

अभ्र *abhra* (akin to *ambhas*), n. 1.

A cloud, especially a rain-cloud, Man. 4, 104. 2. Atmosphere, Pañch. i. d. 209. Heaven, Çiç. 9, 3.—Cf. *ambhas*, ὄμβρος, Lat. imber, and probably umbra.

अभ्रंलिह *abhrañliha*, i.e. *abhra* + *m-lih* + *a*. I. adj., f. *hû*, Touching the clouds, very lofty, Megh. 65. II. m. Wind.

अभ्रावकाशक *abhrâvakâçaka*, i.e. *abhra-avakâça* + *ka*, adj. Uncovered (see the next), Râm. 1, 63, 24.

अभ्रावकाशिक *abhrâvakâçika*, i.e. *abhra-avakâça* + *ika*, adj. Having the clouds for shelter, uncovered, Man. 6, 23 (read **आभ्रा**° *âbhrâ*°).

अभ्रावकाशिन् *abhrâvakâçin*, i.e. *abhra-avakâça* + *in*, Uncovered (see the last), Râm. 3, 10, 4.

अभ्रि *abhri*, f. A sharp pointed stick, Man. 11, 133.

अभ्रित *abhrita*, i.e. *abhra* + *ita*, adj., f. *tâ*, Clouded, Ragh. 3, 12.

अम् *AM*, i. 1, Par., with prep. also Âtm. 1. To go. 2. To sound.—I. 10, Par. To be ill (ved.). The original notion was 'to be hard, strong, powerful.'—Cf. *añsa*, *âma*, and many ved. significations and derivatives; Lat. *emo*, properly 'to take,' demo; περι-*ημετέω*.

अमन्त्रक *a-mantra* + *ka*, adj., f. *rikâ*, Not accompanied by a *mantra* or vedic verse, Man. 2, 66.

अमम *a-mama* (the latter part is the gen. sing. of the pronoun of the first person, in the sense of a possessive pronoun), adj., f. *mâ*, Devoid of selfish affection, Man. 6, 26.

अमर *amara*, i.e. *a-mṛi* + *a*. I. adj., f. *râ* and *rî*, Immortal, Man. 2, 148; Râm. 1, 34, 16. II. m. 1. A god, Man. 7, 72. 2. The name of a Marut and of a mountain.—Comp. *Dharâ-*, m. a Brâhmaṇa, Mârk. P. 26, 36. *Sa-*, adj. with the gods, Râm. 3, 53, 28.

अमरत्व *amara* + *tva*, n. Immortality, Aṛj. 3, 47.

अमरलोकता *amara-loka* + *tâ*, f. The happiness of the world of gods, Man. 2, 5.

अमरावती *amarâvatî*, i.e. *amara* + *vant* + *î*. The capital of Indra, Râm. 3, 53, 37.

अमर्त्यत्व *a-martya* + *tva*, n. Immortality.

अमर्षिन् *amarshin*, i.e. *a-mṛish* + *in*, adj., f. *inî*, Unable to endure, impatient, Draup. 7, 1.

अमलय *AMALAYA*, a denom. derived from *a-mala*, Par. To make white, Kir. 5, 44.

अमात्य *amâ* + *tya* (the basis signifies in the Vedas 'in the house'). I. adj. Being in the house. II. m. (A companion of the king) A minister, Râjat. 5, 3.—Comp. *Mahâ-*, m. a minister. *Sa-*, adj. with the ministers, Chr. 18, 33. *Sa-janâmâtya*, i.e. *-jana-amâtya*, adj. together with people and ministers, Chr. 53, 25.

अमानन *amânana*, i.e. *a-man* + *ana*, n. Disrespect.

अमानित्व *amânitva*, i.e. *a-mânin* + *tva*, n. Humility, Vedântas. in Chr. 219, 6.

अमावासी *amâvâsî*, and **अमावास्या** *amâvâsyâ*, i.e. *amâ* (cf. *amâtya*) - *vâsa* + *ya*, f. The day of the conjunction of the sun and moon, the day of the new moon, Man. 4, 113.