

3. most excellent, Râm. 3, 53, 18. *Dvija-*, m. a Brâhmaṇa, Man. 2, 49. *Purusha-*, m. 1. an excellent man, an excellent servant. 2. a name of Vishṇu. 3. a proper name. *Maṇḍala-*, n. a principal kingdom, Râjat. 5, 262. *Mriga-*, m. a most excellent antelope, Râm. 3, 49, 54. *Raghu-*, m. chief of the race of Raghu, Râm. 3, 50, 6. *Ratha-*, m. an excellent cart, Bhag. 1, 24. *Çara-*, m. a very good arrow, Râm. 3, 50, 16. *Sevaka-*, m. an excellent servant, Böhtl. Ind. Spr. 1435.

उत्तमर्ण *uttamarṇa*, i. e. *uttama* + *ṛiṇa*, m. A creditor, Man. 8, 47.

उत्तमर्णिक *uttamarṇika*, i. e. *uttamarṇa* + *ika*, m. A creditor, Man. 8, 48.

उत्तर *uttara*, i. e. *ud* + *tara*, I. adj., f. *râ*. 1. Superior, Ragh. 1, 60; more powerful, Chr. 289, 10=Rîgv. i. 50, 10. 2. Northern, Pañch. 241, 7. *uttareṇa* (instr. sing.), adv. and prep. (with the gen. abl. and acc.), To the north, Megh. 73. 3. Left (not right), MBh. 1, 7212. 4. Posterior, Man. 2, 136; subsequent, Hit. i. d. 143; becoming, fit, Daçak. in Chr. 180, 6. 5. Future, Râm. 2, 88, 22. 6. Answering, Râm. 3, 18, 48; Chr. 59, 24. II. m. The name of a mountain, Kathâs. 25, 23. III. f. *râ*. 1. The north, Kathâs. 18, 57. 2. A proper name, MBh. 1, 169. IV. n. 1. Superiority, MBh. 1, 4986; power, Râm. 5, 70, 18. 2. Answer, Râm. 3, 70, 7; defence, Lass. 90, 4.—Comp. *A-dhara-*, I. adj. 1. lower and higher, Yâjñ. 1, 96. 2. confused, Man. 8, 53. II. n. a state of confusion, topsy-turvy, Man. 7, 21; useless discussion, Çâk. 69, 17. *uttarottara*, i. e. *uttara-*, I. adj. 1. always the subsequent, Yâjñ. 2, 136. 2. always increasing, Pañch. 84, 25. II. -ram, adv. higher and higher, MBh. 14, 1016; more and more, Hit. 20, 20. III.

n. useless discussion, Hit. 21, 3. *Asrottaram*, i. e. *asra-uttara* + *m*, adv. with tears in the eyes, Kumâras. 5, 61. *Klinna-paksha-*, adj. of which the upper parts of the wings are wet, Daçak. 1, 16. *Guṇa-*, m. superior virtue, Râm. 5, 2, 4; n. MBh. 3, 13922. *Dakshîṇa-*, turned to the south and to the north, Mârka. P. 16, 34. *Dadhi-*, n. cream of curdled milk, Suçr. 1, 159, 11. *Duḥkha-*, adj., f. *râ*, accompanied by pain, Çâk. 61, 18. *Dharma-*, adj. attached to virtue, Ragh. 13, 7. *Nis-*, adj., f. *râ*, unable to answer, Pañch. 112, 18. *Prâgut-tareṇa*, i. e. *prâñch-*, adv. north-eastwards. *Viṣṭara-*, adj. covered with Kuça grass, MBh. 3, 1881. *Saptottara*, i. e. *saptan-*, adj., f. *râ*, having a surplus of seven (with *çata*, hundred and seven), Yâjñ. 3, 102.—Cf. *ῥστερος*.

उत्तरण *uttaraṇa*, i. e. *ud-trî* + *ana*, n. Crossing, passing over, Pañch. 33, 15.

उत्तरतस् *uttara + tas*, adv. To the north, Râm. 4, 55, 20.

उत्तरा *uttarâ* (an old instr. sing. of *uttara*), adv. To the north, e.g. in *-mukha*, adj. Looking to the north, MBh. 2, 1084.

उत्तरीय *uttariya*, i. e. *uttara* + *iya*, and **उत्तरीयक** *uttariya + ka*, n. An upper and outer garment, Pañch. 236, 9.

उत्तरेद्युस् *uttaredyus*, i. e. *uttara* + *i-div* + *as*, adv. The following day, Daçak. in Chr. 183, 5.

उत्तान *uttâna*, i. e. *ud-ton* + *a*, adj., f. *nâ*, Lying supinely, Daçak. in Chr. 198, 20 (referring to the hand lying with the palm turned upwards).

उत्तार *uttâra*, i. e. *ud-trî* + *a*, m. Crossing, passing over, Prab. 83, 10.

उत्तारण *uttâraṇa*, i. e. *ud-trî-ana*,