

उपदोह *upadoha*, i.e. *upa-duh + a*, m. A milk-pail, MBh. 3, 12527.

उपद्रव *upadrava*, i.e. *upa-dru + a*, m. **1.** Distress, Râm. 2, 108, 14; Pañch. i. d. 368. **2.** Mischief, Böhrl. Ind. Spr. 11.—**Comp.** *Nis-*, adj., f. *vâ*. **1.** unharmed, Böhrl. Ind. Spr. 1607; Râm. 5, 73, 56 (in an astrological sense). **2.** free from danger, Pañch, 264, 25.

उपद्रष्टृ *upadrashtri*, i.e. *upa-driṣ + tri*, m. A spectator, Bhag. 13, 22.

उपधर्म *upa-dharma*, m. A subordinate duty, Man. 2, 237.

उपधा *upa-dhâ*, f. **1.** A false pretence, Man. 8, 193. **2.** Deceit, Hit. iii. d. 16.

उपधान *upadhâna*, i.e. *upa-dhâ + ana*, n., and f. *nî*, A pillow, Râm. 2, 42, 15; MBh. 1, 7165.—**Comp.** *Gaṇḍa-upadhâna*, n. a pillow, Suçr. 2, 41, 9.

उपधायिन् *upadhâyin*, i.e. *upa-dhâ + in*, adj., f. *nî*, Putting under, Kumâras. 5, 12.

उपधारण *upadhâraṇa*, i.e. *upa-dhri*, Caus., + *ana*, n. Consideration, MBh. 1, 5561.

उपधि *upadhi*, i.e. *upa-dhâ* (cf. *nî-dhi*), m. Fraud, Man. 8, 165.—**Comp.** *Nis-*, adj. guileless, Lass. 88, 5. *Sa-*, adj. guileful, Kir. 1, 45.

उपधिक *upadhi + ka*, m. An extorter of money by threats, Man. 9, 258.

उपनय *upanaya*, i.e. *upa-nî + a*, m. **1.** Supplying, MBh. 3, 70. **2.** Applying, Râm. 5, 37, 30.

उपनयन *upanayana*, i.e. *upa-nî + ana*, n. **1.** Bringing, Vikr. 76. **2.** The initiation of the three first classes, Man. 2, 108.

उपनायन *upanâyana*, i.e. *upa-nî + ana*, n. The initiation of the three first classes, Man. 2, 36.

उपनिक्षेप *upanikshepa*, i.e. *upa-nî -kship + a*, m. A deposit, Yâjû. 2, 25.

उपनिधि *upanidhi*, i.e. *upa-nî-dhâ* (cf. *nîdhi*), m. A deposit, Man. 8, 145.

उपनिपातिन् *upanipâtin*, i.e. *upa-nî-pat + in*, adj., f. *nî*, Meeting, Çâk. 81, 8.

उपनिषद् *upanishad*, i.e. *upa-nî-sad*, f. A portion of the religious writings of the Hindus, Vedântas. in Chr. 202, 7.

उपनेह *upanetri*, i.e. *upa-nî + tri*, m., f. *tri*, n. One who brings near, Kumâras. 1, 61.

उपन्यास *upanyâsa*, i.e. *upa-nî-2. as + a*, m. **1.** Giving, Râjat. 5, 461. **2.** Declaration, Çâk. 36, 15 (Prâkr.). **3.** Law, Man. 9, 31. **4.** Pretext, Amar. 23.

उपपति *upa-pati*, m. An adulterer, Man. 3, 155.

उपपत्ति *upapatti*, i.e. *upa-pad + ti*, f. **1.** Taking place, happening, Bhag. 13, 9; appearance, MBh. 14, 496; success, Vedântas. in Chr. 216, 4, cf. 17. **2.** Suitableness, Râjat. 5, 374; 378.—**Comp.** *An-*, I. f. **1.** not taking place, Bhâshâp. 81. **2.** failure, Vedântas. in Chr. 205, 11. II. adj. not suitable, Râjat. 5, 378.

उपपातक *upa-pâtaka*, n. A lesser crime, Yâjû. 2, 210.

उपपातकिन् *upapâtakin*, i.e. *upa-pâtaka + in*, adj., f. *nî*, One who has committed a lesser crime, Man. 11, 107.

उपपादन *upapâdana*, i.e. *upa-pad*, Caus., + *ana*, n. Causing to spring up, MBh. 14, 506.

उपपार्श्व *upa-pârṣva*, m. and n. The