

Wils. 2. *upayoga + in*, Serviceable, Kathâs. 12, 42.

**उपरति** *uparati*, i.e. *upa-ram + ti*, f. 1. Ceasing, Dev. 11, 8. 2. Resigning, indifference, Vedântas. in Chr. 203, 13, cf. 16.

**उपरम** *upa-ram + a*, m. 1. End, Râm. 4, 19, 13. 2. Death, MBh. 1, 4897.

**उपरमण** *uparamaṇa*, i.e. *upa-ram + ana*, n. Ceasing, resigning, Vedântas. in Chr. 203, 16.

**उपराग** *uparâga*, i.e. *upa-rañj + a*, m. 1. Painting, Çâk. d. 80, v. r. 2. An eclipse, MBh. 3, 13476. 3. Calamity, Ragh. 16, 7.—**Comp.** *nirvishayoparâga*, i.e. *nis-vishaya-*, adj., f. *gâ*, unharmed by objects of the senses, Prab. 48, 13.

**उपरि** *upari*, indecl. Over, above, on. I. adv. Above, MBh. 1, 571; upwards, Pañch. ii. d. 74; moreover, MBh. 1, 294. II. prep. 1. Over, with the loc., Râm. 6, 85, 3; with the acc., 6, 3, 26; with the gen. MBh. 1, 507. 2. On, with the gen., Yâjû. 2, 253 (adding to). 3. Concerning, with the gen., Pañch. 94, 12; on account of, 214, 6. III. Former part of comp. nouns and former and latter part of comp. adv., e.g. *upari-purusha*, adj. Mounted by a man Daçak. in Chr. 188, 16. *karpapari*, i.e. *karpapa-*, adv. Over earthen pots, Pañch. 218, 12. *taruvaropari*, i.e. *taru-vara-*, adv. On an excellent tree, Râm. 3, 35, 92. *kathitavelopari*, i.e. *kathita-velâ-*, adv. After the appointed time, Lass. 44, 16.—Doubled *uparyupari*, i.e. *upari-upari*. 1. adv. Always higher, Hit. ii. d. 2 (those who look always above themselves, i.e. to their superiors); one above another, Vedântas. in Chr. 209, 2. 2. prep. Over, with acc., MBh. 1, 4648; with gen., Nal. 1, 2.—Cf. *upa* and ved. *upara*, of which

it is probably the loc. sing. slightly changed; Goth. *ufar-*; concerning Lat. super and Gr. *ὑπέρ* (properly *ὑπερι* in aol. *ὑπέρρ*, ep. *ὑπείρ*.) cf. *upa*.

**उपरिष्ठात्** *uparishṭât*, i.e. ved. *upara + bhis* (instr. pl.) + *tât*. I. adv. 1. Above, Râm. 4, 28, 26. 2. Afterwards, Yâjû. 1, 106. II. prep. 1. Over, on, with the gen., MBh. 3, 13654. 2. Concerning, Daçak. in Chr. 197, 19.

**उपरोध** *uparodha*, i.e. *upa-rudh + a*, m. 1. Obstacle, MBh. 3, 13670. 2. Disturbance, Vikr. 44, 12; Çâk. 8, 9. 3. Injury, Man. 11, 10.

**उपरोधन** *uparodhana*, i.e. *upa + rudh + ana*, n. Obstacle, Râm. 5, 81, 17.

**उपरोधिन्** *uparodhin*, adj., f. *ni*, i.e. I. *upa-rudh + in*, Disturbing, Ragh. 18, 17. II. *uparodha + in*, Interrupted, Çâk. d. 81, v. r.

**उपल** *upala*, m. 1. A stone, Man. 11, 167. 2. A rock, Kir. 5, 15.—**Comp.** *Tapana-*, m. A fabulous gem = *sûrya-kânta*, Râjat. 3, 296. *Rasa-*, n. A pearl.

**उपलक्षण** *upalakṣhaṇa*, i.e. *upa-laksh + ana*, n. 1. Seeing after, Çâk. 46, 6. 2. A mark, Vikr. 69, 10. 3. Including.

**उपलब्धि** *upalabdhi*, i.e. *upa-labh + ti*, f. 1. Acquisition, Vikr. 65, 11. 2. Perception, MBh. 14, 683. 3. Knowledge, Vedântas. in Chr. 206, 5.—**Comp.** *An-*, f. Non-perception (the sixth *pramâna* of the Pûrva and Uttara *mimâṃsâ*).

**उपलम्भ** *upalambha*, i.e. *upa-labh + a*, m. 1. Acquisition, Râm. 5, 34, 23. 2. Observation, Çâk. 13, 23. 3. Perception, Chr. 59, 22 (*tad-upalambhasam̐yukta*, according with what he had heard); feeling, Ragh. 14, 2.

**उपलम्भक** *upalambhaka*, i.e. *upa*