

To behold, Çiç. 9, 61. To perceive, Bhag. 6, 29. **2.** To mind, Kumâras. 5, 82; *ikshita*, n. A look, Çâk. d. 44.—With the prep. **अधि** *adhi*, To suspect, Hit. iv. d. 101 (*satye py apâyam adhi-kshate*, Suspects injury even in truth).—With **अप** *apa*, **1.** To see, Râm. 5, 42, 6. **2.** To mind, Pañch. v. d. 61. To pay regard to, Kathâs. 17, 12. **3.** To intend, Vedântas. in Chr. 215, 13. **4.** To require, Bhâshâp. 63. **5.** To expect, Bhartṛ. 3, 66. *an-apekshita*, adj. **1.** Not minded, Man. 8, 309; unregarded, Daçak. in Chr. 193, 3. **2.** Regardless, Prab. 34, 15.—With **व्यप** *vi-apa*, **1.** To look back, Râm. 2, 86, 22. **2.** To mind, Ragh. 19, 6.—With **अव** *ava*, **1.** To look at, MBh. 1, 5923; Râm. 3, 50, 11 (*avekshya-avekshya*, ever pursuing with his eyes). **2.** To perceive, Râm. 2, 45, 5. **3.** To consider, Man. 7, 10. **4.** To mind, MBh. 2, 2158; to regard, Râm. 6, 7, 48. *dus-avekshita*, n. An unsuitable look, MBh. 3, 14669. *su-avekshita*, adj. Well pondered, Râm. 4, 31, 5.—With **अन्वव** *anu-ava*, **1.** To look at, Râm. 1, 64, 9. **2.** To look round, Râm. 5, 16, 38. **3.** To perceive, Râm. 1, 3, 5. **4.** To reflect, Man. 6, 65.—With **अभ्यव** *abhi-ava*, To look at, MBh. 2, 2686.—With **न्यव** *ni-ava*, To ponder, MBh. 12, 4975.—With **निरव** *nis-ava*, To perceive, Mṛichehh. 86, 1.—With **पर्यव** *pari-ava*, To regard (?), MBh. 14, 636.—With **प्रत्यव** *prati-ava*, **1.** To look at, Râm. 2, 39, 1. **2.** To inspect one after the other, Çâk. 80, 21. **3.** To mind, Râm. 2, 32, 34.—With **समव** *sam-ava*, **1.** To look at, Ṛit. 6, 17; to behold, MBh. 4, 218. **2.** To consider, Râm. 2, 78, 4. **3.** To reflect, Râm. 1, 50, 10. **4.** To pay regard to, Râm. 4,

19, 2.—With **उद्** *ud*, **1.** To look up to, Râm. 5, 30, 12. **2.** To look at, Man. 4, 77. **3.** To see, Râm. 2, 22, 7. **4.** To wait, Man. 9, 90; to expect, Râm. 6, 109, 5.—With **अभ्युद्** *abhi-ud*, To look at, Râm. 6, 11, 2.—With **प्रत्युद्** *prati-ud*, To look at, Râm. 2, 9, 19.—With **समुद्** *sam-ud*, **1.** To look, Râm. 3, 73, 3. **2.** To perceive, Râm. 5, 2, 1. **3.** To look up to one, Chr. 3, 7.—With **उप** *upa*, **1.** To look at, Nal. 22, 5. **2.** To pay regard to, Chr. 55, 5. **3.** To examine, Râm. 4, 29, 29. **4.** To descry, Râm. 5, 29, 4. **5.** To overlook, Pañch. 66, 11; Râm. 2, 23, 16; to disregard, Râjat. 5, 47; to neglect, Râm. 4, 17, 5. **6.** To let escape, Man. 8, 344.—With **अभ्युप** *abhi-upa*, To forsake, MBh. 16, 160.—With **समुप** *sam-upa*, To neglect, MBh. 2, 1960.—With **निस्** *nis*, **1.** To behold, MBh. 2, 2463. **2.** To look at, Man. 4, 38. **3.** To look about, Pañch. iv. d. 63, 64 (pass. on account of the metre). **4.** To perceive, Kathâs. 2, 19. **5.** To consider, Râm. 5, 84, 5.—With **संनिस्** *sam-nis*, To perceive, Râm. 2, 21, 55.—With **परि** *pari*, **1.** To look round, Râm. 5, 17, 2. **2.** To examine, Man. 9, 14. **3.** To perceive, Râjat. 5, 109. *a-parikshita*, adj. Inconsiderate, Lass. 15, 5; foolish, Lass. 14, 20.—See *ku-*; *su-*, adj. Well considered, Pañch. v. d. 16. *dushparikshya*, i. e. *dus-parikshya*, adj. Difficult to be examined, MBh. 3, 12481. Comp. absol. *a-parikshya*, Without due consideration, Pañch. v. d. 16. Caus. *parikshaya*, To cause to be examined, Man. 7, 194.—With **प्र** *pra*, **1.** To look at, Râm. 2, 97, 13. **2.** To suffer patiently, MBh. 3, 526. **3.** To perceive, Pañch. 23, 11. *prekshita*, n. A look, Daçak.