

**उद्घातिन्** *udghâtin*, i.e. *udghâtu + in*, adj., f. *nî*, Rugged, Çâk. 5, 12.

**उद्धान** *uddâna*, i.e. *ud-do + ana*, n. Binding, MBh. 12, 4902.

**उद्दीपन** *ud-dîp + ana*, n. Inflaming, Rit. 6, 27.

**उद्देश** *uddeṣa*, i.e. *ud-diṣ + a*, m. **1.** Pointing to, Kathâs. 10, 110. **2.** Reference, Kathâs. 20, 210; Pañch. 119, 3 (on account of). **3.** A sketch, Indr. 4, 16. **4.** Exposition, Râm. 4, 17, 12. **5.** A region, Râm. 5, 51, 5; a quarter, Daçak. in Chr. 179, 8; a part, Hiç. 1, 16; a seat, Râm. 6, 33, 47.—**Comp.** *Yathâ-uddeṣa + m*, adv. according to the command, Râm. 2, 99, 1. *Raṇa-*, m. a field of battle, Râm. 5, 56, 126. *Vana-*, m. the part of a forest.

**उद्देशनम्** *uddeṣa + tas*, adv. Shortly, Bhag. 10, 24.

**उद्योत** *uddyota*, i.e. *ud-dyut + a*, I. adj. Resplendent, Râm. 1, 15, 19. II. m. Splendour, Lass. 2, 11.

**उद्धर** *uddhara*, i.e. *ud-hri + a*, adj. Pulling out, MBh. 3, 11188.

**उद्धरण** *uddharaṇa*, i.e. *ud-hri + ana*, n. **1.** Plucking out. **2.** Eradication, Lass. 31, 16. **3.** Deliverance, Râjat. 5, 114; Hit. i. d. 27.

**उद्धर्तृ** *uddhartṛi*, i.e. *ud-hri + ṛi*, m. A deliverer, Kathâs. 5, 40.—**Comp.** *Chaura-*, m. the officer charged with the pursuit of thieves, Yâjñ. 2, 271.

**उद्धर्ष** *uddharsha*, i.e. *ud-dhriṣh + a*, m. Daring, undergoing, Râm. 4, 9, 47.

**उद्धर्षण** *uddharshaṇa*, i.e. I. *ud-hriṣh + ana*, adj. Comforting, Râm. 2, 2, 1. II. *ud-dhriṣh + ana*, n. Encouragement, MBh. 15, 476.

**उद्धार** *uddhâra*, i.e. *ud-hri + a*, m.

**1.** Deliverance from. **2.** Taking out, separating what ought to be avoided, Man. 10, 85 (*uddhritoddhâra*, adj. What ought to be avoided being avoided). **3.** A selected part, Man. 7, 97. **4.** Debt, Daçak. 111, 12, Wils.—**Comp.** *Vaira-*, m. revonge. *Çalya-*, m. 1. extraction of foreign substances from the body. 2. cleansing and purifying a new house. *Çâpa-*, m. deliverance from a curse.

**उद्धारण** *uddhâraṇa*, i.e. *ud-dhri Caus.*, + *ana*, n. Payment, Pañch. 138, 14.

**उद्धुर** *ud-dhur + a*, adj. Brisk, Kathâs. 22, 193.

**उद्धूलय** *UDDHÛLAYA*, a denom. derived from *ud-dhûli*, Par. To strew over, Kathâs. 18, 240.

**उद्धृति** *uddhṛiti*, i.e. *ud-hri + ti*, **1.** Pulling out (as an arrow). **2.** Preservation, Râjat. 5, 477.

**उद्धन्व** *ud-bandh + a*, m., and **उद्धन्वन** *ud-bandh + ana*, n. Hanging, Kathâs. 13, 100.

**उद्भव** *udbhava*, i.e. *ud-bhû + a*, m. **1.** Birth. **2.** Origin, Man. 11, 244. **3.** When latter part of a comp. adj., Produced, Man. 6, 13; sprung from, Râjat. 5, 244.—**Comp.** *Kshata-*, blood. *Jala-*, I. adj. produced by water. II. m. the name of a country, MBh. 2, 1078. *Tanu-*, m. a son. *Padma-*, 1. adj. sbst. born in a lotus-flower, a name of Brahman. 2. m. a proper name. *Saṁmûrchhana-*, m. a fish, or aquatic animal. *Soma-*, f. *vâ*, the Narmadâ river.

**उद्भावन** *udbhâvana*, i.e. *ud-bhû Caus.*, + *ana*, n. Neglect, MBh. 1, 5070.

**उद्भावयित्** *udbhâvayitṛi*, i.e. *ud-bhû Caus.*, + *ṛi*, One who raises or exalts, Daçak. 180, 3.