

अल्पदुःखता *alpa-duḥkha + tâ*, f. Having little pain, Arj. 10, 8.

अल्पशम् *alpa-śas*, adv. In a small degree, Man. 12, 20.

अल्पित *alpita*, i.e. *alpa + ita*, adj., f. *tâ*, Diminished, Naish. 1, 15.

अव् *AV*, i. 1, Par. **1.** To please, to satisfy, Ragh. 11, 75. **2.** To be pleased, ved. **3.** To desire, Ragh. 1, 65. **4.** To take care, ved. **5.** To protect, Chr. 291, 13=Rigv. i. 64, 13; Çāk. d. 1. **6.** † To move. **7.** † To excite affection, or be lovely. **8.** † To know, or apprehend. **9.** † To own (v.r. to be able). **10.** † To obey. **11.** † To act. **12.** † To shine. **13.** † To obtain. **14.** † To embrace. **15.** † To kill or hurt. **16.** † To take (v.r. to burn). **17.** † To be (v.r. to divide). **18.** † To grow. Pteple. of the pf. pass. *ûta*.—With the prep. **प्र** *pra*, To help. Chr. 288, 2=Rigv. i. 49, 2; Chr. 296, 5=Rigv. i, 112, 5.—With **सम्** *sam*, To satisfy, Chr. 297, 18=Rigv. i. 112, 18.—Cf *av-*; Lat. *avere* and *uti* (an old denominat.).

अव *ava*, a prefix. Away, off, down. I. Combined and compounded with verbs and their derivatives. II. Former part of compounded nouns.—Cf. *av-* in *ἀνέρω*, *av̄*, *av̄re*; Lat. *autem*, aut.—This prefix is based on a pronoun *ava*, which is preserved in the Zend language, and in the former part of the compounded pronoun *av-τός*.

अवकर *avakara*, i.e. *ava-kṛi + a*, m. Sweepings, Bhartr. suppl. 21.

अवकर्त *avakarta*, i.e. *ava-kṛit + a*, m. A chip, Nal. 10, 22.

अवकर्तन *ava-kṛit + ana*, n. Cutting off, Nal. 10, 16.

अवकाश *ava-kâś + a*, m. **1.** Space,

room, Man. 3, 207. **2.** Interval. **3.** Opportunity, Râm. 5, 9, 28; Pañch. iii. d. 263 (264), cf. *vishaya*.—**Comp.** *Nis-*, adj. having no room for moving freely, Bhâg. P. 5, 26, 28. *Sulabha-*, adj. f. *śâ*, getting easily the opportunity (of appearing), Çāk. d. 191.

अवकाशद् *-avakâśa-da* (vb. *dâ*), m. One who gives shelter, Man. 9, 271; 278.

अवकीर्णिन् *avakîrṇin*, i.e. *ava-kîrṇa + in* (vb. *kṛi*) adj., f. *ni*, A violator of a vow to be chaste, Man. 2, 187; 3, 155.

अवक्रय *avakraya*, i.e. *ava-kṛi + a* m. Letting out, Yâjû. 2, 238.

अवक्षेपण *avakṣhepaṇa*, i.e. *ava-kship + ana*, n. Throwing down. Bhâshâp. 5.

अवगति *avagati*, i.e. *ava-gam + ti*, f. Knowledge.

अवगम *ava-gam + a*, m. Knowledge, Bhag. 9, 2.—**Comp.** *Dus-*, adj. hard to be comprehended, Bhâg. P. 5, 13, 29. *Svatva-*, n. ascertainment of ownership.

अवगाह *ava-gâh + a*, m. Bathing, Ragh. 5, 47.

अवगाहन *ava-gâh + ana*, n. Immersion, Pañch. 31, 2.

अवगुण्ठन *ava-guṇṭh + ana*, n. A veil.

अवगुण्ठनवन्त् *avaguṇṭhana + vant*, adj., f. *vati*, Veiled, Çāk. d. 110.

अवगूहन *avagûhana*, i.e. *ava-guh*, Caus. + *ana*, n. Embracing, Prab. 57, 11 (v.r.).

अवग्रह *ava-grah + a*, m. **1.** Obstacle. **2.** Drought, Ragh. 11, 29. **3.** Contempt, Râm. 5, 44, 18. **4.** Nature, original temperament, Mâlav. 70, d. 89