

adj., f. *dâ* (MBh. 14, 2009), feigning madness, Kathâs. 18, 242. *Sa-*, adj. mad.

उन्नादन *unmâdana*, i. e. *ud-mad*, Caus., + *ana*, m. Causing madness, the name of one of the five arrows of Kâma, Lass. 7, 3.

उन्मार्ग *unmârga*, i. e. *ud-mârga*, m. 1. A wrong road. 2. Improper conduct.

उन्मार्जन *unmârjana*, i. e. *ud-mr̥ji*, Caus., + *ana*, n. Eclipsing, Prab. 81, 10.

उन्मिश्र *-unm̐ṣra*, i. e. *ud-m̐ṣra*, adj., f. *râ*, Mixed, Râm. 3, 34, 34.

उन्मीलन *unmîlana*, i. e. *ud-mîl* + *ana*, n. 1. Opening of the eye, MBh. 1, 84. 2. Springing up, appearance.

उन्मुखता *unmukhatâ*, i. e. *ud-mukha* + *tâ*, f. Having the face uplifted, Kathâs. 25, 248.

उन्मूलन *unmûlana*, i. e. *ud-mûl* + *ana*, n. Eradication, Ragh. 2, 34; figuratively, Prab. 67, 16.

उन्मेष *unmēsha*, i. e. *ud-mish* + *a*, m. 1. Opening of the eye-lids, Râm. 6, 102, 25. 2. Flashing (of lightning), Megh. 79. 3. Opening (of buds), Kumâras. 2, 33. 4. Appearance, Prab. 118, 4.

उन्मेषण *unmēṣaṇa*, i. e. *ud-mish* + *ana*, n. Awakening, appearance.

उप *upa*, ind. Under, on, near. I. adv. Near, further (ved.). II. prep. Near to (with the acc.), MBh. 1, 4099. III. Combined and compounded with verbs and their derivatives (q. cf.). IV. Former part of comp. nouns and adv. implying Inferiority, Nearness, e. g. *upa-vana* (lit., an inferior, a small, forest), n. A grove. *upa-kîchaka*, m. A partisan of the Kîchakas (a people). *upa-graha*, m. A minor planet or any secondary heavenly body, as a comet,

etc. *upa-kanyâ-pura* + *m*. adv. Near the gynœceum.—Cf. Goth. *uf*, e. g. in *ufdaupjan* (to submerge), *ufsneithan* (to cut up), and *ufhaban* (to lift); Lat. *sub* is compounded with *sa*, corresponding to a Sskr. *sa-upa*; likewise *ἕπο*.

उपकण्ठ *upa-kanṭha*, I. adj., f. *ṭhâ*, Near, Bhartr̥. 3, 24. II. m. n. Proximity, Pañch. 74, 21; 222, 1.

उपकरण *upakarana*, i. e. *upa-kri* + *ana*, n. Benefitting, Pañch. 86, 3. 2. Implements, Yâjñ. 2, 276. 3. Complement, Man. 2, 105 (of the Veda, viz. the Vedângas).—Comp. *Karmopakarana*, i. e. *karman-*, adj. assisting by labour, Man. 10, 120. *Çastra-*, n. military apparatus.

उपकर्तृ *upakart̥ri*, i. e. *upa-kri* + *tri*, m. An assistant, MBh. 3, 1049.

उपकान्तम् *upa-kânta* + *m* (vb. *kan*), adv. The lover being near at hand, Kir. 5, 19.

उपकार *upakâra*, i. e. *upa-kri* + *a*, m. 1. Benefitting, Man. 8, 265 (in order to benefit them). 2. Favour, MBh. 3, 15024. 3. Assistance, Vikr. 11, 11.—Comp. *Sa-*, adj., f. *râ*. 1. beneficial, Man. 8, 143 (which may be used for one's profit). 2. equipped, stocked. 3. assisted, befriended.

उपकारक *upakâraka*, i. e. *upa-kri* + *aka*, adj., f. *rikâ*. 1. Benefitting, Hit. 97, 21. 2. Helping, Bhâshâp. 102.—Comp. *Sa-*, i. e. *sa-upakâra* + *ka*, one who has been benefitted, Pañch. 239, 4.

उपकारिन् *upakârin*, i. e. *upa-kri* + *in*, adj., f. *inî*. 1. Benefitting; a benefactor. 2. Supporting.—Comp. *Para-*, adj. supporting others.

उपकार्या *upakâryâ* (properly pteple. of the fut. pass. of *kri*), f. A king's house, Râm. 1, 73, 37.