

a name of Indra, Râm. 1, 48, 17. *Tri-pura-*, the name of a locality, Râjat. 6, 135; of a sanctuary, Râjat. 5, 46. *Dina-* and *divasa-*, m. the sun, Bhartr. 2, 27; 86. *Deva-*, m. the lord of gods, Râm. 1, 25, 13. *Deha-*, m. the soul, Mârk. P. 26, 18. *Dviya-*, m. the moon, Hariv. 2476. *Dhana-*, m. a name of Kuvera, Draup. 2, 3. *Nandiçvara*, i. e. *nandi-* or *nandin-*, m. 1. a name of Çiva, MBh. 12, 10431. 2. a proper name, Bhâg. P. 4, 2, 20. *Prâna-*, m. a husband. *Niçâ-prâna-*, m. the moon. *Bhûta-*, m. Çiva. *Mahâ-*, m. Çiva. *Yoga-*, m. 1. a teacher of sacred science, Pañch. 24, 23. 2. a magician. 3. a deity, the object of devout contemplation. 4. Kṛishṇa. *Çûra-*, m. a sanctuary built by Çûra, Râjat. 5, 38. *Sâmbâ-*, m. a sanctuary built by Sâmbavatî, ib. 295. *Sura-*, I. m. Çiva. II. f. *rî*, a name of Durgâ, Râjat. 5, 37; 40, 41.

ईश्वरता *içvara + tâ*, f. and ईश्वरत्व *içvara + tva*, n. Supremacy, Prab. 108, 15; MBh. 2, 1695.

ईष् *ÎSH* (akin to 1. *ish*), i. 1, Âtm. 1. To go, to hasten, to fly. † 2. To kill. † 3. To see (or to give). † i. 1, Par. To glean.

ईषत् *içhat* (probably ntr. of the pteple. of the present of *iksh*, with *sh* for *ksh*), adv. 1. A little, Daçak. in Chr. 198, 18. 2. When the former part of a comp., especially when followed by a word denoting the partic. of the fut. pass.: Easily, e.g. *içhat-kârya* (vb. *kri*), Easy to be made, Râm. 4, 54, 12 (*vidâ-rane*, easy to be cleft). *içhat-kara* (vb. *kri*), Easy to be performed, Prab. 36, 6.

ईषा *içhâ*, see *içâ*.

ईह *ÎH*, i. 1, Âtm. (sometimes Par.)

1. To aim at, Man. 4, 15. 2. To desire, Bhartr. 2, 6. 3. To desire to perform, Man. 3, 205. Comp. pteple. of the pres.

*an-ihamâna*, Not desiring, Yâjû. 2, 116. Pteple. of the pf. pass., *îhita*, Desired, Prab. 104, 5. n. 1. Exertion, Man. 9, 208. 2. Desire, MBh. 1, 1370. —Comp. *Âyati-*, adj. referring to future time, Râm. 3, 44, 11.—With the prep.

सम् *sam*, To desire, Pañch, iii.d. 87; i. d. 105 (Par.). *samihita*, n. Desire, Hit. 44, 7.

ईहा *ih + â*, f. 1. Exertion, Râm. 3, 43, 38. 2. Desire, MBh. 3, 95.—Comp. *An-îha* and *nis-*, adj. devoid of energy, MBh. 3, 1240; 14, 1302. *Nis-îhâ*, f. indifference, Bhâg. P. 4, 22, 24.

ईहातस् *ihâ-tas*, adv. By exertion, Man. 9, 205.

उ U.

उ, I. interj. of anger, of command, Kumâras. 1, 26. II. a part. (cf. *ud*), 1. Also. 2. Now, Chr. 289, 1=Rigv. i. 50, 1. Lengthened *û*, Chr. 296, 1=Rigv. i. 112, 1.—Cf. *atho* under *atha*, *kin*, and the ved. combination *sa u*, with *ov* in *ov-roç*.

† उ *U*, i. 1, Âtm. To sound.

उक्ति *ukti*, i. e. *vach + ti*, f. 1. Speaking, Man. 8, 104. 2. Speech, Pañch. 44, 20. — Comp. *Dus-*, f. offending speech, Bhâg. P. 3, 18, 6. *Vakrokti*, i. e. *vakra-*, f. 1. equivoque, pun. 2. sarcasm. 3. hint. *Hita-*, f. 1. good advice. 2. tenderness, compassion.

उकथ *uktha*, i. e. *vach + tha*, n. Praise, Chr. 292, 4=Rigv. i. 86, 4.

उकथ्य *ukthya*, i. e. *uktha + ya*, I. adj. Praiseworthy, Chr. 288, 12=Rigv. i. 48, 12. II. n. The name of the second day of the horse-sacrifice, Râm. 1, 13, 44.

उक् *UKSH*, i. 1, Par. (ved. also