

shoulder (? perhaps the haunch), Nal. 19, 17.

उपपीडन *upa-pīḍ + ana*, n. Tormenting, Man. 6, 62.

उपपौरिक *upa-paurika* (the latter part is derived from *pura*, by the aff. *ika*), adj. Belonging to a suburb (?), Daçak. in Chr. 189, 6.

उपप्रदान *upapradāna*, i.e. *upa-pra-dā + ana*, n. Bribe, Râm. 5, 81, 37.

उपप्रलोभन *upapralobhana*, i.e. *upa-pra-lubh*, Caus., + *ana*, n. Alluring, Daçak. in Chr. 185, 22; 198, 4.

उपप्रेक्षण *upaprekshana*, i.e. *upa-pra-iksh + ana*, n. Overlooking, MBh. 1, 7757.

उपप्लव *upaplava*, i. e. *upa-plu + a*, m. **1.** Assault, MBh. 1, 3534. **2.** A portent, or natural phenomenon so considered, Ragh. 5, 6. **3.** An eclipse, Râm. 2, 65, 2 Gorr. **4.** Misfortune, Kumâras. 2, 32.—**Comp.** *Nis-*, adj. unharmed, Çâk. d. 31, v. r. *Vana-*, m. the conflagration of a forest, Megh. 17. *Sa-*, m. the sun or moon in eclipse. *Salila-*, m. inundation, Râjat. 5, 70.

उपप्लविन् *upaplavin*, i.e. *upaplava + in*, adj., f. *nî*, Assailed, Ragh. 13, 7.

उपबन्ध *upa-bandh + a*, m. A kind of sitting (or of love-making?), Chau- rap. 48.

उपभाषा *upa-bhâshâ*, f. A subordinate dialect, Lass. 67, 7.

उपभोग *upabhoga*, i.e. *upa-bhuj + a*, m. **1.** Eating, Kathâs. 8, 23. **2.** Enjoyment, Man. 2, 94. **3.** Use, Man. 8, 285.

उपभोगिन् *upabhogin*, i. e. *upa-bhuj + in*, adj., f. *nî*, Enjoying, MBh. 3, 13067.

उपमर्द *upamarda*, i.e. *upa-mṛid + a*, m. Destruction, Kathâs. 12, 143.

उपमर्दक *upamardaka*, i.e. *upa-mṛid + aka*, adj. Destroying, Kathâs. 7, 12.

उपमा *upa-mâ*, f. **1.** Comparison, Bhâshâp. 79. **2.** Likeness, MBh. 1, 6401; Bhag. 6, 19; *âtmanam upamâñ kṛitvâ*, comparing thyself (viz. with others), Râm. 5, 23, 5.—**Comp.** *An-upa-ma*, adj., f. *mâ*, incomparable, Ram. 4, 62, 17. *Alabdhopama*, i.e. *a-labdha-* (vb. *lubbh*), adj., f. *mâ*, incomparable, MBh. 3, 16517. *Nis-*, adj. not having his like, Bhartṛ. 2, 9.—As latter part of a comp. adj. it denotes very often, Like; e. g. *amaropama*, i. e. *amara-*, adj., f. *mâ*, God-like, Nal. 5, 46. *amṛita-*, adj., f. *mâ*, Amṛita-like, Nal. 12, 58.

उपमान *upamâna*, i. e. *upa-mâ + ana*, n. **1.** Comparison (the third *pra-mâna*), Bhâshâp. 139. **2.** Likeness, Kumâras. 4, 5. **3.** An image, Vikr. d. 22.

उपमिति *upamiti*, i.e. *upa-mâ + ti*, f. Comparison.

उपयन्तृ *upayantri*, i. e. *upa-yam + tri*, m. A husband, Ragh. 7, 1.

उपयम *upa-yam + a*, m. Marriage.

उपयाचन *upa-yâch + ana*, n. Solicitation.—**Comp.** *Satya-*, adj. fulfilling, or granting what is requested, Râm. 2, 68, 16.

उपयान *upayâna*, i.e. *upa-yâ + ana*, n. Approach, Râm. 3, 9, 22.

उपयायिन् *upayâyin*, i.e. *upa-yâ + in*, adj., f. *nî*. Approaching, Râm. 2, 97, 3.

उपयोग *upayoga*, i.e. *upa-yuj + a*, m. Employment, use, Kumâras. 1, 7.

उपयोगिन् *upayogin*, adj., f. *nî*, i.e. **1.** *upa-yuj + in*, Using, Daçak. 198, 16,