

in Chr. 190, 15. *prekshañya*, Worthy to be looked at, Indr. 5, 13.—**Comp.** *Dushprekshañya* and *dushprekshya*, i.e. *dus-*, adj. difficult to be looked at, MBh. 1, 2112; Râm. 3, 30, 35.—With **अनुप्र** *anu-pra*, To see, Draup. 5, 23.—With **अभिप्र** *abhi-pra*, **1.** To look at, Draup. 8, 39. **2.** To perceive, MBh. 3, 888.—With **उत्प्र** *ud-pra*, **1.** To look up to, Râm. 5, 85, 5 (*utprekshyâmas*, ii. 2, Par.). **2.** To perceive, Amar. 38.—With **उपप्र** *upa-pra*, To overlook, MBh. 1, 3022.—With **विप्र** *vi-pra*, To look in different directions, Râm. 3, 52, 3.—With **संप्र** *sam-pra*, **1.** To behold, Bhag. 6, 13. **2.** To perceive, Chr. 22, 21. **3.** To consider, Man. 7, 127.—With **अभिसंप्र** *abhi-sam-pra*, To behold, MBh. 1, 3011.—With **प्रति** *prati*, **1.** To wait, Daçak. in Chr. 181, 15; To expect, MBh. 3, 1726. **2.** To endure, Man. 9, 77. **Comp.** pteple. of the pres. *a-pratîkshamâna*, adj. Not expecting, Daçak. in Chr. 201, 1.—With **संप्रति** *sam-prati*, To wait, MBh. 1, 2903; Râm. 3, 52, 37; literally: do not dwell here waiting, i.e. do not stay here a moment; to expect, Râm. 1, 73, 13.—With **वि** *vi*, **1.** To look, Man. 2, 192; pass. to appear, Vikr. d. 132. **2.** To consider, Man. 7, 140. Pteple. of the pf. pass. *vikshita*, n. A look, Rît. 6, 11, v. r.—With **अनुवि** *anu-vi*, **1.** To look at, MBh. 4, 1235. **2.** To examine, Râm. 5, 19, 34.—With **अभिवि** *abhi-vi*, **1.** To look at, Man. 7, 6. **2.** To perceive, Râm. 3, 53, 62. **3.** To consider, MBh. 15, 379 (read *-vîkshate*).—With **उद्दि** *ud-vi*, **1.** To look up, Amar. 24. **2.** To look to, Çâk. d. 161. **3.** To con-

sider, Pañch. i. d. 265.—With **समुद्दि** *sam-ud-vi*, **1.** To look at, Râm. 3, 4, 34. **2.** To perceive, MBh. 3, 12425.—With **उपवि** *upa-vi*, To look at, Râm. 2, 58, 32.—With **प्रतिवि** *prati-vi*, To perceive, Râm. 1, 15, 26. *dushprativîkshañya* and *dushprativîkshya*, i.e. *dus-*, adj. Difficult to be looked at, MBh. 6, 137; Râm. 2, 23, 3.—With **संवि** *sam-vi*, To perceive, Râm. 5, 46, 10.—With **सम्** *sam*, **1.** To look to, Man. 6, 68. **2.** To behold, Râm. 3, 52, 11; to perceive, Hid. 4, 26. **3.** To mind, Râm. 2, 61, 12. **4.** To consider, Man. 7, 26. **Comp.** pteple. of the pf. pass. *a-samikshita*, adj. Unperceived, Râm. 5, 81, 8; of the fut. pass. *dus-samikshya*, adj. Difficult to be looked at, MBh. 7, 1928.—With **अभिसम्** *abhi-sam*, To perceive, Râm. 2, 100, 39.—With **प्रसम्** *pra-sam*, **1.** To see, Man. 7, 214. **2.** To perceive, Râm. 3, 52, 52. **3.** To consider, Man. 5, 49.

ईक्षण *îkshana*, i.e. *îksh + ana*, n. **1.** Sight, Kathâs. 18, 300. **2.** Care, Man. 7, 141; superintendence, Man. 9, 11. **3.** The eye, Hid. 3, 20.—**Comp.** *A-sita-*, adj., f. *ñâ*, black-eyed, Râm. 3, 52, 40. *Madirâ-*, f. *ñâ*, a fascinating woman, Çâk. d. 67.

ईक्षणिक *îkshânika*, i.e. *îkshana + ika*, m., f. *kâ*, A fortune-teller, Man. 9, 258.

ईक्षित् *îkshitrî*, i.e. *îksh + trî*, m. An inspector, Man. 8, 91.

† **ईख्** *îKH*, i. 1, Par. To go.

ईञ्ज् *îÑKH*, i. 1, Par. To vacillate.—With **प्र** *pra*, To tremble, Bhartṛ. 1, 66.

† **ईज्** *îJ* and **ईञ्ज्** *îÑJ*, i. 1, Âtm. **1.** To go. **2.** To blame.