i.e. *abhi-arch*
+ *ana*, n. Worship, Man. 2, 176.

अभ्यर्ष *abhyarṣa*, i.e. *abhi-arṣa*
(vb. *arṣ*). I. adj., f. *ṛā*, Near. II. n. Proximity, Râjat. 5, 145.

अभ्यर्थना *abhyarthanâ*, i.e. *abhi-arth*
+ *ana*, f. Request, Sâv. 4, 27.

अभ्यर्थिन् *abhyarthin*, i.e. *abhi-arth*
+ *in*, adj., f. *nî*, Requesting.

अभ्यर्हणीयता *abhyarhanîyatâ*, i.e.
abhi-arhanîya + *tâ* (vb. *arh*), f. Great
venerableness, Man. 9, 23.

अभ्यवहार *abhyavahâra*, i.e. *abhi*
-*ava-hri* + *a*, m. Eating, Man. 6, 59.

अभ्यवहार्य *abhyavahârya*, i.e. *a-*
bhyavahâra + *ya*, adj. Fit to be taken
as food, eatable.

अभ्यसन *abhyasana*, i.e. *abhi-2.as* +
ana, n. Study, Bhag. 17, 15.—**Comp.**
An-, n. laziness, Râm. 5, 19, 22.

अभ्यसूयक *abhyasûyaka*, i.e. *abhi*
-*asûya* + *aka*, adj. Detracting, a de-
tractor, Bhag. 16, 18.

अभ्यसूया *abhyasûyâ*, i.e. *abhi*
-*asûya* + *a*, f. 1. Detraction, envy. 2.
Wrath, Megh. 40.—**Comp.** *Sa-*, adj.
envious, malicious.

अभ्यागम *abhyâgama*, i.e. *abhi-â*
-*gan* + *a*, m. A visit, Ragh. 16, 8.

अभ्यागमन *abhyâgamana*, i.e. *abhi*
-*â-gam* + *ana*, n. Arrival.

अभ्याघात *abhyâghâta*, i.e. *abhi-â*
-*han*, Caus. + *a*, m. Assault (by rob-
bers), Man. 9, 272.

अभ्याश *abhyâṣa*, i.e. *abhi-1.aṣ* + *a*,
often written *abhyâsa* (q. cf.) but in-
correctly. I. adj., f. *ṣâ*, Near, Kumâr-
as. 6, 2. II. n. Proximity, Râm. 4,
59, 12.

अभ्यास *abhyâsa*, i.e. *abhi-2.as* + *a* (cf.
abhyâṣa), m. 1. Repetition, Man. 12,
74. Repetition of words, Vedântas. in
Chr. 216, 8; 9. 2. Repeated practice,
Râjat. 5, 164; 439. Use, Yâjûj, 3, 68.
3. Reading, Man. 4, 148. Study, Pañch.
220, 4.

अभ्युक्षण *abhyukṣhaṇa*, i.e. *abhi*
-*uksh* + *ana*, n. Sprinkling, Ragh. 16, 57.

अभ्युत्थान *abhyutthâna*, i.e. *abhi*
-*ud-sthâ* + *ana*, n. 1. Rising, Râm. 6,
72, 65. 2. Rising from one's seat as
mark of respect, Pañch. ii. d. 65. 3.
Origin, Bhag. 4, 7. 4. Elevation, dig-
nity, Ragh. 4, 3.

अभ्युत्पतन *abhyutpatana*, i.e. *abhi*
-*ud-pat* + *ana*, n. Assault.

अभ्युदय *abhyudaya*, i.e. *abhi-ud-i*
+ *a*, m. 1. Prosperity, Bhartr. 2, 53.
Wealth, Daçak. in Chr. 192, 19. 2. A
festival, Man. 9, 84.

अभ्युदयिन् *abhyudayin*, i.e. *abhi*
-*ud-i* + *in*, adj., f. *nî*, Arising, impend-
ing, Râjat. 5, 36.

अभ्युद्गम *abhyudgama*, i.e. *abhi-ud*
-*gam* + *a*, m. Rising from one's seat as
mark of respect, Kathâs. 24, 122.

अभ्युपगम *abhyupagama*, i. e. *abhi*
-*upa-gam* + *a*, m. 1. Arrival. 2. As-
senting, agreement, Man. 9, 53. 3.
Admitting to be true, Mâlav. 15, 19.

अभ्युपपत्ति *abhyupapatti*, i.e. *abhi*
-*upa-pad* + *ti*, f. 1. Defence, Man. 8,
112. 2. Protection, Daçak. in Chr. 179,
19. 3. Assent.

अभ्युपाय *abhyupâya*, i.e. *abhi-upa-i*
+ *a*, m. An expedient, Daçak. in Chr.
190, 3; 191, 12.

अभ्र *ABHR*, i. 1, Par. To roam
(probably for *babhr*, a mutilated redupl.
of *bhram* cf. *andolaya*).