

**उदञ्चन** *ud-añch + ana*, m. A pail, Daçak. 152, 4.

**उदधि** *udadhi*, i.e. *uda-dhâ* (cf. *ni-dhi*), m. The ocean, Daçak. in Chr. 188, 21.—**Comp.** *Kshâra-*, m. the salt ocean, Bhâg. P. 5, 20, 2. *Kshîra-*, m. the sea of milk, MBh. 12, 12778. *Mahâ-*, m. the great ocean.

**उदन्** *udan*, i.e. *und + an*, n. Water, Chr. 291, 5=Rigv. i. 85, 5.—Cf. *ũdwp*, with *ρ* for *n*; cf. also Lat. *udor*; Goth. *vato*, base *vatan*, represents the organic form of the vb. *und*, viz. *vad*; O.H.G. *wazar* has *r* instead of *n*, like the Greek.

**उदन्त** *ud-anta*, m. Tidings, Kathâs. 10, 55.

**उदन्वन्त** *udan + vant*, m. The ocean, Ragh. 4, 32.

**उदय** *udaya*, i.e. *ud-i + a*, m. **1.** Rising, Râm. 4, 34, 32 (of the ocean); Ragh. 12, 36 (of the moon); Man. 10, 33 (appearance of dawn); figuratively, Ragh. 9, 9; Râjat. 5, 311. **2.** The eastern mountain behind which the sun is supposed to rise, Râm. 4, 58, 5. **3.** Beginning, Bhâg. P. 1, 7, 12. **4.** Appearance, Çâk. d. 67. **5.** Prosperity, Râjat. 5, 336. **6.** Consequence, Man. 4, 70. **7.** Gain, Râm. 3, 2, 22; revenue, Man. 7, 55. **8.** A gate (?), Râm. 2, 48, 29.—**Comp.** *Karuṇa-*, adj. causing compassion, MBh. 1, 436. *Chandra-*, m. the rise of the moon, Suçr. 2, 485, 21. *Dus-*, adj. appearing with difficulty, Bhâg. P. 3, 15, 50. *Mahâ-*, I. m. 1. prosperity. 2. final beatitude. 3. sovereignty. 4. a lord. 5. the country of Kanoj. 6. a proper name, Râjat. 5, 28. II. n. Kanoj. *Yathâ-udaya + m*, adv. in proportion to one's income, Yâjñ. 2, 43. *Sa-*, adj. 1. with profit. 2. with interest.

**उदयन** *udayana*, i.e. *ud-i + ana*, I. n. Rising (of the sun), Chr. 287, 7=Rigv. i. 48, 7; Râm. 4, 40, 43. II. m. A proper name, Kathâs. 9, 599.

**उदयवन्त** *udaya + vant*, adj., f. *vali*, Risen, Çiç. 9, 43.

**उदर** *udara*, i.e. *ud-ri + a*, n. **1.** The belly. **2.** The interior part, Bhartṛ. 2, 26.—**Comp.** *Kṛiṣa-*, adj., f. *ri*, slender, Vikr. d. 154. *Jala-*, n. dropsy, MBh. 3, 14664. *Dagdha-* (vb. *dah*), n. a hungry stomach, Hit. i. d. 62. *Nis-nata-* (vb. *nam*), adj., f. *ri*, having a protuberant belly, Râm. 6, 74, 8. *Brahmâṇḍabhâṇḍa-*, i.e. *brahman-aṇḍa-bhâṇḍa-*, n. the interior of the vessel-like egg of Brahman, Bhartṛ. 2, 93. *Mahâ-*, adj., f. *ri*, having a large belly, Râm. 3, 23, 15. *Lamba-*, m. 1. a glutton. 2. Gaṇeça. *Sa-*, m. a brother, Râjat. 5, 42. *Saha-*, m. a brother of whole blood.

**उदरंभरि** *udaraṁbhari*, i.e. *udara + m-bhri + i*, adj. Voracious, Mâlav. 14, 4.

**उदरिन्** *udarin*, i.e. *udara + in*, adj., f. *inî*, Paunch-bellied, Kathâs. 20, 109.—**Comp.** *Udaka-*, adj. hydropic.

**उदर्क** *udaraka*, i.e. *ud-rich-a* (anomal.), m. **1.** Future time, Nal. 21, 26. **2.** Consequence, Râm. 6, 93, 14.—**Comp.** *Çubha-*, adj., f. *kâ*, causing happiness, Kathâs. 9, 58. *Sa-*, adj. with towers (?), MBh. 2, 1299. *Sukha-*, adj. causing happiness, Man. 9, 25. *A-sukha-*, adj. causing pain, Man. 4, 176.

**उदान्त** *udâtta*, see *dâ* with the prep. *ud-â*.

**उदान** *udâna*, i.e. *ud-an + a*, m. One of the five vital airs, that which has its place in the throat and passes upward and outward, Vedântas. in Chr. 207, 11.