

trary, Man. 7, 34 ; Râm. 5, 81, 15. **3.** Perverse, MBh. 3, 110. **4.** Unfavourable, MBh. 16, 1. n. A kind of love-making, Râjat. 5, 372.—With प्र *pra*, **1.** To proceed, to spring up, MBh. 3, 13116. **2.** To come to, MBh. 3, 13385. **3.** To die, Man. 2, 111. *preta*, Dead, Man. 2, 247. Absol. *pretya*, In the other world, Man. 2, 9.—With अभिप्र *abhi-pra*, **1.** To approach, Râm. 2, 3, 31. **2.** To consider, Râm. 2, 49, 16. *abhipreta*, **1.** Intended, Pañch. 191, 11. **2.** Desired, Râm. 2, 21, 35. **3.** Beloved, Çâk. 87, 16.—With विप्र *vi-pra*, To withdraw, MBh. 1, 6392.—With प्रति *prati*, **1.** To go to, MBh. 3, 12359. **2.** To return, Ragh. 5, 35. **3.** To learn exactly, to be convinced of (with acc.), Prab. 25, 4. **4.** To believe, Râm. 5, 31, 62. *pratita*, **1.** Agreed, Man. 3, 3. **2.** True, Daçak. in Chr. 192, 1. **3.** Known, Ragh. 13, 35. **4.** Convinced, Hit. 12, 2. **5.** Resolved, MBh. 14, 241. **6.** Cheerful, Râm. 5, 95, 44. Caus. *praty-âyaya*, To convince, Çâk. d. 127.—With संप्रति *sam-prati*, To believe, Râm. 5, 31, 61.—With वि *vi*, **1.** To traverse, Chr. 289, 7=Rigv. i. 50, 7. **2.** To leave, MBh. 3, 8557. *vita*, when the former part of a comp. adj., Devoid of, Man. 6, 32.—With अपवि *apa-vi*, B. AY, To deny, Man. 8, 51 ; 60 ; 332.—With सम् *sam*, A. I., **1.** To assemble, Râm. 1, 44, 21. **2.** To meet with, Râm. 6, 18, 5. **3.** To become united, Nal. 14, 23. Pass., To be united, to be treated in the same manner with (instr.), Bôthl. Ind. Spr. 280. **4.** To arrive, Pañch. 53, 23. **5.** To go, Pañch. 226, 12. **6.** To attain, Pañch. i. d. 221. **7.** To begin, MBh. 4, 348. *samita*, **1.** Assembled, MBh. 3, 10651. **2.** United with, MB. 14, 2630.—Cf. $\epsilon\dot{\iota}\mu$ (=emi),

$\dot{\iota}\epsilon\nu\tau\alpha$ =*iyante*, $\omicron\dot{\iota}\omega$, $\omicron\dot{\iota}\omicron\mu\alpha\dot{\iota}$ $\omicron\dot{\iota}\mu\alpha$ =*ava-i* ; Lat. ire ; Goth. $\dot{\iota}$ in *iddja*, etc.

इक्षु *ikshu* (akin to *ish*), m. Sugar cane, Man. 9, 39.—Comp. *Kâshtha-*, m. a kind of sugar cane, Suçr. 1, 186, 15.

इक्ष्वाकु *ikshvâku*, m. **1.** The name of the first king of Ayodhya, Râm. 1, 70, 20. **2.** A descendant of that king, Râm. 1, 70, 11.

† इख् *IKH* and इख् *IN̄KH*, i. 1, Par. To go.

इङ्ग *ING* (probably a denomin. derived from *inga*), i. 1, Par. (in epic poetry also *Âtm.*, Bhag. 14, 23), To move, MBh. 3, 8756. *ingita*, n. Gesture, Man. 7, 67.

इङ्ग *inga*, i.e. *inj* (cf. Bṛih. Ar. Up. 6, 4, 23, akin to *ej* and *vij*) + *a*, adj., f. *gâ*, Moveable, MBh. 3, 8756.—Comp. *Nis-*, adj. immoveable, MBh. 12, 1558.

इङ्गुद *inguda*, I. m. and *dî* f. The name of a plant, Terminalia catappa. II. n. Its nut.

इच्छा *ichchhâ*, i.e. *ichchh*, base of the pres. of *2. ish*, + *a*, f. Wish, desire, Vedântas. in Chr. 203, 19 ; Bhag. 5, 28. Will, Daçak. in Chr. 191, 10. *ichchhayâ âtmanah*, Voluntarily, Man. 11, 73.—Comp. *An-*, f. absence of intention ; $\textcircled{c}hchhayâ$, involuntarily, Man. 11, 124.—Comp. *Mahâ-ichchha*, adj. 1. high-minded. 2. liberal. *Yathechchham*, i.e. *yathâ-ichchha* + *m*, adv. according to one's wish, Daçak. in Chr. 189, 21. *Sva-*, f. wilfulness, following one's own inclination, Pañch. 87, 11.

इच्छु *ichchh + u* (see the last), adj. Wishing, Çiç. 9, 82.

इज्या *ijyâ*, i.e. *yaj* + *yâ*, f. Sacrifice, Man. 1, 89.—Comp. *Bhûta-ijya*, adj.