

*châram*, i. e. *sa-upachâra + m*, adv. respectfully, Râm. 5, 90, 5.

**उपचारिन्** *upachârin*, i. e. *upa-char + in*, adj., f. *inî*, Serving, Râm. 1, 6, 16.

**उपचिति** *upa-chi + ti*, f. Collection, store.

**उपच्छन्दन** *upachchhandana*, i. e. *upa-chhand + ana*, n. Persuading, Daçak. in Chr. 196, 13.

**उपजल्पिन्** *upa-jalp + in*, adj., f. *nî*, Advising, giving advice, MBh. 1, 5396.

**उपजाप** *upajâpa*, i. e. *upa-jap + a*, m. Sowing disunion, Pañch. i. 337.

**उपजापक** *upajâpaka*, i. e. *upa-jap + aka*, adj. Inciting, encouraging, Man. 9, 275.

**उपजिगमिषु** *upajigamishu*, i. e. *upa-jigamisha*, desider. of *gam*, + *u*, adj. Desiring to approach, Megh. 43.

**उपजिह्वा** *upa-jihvâ*, f. The uvula, or soft palate, Yâjn. 3, 97.

**उपजीवक** *upa-jîv + aka*, adj. 1. Maintaining one's self by, Râm. 1, 6, 11. 2. Dependent, Kathâs. 17, 46.

**उपजीवन** *upa-jîv + ana*, n. Maintenance, Man. 9, 207.

**उपजीविन्** *upa-jîv + in*, adj., f. *nî*, 1. Maintaining one's self by, Man. 9, 257. 2. Practising, MBh. 3, 12851. 3. Dependent, Râm. 6, 5, 4.—Comp. *Âtmopajîvin*, i. e. *âtman-*, adj. one who subsists by labour, Man. 7, 138 ; 8, 362 (by the intrigues of his wife, Kull.). *Gandha-*, adj. trading with perfumes, Râm. 2, 83, 14. *Tâmra-*, m. a copper-smith, Râm. 2, 90, 27 Gorr.

**उपजोषम्** *upa-josha + m*, adv. Sincerely, Çâk. 66, 16 v. r.—Comp. *Yathâ-*, adv. Satisfactorily, Râm. 2, 89, 23.

**उपतटम्** *upa-tata + m*, adv. On a slope, Megh. 58.

**उपताप** *upatâpa*, i. e. *upa-tap + a*, m. 1. Heat. 2. Pain, Çâk. 38, 7 v. r. 3. Disease, MBh. 3, 13333.

**उपतापिन्** *upatâpin*, adj., f. *nî*, i. e. I. *upa-tap + in*, Causing pain, MBh. 1, 3630. II. *upatâpa + in*, Affected with illness, Man. 11, 1.

**उपत्यका** *upa + tyâ + kâ*, f. The land lying along the foot of a mountain, Draup. 5, 5.

**उपदा** *upa-dâ*, f. A present, Ragh. 4, 70.

**उपदिग्धता** *upa-digdha + tâ* (vb. *dih*), f. Being covered, Kâm. Nîtis. 7, 24.

**उपदिश्** *upa-diç*, f. An intermediate quarter or point of the compass, e. g. north-east, etc., Râm. 1, 76, 23.

**उपदेश** *upadeça*, i. e. *upa-diç + a*, m. 1. Instruction, Bhartṛ. 2, 12. 2. Advice, Râm. 4, 40, 4. 3. A pretext, Man. 9, 268.—Comp. *Dharma-*, m. instruction concerning duty, Man. 8, 272. *Yathopadeçam*, i. e. *yathâ-upadeça + m*, adv. according to the rule, MBh. 3, 8710. *Hita-*, m. friendly or good advice.

**उपदेशता** *upadeça + tâ*, f. Condition of being the rule, Kumâras. 5, 36 (*te çilam—upadeçatâñ gatam*, Thy virtue has become the rule).

**उपदेशना** *upadeçanâ*, i. e. *upa-diç*, Caus., + *ana*, f. A sermon (concerning duty), Pañch. 165, 17.

**उपदेशिन्** *upadeçin*, i. e. *upa-diç + in*, adj., f. *nî*, Teaching, a teacher, Hit. i. d. 9.

**उपदेश्** *upadeshtri*, i. e. *upa-diç + tri*, m. A teacher, Pañch. 156, 17.