

ऋशस् *arças*, probably *rish + as* (with *ç* instead of *sh*), n. Hæmorrhoids.

ऋशस् *arças+a*, adj., f. *sâ*. Subject to hæmorrhoids, Man. 3, 7.

ऋह् *ARH* (*h* for *gh*, cf. *argh*), i, 1, Par. (in epic poetry also *Âtm.*, *Hid.* 1, 36). **1.** To deserve, with the acc., Man. 2, 208 (*mânam*, honour); Man. 8, 323 (*vadham*, death); 8, 194 (*dâñdam*, a fine); 8, 267 (*çatam . . . dâñdam*, a fine of hundred *panas*); 8, 139 (*pañchakañ gataṁ*, with ellipsis of *dâñda*, he must pay five in the hundred). **2.** To be entitled to, with the inf., Man. 8, 147. **3.** To be obliged to, with the acc., Çâk. d. 66; with the inf., Man. 8, 155; Naish. 5, 112 (*kartum arhati*, must be done). **4.** To undergo, Man. 8, 145; Râm. 6, 103, 20. **5.** To be worthy, to be equal to, with the acc., Man. 3, 131. **6.** To be able, with the inf., Bhag. 2, 17. **7.** i. 1, and i. 10, Par. To worship or to honour. **8.** The second persons of i. 1, joined with an inf. represent a respectful form of the imperative, *vaktum arhasi*, Say (literally, Be pleased to say, cf. the Lat. dignor, with the inf.), Man. 1, 3.—With the prep. **ऋभि** *abhi, abhyarhita*. Fit, suitable.

ऋह् *arh+a*, adj., f. *hâ*. **1.** Deserving, with the acc., Râm. 1, 53, 12; subject to, Man. 8, 240.—With the inf., Bhag. 1, 37 (*nârhâ vayañ hantum*, we ought not to be killed). **2.** Entitled to, with the acc., Man. 9, 144; with the inf., Râm. 4, 36, 17. **3.** Worth; *mahâ*, of great value, Daçak. in Chr. 198, 16. **4.** Fit, suitable, Pañch. 152, 8.—Comp. *An-*, adj. **1.** not deserving, Draup. 9, 7. **2.** unworthy, Brâhmañav. 2, 16. *Pûjâ-*, adj. worthy of reverence, Man. 9, 26. *Priya-*, adj. deserving love, amiable, Kir. 5, 51. *Mâna-*, adj. entitled to

respect, Man. 2, 137. *Râjârha*, i.e. *râjan-*, adj. royal, suitable to, or fit for a king, Râm. 3, 49, 42. *Sathâra-*, adj. deserving hospitality, Nal. 9, 10. *Sukha-*, adj. deserving pleasure, Râm. 3, 52, 41.

ऋहैण *arhaṇa*, i.e. *arh+ana*. I. n. A token of respect, Man. 3, 54. II. f. *nâ*, Worship, adoration, Pañch. 236, 24.

ऋहैत्व *arha+tva*, n. Worthiness, Kathâs. 2, 74.

ऋहैत्त *arhant* (pteple. of the pres. of *arh*), f. *hatî*, Venerable, Çâk. d. 112.—Superlat. *arhattama*, Most venerable, Man. 3, 128.

† **ऋल्** *AL*, i. 1, Par. **1.** To adorn. **2.** To be able. **3.** To prevent.

ऋलक *alaka*. I. m. and n. A curl, Rit. 6, 6. II. f. *kâ*, The capital of Kuvera, Megh. 7.—Comp. *Latâ-*, m. an elephant.

ऋलकनन्दा *alakanandâ*, f. The name of a river, and surname of the Ganges.

ऋलक्त *alakta* (cf. *laktaka*), m. Lac, the red animal dye so called.

ऋलक्तक *alakta+ka*, m. Lac (see the last).

ऋलक्ष्यजन्मता *alakshyajanmatâ*, i.e. *a-lakshya-janman+tâ*. f. Insignificant birth, Kumâras. 5, 72.

ऋलंकरण *alañkarâna*, i.e. *alam-kri+ana*, n. Ornament, Bhartr. 2, 88.

ऋलंकार *alañkâra*, i.e. *alam-kri+a*, m. **1.** Trimming, Râm. 2, 40, 13. **2.** Ornament, trinkets, Daçak. in Chr. 183, 13.

ऋलंकारक *alañkâra+ka*, m. Ornament, Man. 7, 220.