

उपलिप्तु

-*labh*, Caus., + *aka*, adj. Causing perception, Bhâshâp. 99.

उपलिप्तु *upalipsu*, i.e. *upa-lipsa*, desid. of *labh*, + *u*, adj. Désirous to learn, Daçak. in Chr. 179, 11.

उपलेपन *upalepana*, i.e. *upa-lip + ana*, n. Smearing, especially with cow-dung, Pañch. 116, 21.

उपवन *upa-vana*, n. A grove, Râm. 3, 52, 38.

उपवर्णन *upa-varṇ + ana*, n. Description, Hit. 35, 19.

उपवास *upavâsa*, i.e. *upa-vas + a*, m. and n. Fasting, Man. 2, 188.—Comp. *Sa-*, adj. keeping a fast.

उपवासक *upavâsa + ka*, n. Fasting, MBh. 3, 13649.

उपवासिन् *upavâsin*, i.e. *upa-vas + in*, adj., f. *nî*. Fasting, Râjat. 5, 401.—Comp. *Mâsa-*, f. ironically, a lascivious woman, Lass. 41, 12.

उपवाहिन् *upavâhin*, i.e. *upa-vah + in*, adj., f. *nî*. Flowing to, MBh. 1, 2367.

उपवीण्य *UPAVÎNAYA*, a denom. derived from *upa-vînâ*, Par. To entertain somebody (acc.) by playing on the *vînâ* or Indian lyre, Ragh. 8, 33.

उपवीतिन् *uparîtin*, i.e. *upa-vita* (vb. *vye*) + *in*, adj. Wearing the sacrificial cord on the left shoulder, Man. 2, 63.—Comp. *Yajña-*, i.e. *yajñopavita + in*, adj., invested with the sacred thread.

उपवृत्ति *upa-vrit + ti*, f. Collecting, holding, Prab. 40, 3.

उपवेद *upa-veda*, m. A subordinate Veda, a class of writings, MBh. 2, 450.

उपसंचेप

उपवेश *upaveça*, i.e. *upa-viṣ + a*, m.

1. Encampment, Râm. 5, 92, contents.
2. Undergoing, Râm. 5, 32, 25.

उपवेशन *upaveçana*, i.e. *upa-viṣ + ana*, n. Undergoing, Pañch. 50, 15.

उपवेश्नि *upaveçin*, i.e. *upa-viṣ + in*, adj., f. *nî*. Undergoing, Râjat. 5, 467.

उपशम *upa-çam + a*, m. 1. Ceasing, MBh. 1, 758. 2. Calmness, Bhartr. 2, 80.

उपशमन *upa-çam + ana*, n. Appeasing, Pañch. 118, 22.

उपश्वत्य *upa-çalya*, m. A space near a village, Ragh. 15, 60.

उपशान्ति *upaçanti*, i.e. *upa-çam + ti*, f. Ceasing, Hit. ii. d. 155.

उपशायिन् *upaçâyin*, i.e. *upa-çî + in*, adj., f. *nî*. 1. Sleeping, Râm. 5, 14, 21. 2. Going to rest, MBh. 1, 3628.

उपशोभन *upaçobhana*, i.e. *upa-çubh*, Caus., + *ana*, n. Trimming, Râm. 6, 112, 21.

उपशोषण *upaçoshâpa*, i.e. *upa-çush*, Caus., + *ana*, adj. Drying up, Prab. 29, 6.

उपश्रुति *upa-çru + ti*, f. A voice heard in the night, considered as a deity, MBh. 5, 426 sqq.

उपस्त्रेष *upaçlesha*, i.e. *upa-çlish + a*, m. An embrace, Prab. 15, 7.

उपसंहार *upasaṁhâra*, i.e. *upa-sam-hri + a*, m. 1. Drawing back, Arj. 5, 6. 2. Comprehension, compendium, Vedântas. in Chr. 216, 3; 5.

उपसंचेप *upasaṁkshepa*, i.e. *upa-sam-kship + a*, m. Summary, Râm. 1, 3, contents.