

92, 3. 2. To worship, to honour, Man. 3, 93. To offer respectfully, Man. 4, 235. *an-archita*, Given without due honour, Man. 4, 213.—With the prep.

**अभि** *abhi*, To worship, Man. 8, 391. *abhynchita*, with gen. Râjatv 5, 101.—

With **समभि** *sam-abhi*, To worship, Yâjñ, 1, 179.—With **प्रति** *prati*, Causal. To return a respectful salutation, with acc. Râm. 2, 71, 31.—With **सम्** *sam*, To honour, Râm. 2, 3, 48.

**अर्चक** *arch + aka*, adj. Worshipping, Man. 11, 224.

**अर्चन** *arch + ana*, n. Worship, Daçak. in Chr. 181, 19.

**अर्चा** *arch + â*, f. Worship, Chr. 56, 11.

**अर्चि** *arch + i*, m. Flame, Chr. 288, 13=Rigv. i. 48, 13; Ragh. 12, 11.—Comp. *Sa-*, adj. flaming, Râm. 4, 10, 20.

**अर्चिह** *arch-itri*, m. A worshipper, Râm. 5, 32, 7.

**अर्चिष्मन्त** *archishmant*, i.e. *archis + mant*, adj., f. *matî*, Beaming, flaming, Vikr. d. 43.

**अर्चिस्** *arch + is*, f. and n. 1. A ray of light, Chr. 294, 5=Rigv. i. 92, 5. 2. Flame, Râm. 5, 75, 6; 6, 36, 117.—Comp. *Aruṇa-*, m. the sun, Daçak. in Chr. 184, 5. *Ud-*, adj. radiant, Ragh. 7, 21. *Çânta-* (vb. *çam*), adj. extinguished. *Saptârchis*, i.e. *saptan-*, m. 1. fire. 2. the planet Saturn.

**अर्क** *archh*, see *ṛi*.

1. **अर्ज** *ARJ*, i. 1, and 10, Par. To earn, to acquire, MBh. 11, 193; Indr. 3, 7 (Âtm). *sva-arjita* and *svayam-arjita*, adj. Acquired by one's own efforts, Râm. 1, 43, 11; Man. 9, 209.—With the prep. **उप** *upa*, To acquire, Man. 9, 208.

2. **अर्ज** *ARJ*, i. 10, Par. To work, to prepare.—With the prepositions **समुप** *sam-upa*, To prepare, Chr. 14, 21 (read *tat tu*).

**अर्जन** *arj + ana*, n. Earning, acquisition, Böhtl. Indr. Spr. 219.

**अर्जुन** *arj-una* (from a lost vb. akin to *râj*). I. adj., f. *nî*, White, Chr. 288, 3=Rigv. i. 49, 3. II. m. 1. A tree, Terminalia Arjuna, Râm. 3, 19, 13. 2. The name of the third son of Pâṇḍu, Indr. 1, 10. III. f. *nî*, The dawn, Râm. 2, 114, 14.—Cf. *ἀργενρός*, *ἀργυρος*; Lat. *argentum*; the base of these forms is *arj + vant*: cf. also, *ἀργός*, *ἀργιλος*, *ἀργίς*, *Ἀργυρρίς*; see *rañj*, *rajata*.

**अर्णव** *arṇava* (from *arṇa*, ved. by aff. *va* for *vant*), m. The ocean, Râm. 4, 9, 38.—Comp. *Mahâ-*, m. the ocean. *Lavaṇa-*, m. the sea of salt water, Râm. 1, 1, 70. *Sa-parvata-vana-*, adj., f. *vâ* (viz. *prithivî*, earth), with its mountains, forests, and seas, Râm. 1, 16, 32.

**अर्त्ति** *artti*, i.e. *ard + ti*, f. Pain, Kathâs. 13, 152.

**अर्थ** *ARTH*, i. 10 (rather a denom. derived from *artha*) Âtm. To ask, to request; with two acc. Daçak. in Chr. 199, 15. *tvâm tam imam artham arthayate*, He asks this from thee, Pass. Kathâs. 22, 52. *tair evârthyamânas*, Being requested by them.—With the prep. **अभि** *abhi*, To ask, to request, Prab. 109, 18, with two acc; Par., with acc. and loc. Kathâs. 26, 148. *tvâm bharṛitve 'bhy arthayishyati*, She will ask thee to become her husband. *abh-yarthita*, Asked, Man. 2, 189. n. Desire, Yâjñ. 2, 88.—With **कद्** *kad*. 1. To treat ill, Böhtl. Indr. Spr. 591. 2. To reproach, Daçak. in Chr. 200, 15. 3. To torment, Kathâs. 18, 243.—With