

I. adj., f. *ṇâ* and *ṇî*, Tawny, dark red, Chr. 293, 2=Rigv. i. 88, 2; Râm. 3, 5, 7. II. m. 1. The dawn, Man. 10, 33. 2. The sun, Çâk. d. 31 (*pariṇata-*, The setting sun). 3. A proper name, Dev. 11, 49.

**अरुणता** *aruṇa + tâ*, f. Tawny (the colour), Çiç. 9, 14.

**अरुणसु** *aruṇa-psu* (the latter part perhaps *bhâs + u*), adj. Tawny, Chr. 288, 1=Rigv. i. 49, 1.

**अरुणित** *aruṇita*, i.e. *aruṇa + ita*, adj., f. *tâ*, Made red, Rîit. 6, 5; Çiç. 6, 15.

**अरुंतुद** *aruṇtuda*, i.e. *aru + m-tud + a* (cf. *arus*), adj. 1. Wounding, Prab. 31, 16. 2. Causing pain, Prab. 93, 2.

**अरुन्धती** *a-rundhati* (vb. *rudh*), f. 1. The wife of Vaçishṭha, Râm. 1, 10, 37. 2. An asterism, Böhlt. Ind. Spr. 1165.

**अरुष** *arusha*, i.e. *arus + a*. I. adj., f. *shî*, Tawny, Chr. 294, 1=Rigv. i. 92, 1. II. m. A dark red cloud, Chr. 291, 5=Rigv. i. 85, 5.

**अरुस्** *arus*, n. A wound.

**अरे** *are*, interj. of calling to inferiors, sirrah! Prab. 24, 8.

**अरेपस्** *arepas*, i.e. *a-rip(=lip) + as*, adj. Spotless, pure from sin, Chr. 290, 2=Rigv. i. 64, 2.

**अरोगिता** *arogitâ*, i.e. *a-rogin + tâ*, f. Health, Hit. Pr. d. 18.

**अरोग्यता** *arogyatâ*, i.e. *a-roga + ya + tâ*, f. Health, Râm. 2, 70, 7.

† **अर्क** *ARK*, i. 10, Par. (rather a denom. derived from *arka*). 1. To praise. 2. To heat.

**अर्क** *arka*, i.e. *arch + a*, m. 1. A

ray of light, Chr. 291, 2=Rigv. i. 85, 2. 2. The sun, Chr. 36, 22. 3. Swallowwort, *Asclepias gigantea*, Çâk. d. 41.—**Comp.** *Jala-*, the reflexion of the sun in water, Bhâg. P. 3, 27, 1. *Bâla-*, m. the rising sun. *Su-*, adj. with the sun, sunny. *Su-*, adj. flashing beautifully, Chr. 293, 1=Rigv. i. 50, 1.

**अर्गल** *argala*, m., f. *lâ*, and n. A wooden bolt, or pin for fastening a door, Kathâs. 4, 56; Pañch. 105, 5.—**Comp.** *An-*, adj. unrestrained, Ragh. 3, 39. *Nis-*, 1. adj. unrestrained, MBh. 3, 16601. 2. acc. *lam*, adv. without constraint, Râjat. 3, 194.

**अर्गलित** *argalita*, i.e. *argala + ita*, adj. Shut by a pin.

**अर्घ** *argh*, i. 1, Par. To be worth, Pañch. i. d. 88.—Cf. *arh*, ἄρχω, ὄρχαμος, ἄρχομαι, ἄργμα.

**अर्घ** *argh + a* (vb. *argh* or *arh*), m. and n. 1. Price, cost, Man. 8, 398. 2. A mode of worship, or reverence, consisting in an oblation of rice, etc., with water or, of water only, Sâv. 3, 6.—**Comp.** *An-*, I. m. n. wrong price, Yâjñ. 2, 250. II. adj. priceless, inestimable, Kathâs. 24, 148. *Mahâ-*, adj. of great value, Kathâs. 21, 86.

**अर्घतस्** *argha + tas*, adv. Under the real value, Bharṭṭ. 2, 12 (this is the true reading).

**अर्घ्य** *arghya*, i.e. *argha + ya*. I. adj., f. *yâ*. 1. Deserving worship, Yâjñ. 1, 357. 2. Deserving to be entertained, ib. 1, 110. II. n. A respectful oblation to gods or venerable men, consisting of rice, durva grass, flowers, etc., with water, or of water only, Yâjñ. 1, 289.—**Comp.** *An-*, adj. invaluable, Kathâs. 3, 42.

**अर्च** *ARCH*, i. 1 and 10, Par. and Âtm. 1. To beam, Chr. 291, 2=Rigv. i. 85, 2; to shine, Chr. 294, 3=Rigv. i.