

उपसंग्रह *upasaṅgraha*, i. e. *upa-sam-grah + a*, m. **1.** Touching (one's feet), Pañch. 206, 21 (as a token of respect). **2.** Collecting, Râm. 1, 3, 24.

उपसंग्रहण *upasaṅgrahaṇa*, i. e. *upa-sam-grah + ana*, n. Respectful salutation (by touching one's feet, see the last), Man. 2, 72.

उपसदन *upa-sad + ana*, n. **1.** Approaching for receiving instruction, MBh. 3, 17169. **2.** Presence, Râm. 1, 50, 14 (*yajña-*, i. e. at the sacrifice).

उपसंध्यम् *upasaṁdhyam*, adv. (from *upa-saṁdhyâ*), Near the twilight, Çiç, 9, 5.

उपसंन्यास *upasaṁnyâsa*, i. e. *upa-sam-ni-2. as + a*, m. Abandoning, resigning, MBh. 3, 125.

उपसर्ग *upasarga*, i. e. *upa-srij + a*, m. **1.** A portent, supposed to announce future evil, Dev. 12, 7. **2.** A preposition.—Comp. *Sa-*, adj., f. *gâ*, portentous, Râm. 3, 44, 11; possessed by an evil spirit, Râm. 5, 18, 13.

उपसर्जन *upasarjana*, i. e. *upa-srij + ana*, n. **1.** Obscuration, Man. 4, 105. **2.** A representative, Man. 9, 121.

उपसर्पण *upasarpaṇa*, i. e. *upa-srij + ana*, n. Approach, Vikr. 64, 8.

उपसर्पिन् *upasarpin*, i. e. *upa-srij + in*, adj., f. *inî*, Approaching, MBh. 1, 1200.—Comp. *Dus-*, adj. approaching carelessly, Man. 7, 9.

उपसेवक *upa-sev + aka*, adj. Courting as a gallant, Yâjñ. 3, 136.

उपसेवन *upa-sev + ana*, n. **1.** Veneration, MBh. 3, 14677. **2.** Service, devotion to, Man. 4, 134; MBh. 3, 28.

उपसेवा *upa-sev + â*, f. **1.** Attendance, Man. 3, 64. **2.** Devotion to,

pursuing, MBh. 2, 2577. **3.** Indulgence, Man. 12, 32.

उपसेविन् *-upa-sev + in*, adj., f. *nî*. **1.** Respecting, Man. 2, 121. **2.** Serving, 11, 43. **3.** Practising, Pañch. iii. d. 208 (*ye hitaṁ vâkyam utśriya viparîtopasevinâḥ*, they who neglecting good advice, follow the contrary).

उपस्कर *upaskara*, i. e. *upa-kri + a*, m. (and n. Chr. 36, 18). **1.** Implements, MBh. 2, 2063; household implements, Man. 12, 66. **2.** A broom (? vb. *kri*), Man. 3, 68.—Comp. *Su-*, adj. well furnished with the necessary implements, Chr. 25, 52. *Susaṁskṛita-*, i. e. *su-sam-kri + ta-*, f. *râ*, one who takes great care of the household furniture, Man. 5, 150.

उपस्तम्भ *upa-stambh + a*, m. A support, Hit. 29, 19.

उपस्तुत *upa + stuta* (vb. *stu*), m. A proper name, Chr. 295, 15=Rigv. i. 112, 15.

उपस्थ *upa-stha* (vb. *sthâ*), m. and n. **1.** The lap (ved.). **2.** The male or female organs of generation, Vedântas. in Chr. 207, 8.—Comp. *Ratha-*, m. and n. the charioteer's seat for driving.—Cf. *πóσθη*.

उपस्थान *upasthâna*, i. e. *upa-sthâ + ana*, n. **1.** Waiting on, Râm. 4, 44, 111; Vikr. 5, 5. **2.** Being at one's command, Yâjñ. 3, 160. **3.** Assembly, MBh. 2, 1757.—Comp. *An-*, n. want of compliance, Râm. 6, 72, 49.

उपस्नेह *upasneha*, i. e. *upa-snih + a*, m. Humectation, Râm. 5, 75, 11.

उपस्पर्शन *upasparṣana*, i. e. *upa-spriç + ana*, n. Bathing, MBh. 3, 8053.

उपसेद *upasveda*, i. e. *upa-svid + a*, m. Moisture; in the comp. word *sa-*, adj. Moistened, MBh. 1, 1033.